

**TWENTY SIXTH SUNDAY IN ORDINARY TIME**  
**SEPTEMBER 27, 2020**

Ezekiel 18:25-28

Thus says the Lord:

You say, "The Lord's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, he does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

Psalm 25

R. Remember your mercies, O Lord.

Your ways, O Lord, make known to me;

teach me your paths,

guide me in your truth and teach me,

for you are God my savior. R.

Remember that your compassion, O Lord,

and your love are from of old.

The sins of my youth and my frailties remember not;

in your kindness remember me,

because of your goodness, O Lord. R.

Good and upright is the Lord;

thus he shows sinners the way.

He guides the humble to justice,

and teaches the humble his way. R.

Philippians 2:1-11 (or Philippians 2:1-5)

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.

Have in you the same attitude that is also in Christ Jesus,

Who, though he was in the form of God,

did not regard equality with God

something to be grasped.

Rather, he emptied himself,

taking the form of a slave,

coming in human likeness;

and found human in appearance,

he humbled himself,

becoming obedient to the point of death,  
even death on a cross.  
Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name,  
that at the name of Jesus  
every knee should bend,  
of those in heaven and on earth and under the earth,  
and every tongue confess that  
Jesus Christ is Lord,  
to the glory of God the Father.

#### Gospel Acclamation

Alleluia, alleluia.

My sheep hear my voice, says the Lord;  
I know them, and they follow me. Jn 10:27  
Alleluia, alleluia.

#### Matthew 21:28-32

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir,' but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

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### **MASS INTENTIONS FOR THE WEEK OF SEPTEMBER 27, 2020**

#### Sunday, Sept. 27

8:30am @ St. Theresa: +Rev. Joseph Daley by Darlene Manning  
9am: Parishioners of St. Anthony, Our Lady of the Valley & St. Theresa  
10:30am: +Tom Ryan by Donna Brown, Mary & Marv Haugen  
11am @ OLV: Intention of Celebrant  
5pm: Intention of Celebrant

#### Monday, Sept. 28

8:30am: Bill & Phyllis McCormick by Marie Knox

Tuesday, Sept. 29

8:30am: +Kenneth Penwell by John & Donna Sears

12:15pm: +Joe Guzik by The Caudle Family

Wednesday, Sept. 30

8:30am: +Warren Willson by St. Anthony Grief Ministry

12:15pm: Deceased Family & Friends of Ed & Janice Stratman

Thursday, Oct. 1

8:30am: +Thomas Crist by Jackie Keesler

12:15pm: Idelfonso Hernandez y Maria de Lourdes by Family

Friday, Oct. 2

8:30am: Repose of the Souls of our Vietnam Vets by Steve & Joan Freeman

12:15pm: +Gae Simone by Knights of Columbus

Saturday, Oct. 3

8:30am: +Colette Williams by Deacon Rick & Jody Moser

5pm: +Kristopher Kunz by Family

5pm @ OLV: Intention of Donor

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"Honor the Lord with your wealth, with the firstfruits of all your crops; then your barns will be filled to overflowing and your vats will brim over with new wine." Prov 3:9-10

### WHAT IS THE RETURN?

**A movement**, an appointed time, and a specific day set apart for one purpose – the return to God, that there be a coming before His presence in humility, in sincerity in prayer and repentance, that there be intercession for America, for each other, and for oneself, for God's mercy, for salvation, for healing, for revival, for restoration, and for the fulfillment of God's purposes for America and all who dwell within it.

### WHY?

**America** has in great measure departed from God and His ways. We have forgotten the Rock upon which we were founded. And we have removed Him from our public squares, our culture, and our lives. It is written in the Scriptures that righteousness exalts a nation but sin is a reproach

to any people and, further, that the ways of unrighteousness lead to judgment. But the Scriptures also set forth that God is love and abounding in mercy and that all who come before Him to seek for His mercy will find it – and that in repentance and return will come forgiveness, salvation, healing, revival, and restoration. It is upon that foundation that this promise is given: ‘If My people who are called by My name, will humble themselves and pray and seek My face and turn from their sinful ways, I will hear from heaven, I will forgive their sin, and I will heal their land.’”

## **WHEN?**

**As** a movement of prayer, repentance, and return, it begins from this moment forward.

**As** a time and season, it will be focused on the biblical ten-day period beginning with the Feast of Trumpets and ending with the Day of Atonement, (September 18-28) the time known as the Days of Repentance. This will also coincide with the four hundredth anniversary of the sailing of the Mayflower.

**As a day**, it will center on Saturday, September 26, 2020. This will fall near the end of the ten-day period. In the time left in that period, it will be sealed with the prayers of God’s people in their houses of worship and individually before the Lord.

**The** day following the event, Sunday, will be set for sealing what has been done and praying for the nation and revival in houses of worship throughout the land.

**And** from then on it will continue in whatever fruits and ramifications are therein birthed.

## **WHERE?**

It will take place throughout the nation in prayer and repentance offered up in houses of worship, state capitals, public squares, in home and households, in events and gatherings, wherever and however, and, individually, in every place and in every heart that is so led.

**And** on the central day of Saturday, September 26, in addition to the above, it will as well focus on Washington, D.C. in the form of a central event and gathering of prayer and repentance in the nation’s capital on the National Mall in an event also to be known as ‘The Return.’ The gathering will follow the course and purpose of the sacred assemblies as recorded in Scripture.

## **WHO?**

The Return is for all who know God to draw near in His presence in prayer and intercession, for all who have known God to return, and for all who have not known God but who will now come seeking His presence, and for a nation to return to the Rock of its foundation – for all who will come before His presence according to the purposes stated herein.

**Visit** <https://thereturn.org> for additional information. Also, please note that there will be an event associated with The Return at the Willow Creek Church in Clark on Saturday, 1pm - 3pm.

## **EUCCHARISTIC ADORATION**

**There are several Holy Hours that are open.** Please prayerfully consider accepting one or signing up to be a substitute. Open times are: Mondays @ 11am, 2pm, 5pm & 6pm; Tuesdays @ 11am, 5pm & 6pm; Wednesdays @ 9am; Thursdays @ noon & 1pm; Fridays @ 10am & noon.

**Please** call the Office for additional information, 587-3388.

## **RELIGIOUS EDUCATION FOR OUR YOUTH**

We are intending to begin our Religious Education Program at St. Anthony’s in October.

We will begin either on October 7<sup>th</sup> or October 10<sup>th</sup>. Our plans are in the beginning stages because the protocols are always changing. Not everyone will meet every week to keep the population in the building lower than normal. Classes will meet at least once or twice a month.

There will definitely be an at-home aspect in our program. We will send catechetical books home to provide an opportunity for you, the parents, to work with you children and your youth, in addition to the teachers here. The Church reminds us that parents are the primary catechists of their children. I am sure that you will not only do a great job but that you will find it rewarding and enjoyable. We haven't decided on which resources to use yet, especially for the older grades.

Our at school program will also include opportunities for prayer, sacraments, music and social activities. We will ask parents to be the primary screeners of your children's health, but we will take their temperature when they enter the building. Much more information will follow and we will have an online presence as well. Thank you, Deacon Rick Moser, Director of Religious Education.

**Park County Right to Life** invites you (ladies and gentlemen) to our re-scheduled annual Right to Life Tea which will now be held on Saturday, October 10 at Christ the King Lutheran Church in Cody from 2:00 - 4:00 p.m. Guest speaker is Marti Halverson, President of Right to Life of Wyoming. We are collecting newborn baby items for Serenity Pregnancy Resource Center. We do need an approximate number of attendees for our caterer, so please RSVP by Monday, October 5 by calling 307-527-5965. This will be an enjoyable event. Social distancing can be observed. Hope to see you there.



**St. Anthony Parish, Our Lady of the Valley & St. Theresa** parishioners are all invited to a socially distanced celebration for Father Clark on Oct. 4<sup>th</sup> beginning with an outdoor Mass at 4pm. We are celebrating Father's 40<sup>th</sup> Anniversary of his Ordination to the Priesthood (Oct. 3, 1980) along with his 70<sup>th</sup> Birthday (Nov. 16, 1950). We will have a potluck BBQ immediately following Mass. Please bring chairs or picnic blanket. We will have St. Anthony Choir singing, Patricia Wormington playing music, games & prizes!! If anyone would like to help with

games, please let Laura know. The Sunday 5pm Mass is cancelled that day. Please, no gifts.

**A-D please bring a side dish**

**L-R please bring dessert**

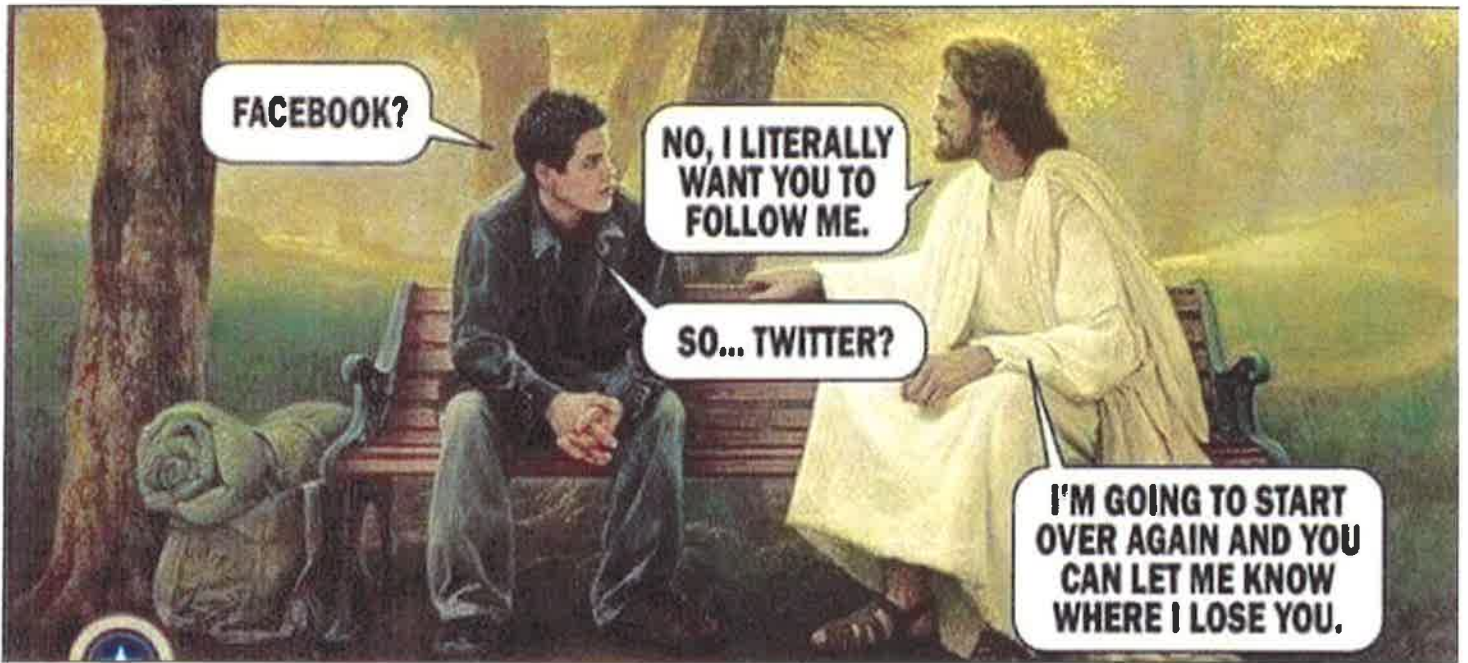
**E-K please bring a salad**

**S-Z please bring fruit**

#### **MASS SCHEDULE**

Monday through Saturday, 8:30am  
Saturday, 5pm

Tuesday through Friday, 12:15pm  
Sunday, 9am, 10:30am & 5pm



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# Mass Prayers and Responses



## 1 Greeting

Priest The Lord be with you.  
People **And with your spirit.**



Priest: The Lord be with you.

People: **And with your spirit.**

Priest A reading from the holy Gospel according to  
Matthew OR Mark OR Luke OR John

People: **Glory to you, O Lord.**

## 2 Penitential Act

### Form A (The Confiteor)

Everyone: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God

### OR Form B

Priest: You were sent to heal the contrite of heart:  
Lord, have mercy.

People: **Lord, have mercy.**

Priest: You came to call sinners: Christ, have mercy.

People: **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

People: **Lord, have mercy.**

## 3 Gloria

Priest: Glory to God in the highest,

Everyone : **and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## 4 After the first and second readings

Reader The Word of the Lord

People **Thanks be to God**



## 5 Greeting the Gospel

Reader Alleluia OR Praise to you Lord  
Jesus Christ

... (a few words)

## 7 After the Gospel reading

Priest The Gospel of the Lord.

People **Praise to you, Lord Jesus Christ.**

## 8 Creed - The Nicene Creed

Everyone: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### OR The Apostles' Creed



Everyone I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.





# Mass Prayers and Responses



## 9 Invitation to Prayer

Priest Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

People: **Blessed be God for ever**

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

People: **Blessed be God for ever**

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## 10 Preface Dialogue

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: Lift up your hearts.

People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People **It is right and just.**



## 11 Holy, Holy, Holy

Everyone: **Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## 12 Memorial Acclamation

Priest: The mystery of faith.

People: ONE OF THESE:

A **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

B **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

C **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**



## 13 Doxology / Amen

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

People **Amen**



## 14 Our Father

Priest At the Saviour's command and formed by divine teaching, we dare to say:

People **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

People: **For the kingdom, the power and the glory are yours now and for ever.**

## 15 Sign of Peace

Priest The peace of the Lord be with you always.

People **And with your spirit.**

To each other: **Peace be with you**



## 16 Lamb of God

People: **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

## 17 Invitation to Communion

Priest Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## 18 Concluding Rites

Priest The Lord be with you.

People **And with your spirit.**