

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME
OCTOBER 4, 2020

Reading 1

IS 5:1-7

Let me now sing of my friend,
my friend's song concerning his vineyard.
My friend had a vineyard
on a fertile hillside;
he spaded it, cleared it of stones,
and planted the choicest vines;
within it he built a watchtower,
and hewed out a wine press.
Then he looked for the crop of grapes,
but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard:
What more was there to do for my vineyard
that I had not done?
Why, when I looked for the crop of grapes,
did it bring forth wild grapes?
Now, I will let you know
what I mean to do with my vineyard:
take away its hedge, give it to grazing,
break through its wall, let it be trampled!
Yes, I will make it a ruin:
it shall not be pruned or hoed,
but overgrown with thorns and briars;
I will command the clouds
not to send rain upon it.
The vineyard of the LORD of hosts is the house of Israel,
and the people of Judah are his cherished plant;
he looked for judgment, but see, bloodshed!
for justice, but hark, the outcry!

Responsorial Psalm

PS 80:9, 12, 13-14, 15-16, 19-20

R. (Is 5:7a) The vineyard of the Lord is the house of Israel.
A vine from Egypt you transplanted;
you drove away the nations and planted it.
It put forth its foliage to the Sea,
its shoots as far as the River.

R. The vineyard of the Lord is the house of Israel.
Why have you broken down its walls,
so that every passer-by plucks its fruit,
The boar from the forest lays it waste,
and the beasts of the field feed upon it?

R. The vineyard of the Lord is the house of Israel.
Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong.

R. The vineyard of the Lord is the house of Israel.
Then we will no more withdraw from you;
give us new life, and we will call upon your name.
O LORD, God of hosts, restore us;
if your face shine upon us, then we shall be saved.

R. The vineyard of the Lord is the house of Israel.

Reading 2

PHIL 4:6-9

Brothers and sisters:

Have no anxiety at all, but in everything,
by prayer and petition, with thanksgiving,
make your requests known to God.

Then the peace of God that surpasses all understanding
will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters,
whatever is true, whatever is honorable,
whatever is just, whatever is pure,
whatever is lovely, whatever is gracious,
if there is any excellence
and if there is anything worthy of praise,
think about these things.

Keep on doing what you have learned and received
and heard and seen in me.

Then the God of peace will be with you.

Alleluia

JN 15:16

R. Alleluia, alleluia.

I have chosen you from the world, says the Lord,
to go and bear fruit that will remain.

R. Alleluia, alleluia.

Gospel

MT 21:33-43

Jesus said to the chief priests and the elders of the people:
"Hear another parable.
There was a landowner who planted a vineyard,
put a hedge around it, dug a wine press in it, and built a tower.
Then he leased it to tenants and went on a journey.
When vintage time drew near,
he sent his servants to the tenants to obtain his produce.
But the tenants seized the servants and one they beat,
another they killed, and a third they stoned.
Again he sent other servants, more numerous than the first ones,
but they treated them in the same way.
Finally, he sent his son to them, thinking,
'They will respect my son.'
But when the tenants saw the son, they said to one another,
'This is the heir.
Come, let us kill him and acquire his inheritance.'
They seized him, threw him out of the vineyard, and killed him.
What will the owner of the vineyard do to those tenants when he comes?"
They answered him,
"He will put those wretched men to a wretched death
and lease his vineyard to other tenants
who will give him the produce at the proper times."
Jesus said to them, "Did you never read in the Scriptures:
The stone that the builders rejected
has become the cornerstone;
by the Lord has this been done,
and it is wonderful in our eyes?
Therefore, I say to you,
the kingdom of God will be taken away from you
and given to a people that will produce its fruit."

MASS INTENTIONS FOR THE WEEK OF OCT. 4, 2020

Sunday, Oct. 4

8:30am @ St. Theresa: Intention of Donor
9am: Parishioners of St. Anthony, St. Theresa & Our Lady of the Valley
10:30am: +Kent White by Fe White
11am: Intention of Celebrant
4pm: 40th Anniversary of Rev. Clark & 70th Birthday

Monday, Oct. 5

8:30am: Allyson Hynes by Jerry & Debra Bank

Tuesday, Oct. 6

8:30am: +Gae Simone by John & Donna Sears

12:15pm: Don & Mike Kuehn by The Pete Grosz Family

Wednesday, Oct. 7

8:30am: +Maria Guadalupe Cortes Sencion by Morales-Veronica Familia

12:15pm: Bill & Phyllis McCormick by Denny & Thelma Bischoff

Thursday, Oct. 8

8:30am: Nick Thomm & Family by The Sitz Family

12:15pm: +Bob MacKendrick by Holy Spirit Seekers Prayer Group

Friday, Oct. 9

8:30am: Deceased Family & Friends of Ed & Janice Stratman

12:15pm: Living & Deceased members of The Harrop Family
by Ron & Andrea Nordberg

Saturday, Oct. 10

8:30am: +Eugene Bertsch by Knights of Columbus

5pm: +George & Gordon Bakker by Pat & Anita Fletcher



EUCCHARISTIC ADORATION

Please look at the schedule for available Holy Hours. We have an unprecedented **13** Hours open. Ideally, each hour should have at least **2** Adorers. Prayerfully consider spending one Hour in the presence of our Lord.

Open Holy Hours are: Monday: 11am, 2pm, 5pm & 6pm; Tuesday: 11am, 5pm & 6pm; Wednesday: 9am, 10am & 2pm; Thursday: noon & 1pm; Friday: noon.

Call the Office if you'd like to accept Jesus' invitation to spend time in his presence, 587-

3388.

"Adoration is of inestimable value for the life of the Church..." (*Ecclesia de Eucharistia*" #25) St. John Paul II

MASS SCHEDULE

Monday through Saturday, 8:30am
Saturday, 5pm

Tuesday through Friday, 12:15pm
Sunday, 9am, 10:30am & 5pm

PLEASE NOTE, THAT DUE TO FATHER CLARK'S 40TH ANNIVERSARY MASS ON OCTOBER 4TH AT 4PM, THERE WILL NOT BE A 5PM SUNDAY MASS.



St. Anthony Parish, Our Lady of the Valley & St. Theresa parishioners are all invited to a socially distanced celebration for Father Clark on **Oct. 4th** beginning with an outdoor Mass at **4pm**. We are celebrating **Father's 40th Anniversary of his Ordination to the Priesthood (Oct. 3, 1980) along with his 70th Birthday (Nov. 16, 1950)**. We will have a potluck BBQ immediately following Mass. Please bring chairs or picnic blanket. We will have St. Anthony Choir singing, Patricia Wormington playing music, games & prizes!! If anyone would like to help with games, please let Laura know. The Sunday 5pm Mass is cancelled that day. Please, no gifts.

**A-D please bring a side dish
L-R please bring dessert**

**E-K please bring a salad
S-Z please bring fruit**

ROSARY FOR AMERICA

Join Archbishop Jose H. Gomez, President of the U.S. Conference of Catholic Bishops, bishops, priests, and Catholics across the country in praying a virtual rosary in a moment of unified prayer for America on Wednesday, October 7, 2020. We pause in a moment of prayer for America at this time when there is so much unrest and uncertainty. Join in this prayerful moment of unity for our country to seek healing and ask Our Lady, on her feast, to pray for us and help lead us to Jesus. The Rosary will premiere on Wednesday, October 7 at 1pm. You will be able to join in prayers via the Diocese of Cheyenne (dioceseofcheyenne.org) or St. Anthony (stanthonycody.org) webpage.

All are invited to attend the The Seven Sorrows of Mary Rosary procession, homily and Benediction on October 13 at St. Anthonys starting at 6pm. More information will be available next week on this beautiful event. In the meantime, if you have questions, please call Claudia at 250-2853.

OFFERING TO OUR LORD, SEPTEMBER 9, 2020

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| Cody | \$4,201.01 | Online | \$580.00 |
| Our Lady of the Valley | 280.00 | St. Theresa | \$118.00 |
| Family Fund | \$565.00 | Online \$120.00 | Religious Retirement \$395.00 |

St. Anthony's Religious Education Program will begin on Wednesday, October 14th.

This year, because of COVID 19, we have divided all of grades into four groups:
Primary, Elementary, Middle School and High School.

Primary Grades = Kindergarten, First & Second Grades

Elementary Grades = Third, Fourth & Fifth Grades

Middle School = Sixth & Seventh Grades

High School = Eighth, Ninth, Tenth, Eleventh & Twelfth Grades which will be divided in two groups

Only two groups will meet each Wednesday to lessen the population-loading in the building.

On October 14th & the Elementary Grades will meet at 4:00 - 5:15 pm and

On October 30th Middle School will meet 6:30 - 8:00 pm

On October 21st & the Primary Grades will meet at 4:00 - 5:15 pm and

On November 7th the High School will meet 6:30 - 8:00 pm.

A Calendar will be printed very soon.

Each teacher will be free to teach their class as they think best. However, we are suggesting that the text books be sent home with students and used with their parents. They can bring the tear-out pages back and discussed in class.

We are also planning other teaching, spiritual, social and sacramental activities to be held at other times for each group. Information will be disseminated through emails, flyers, bulletin and the Parish website or in combination.

COVID-19 - A Simplified *Guidance for Youth Ministry* from the Diocese will be included in next week's bulletin regarding COVID-19 and Religious Education.



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Mass Prayers and Responses



1 Greeting

Priest The Lord be with you.
People **And with your spirit.**



Priest: The Lord be with you.

People: **And with your spirit.**

Priest A reading from the holy Gospel according to
Matthew OR Mark OR Luke OR John

People: **Glory to you, O Lord.**

2 Penitential Act

Form A (The Confiteor)

Everyone: **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God**

OR Form B

Priest: You were sent to heal the contrite of heart:
Lord, have mercy.

People: **Lord, have mercy.**

Priest: You came to call sinners: Christ, have mercy.

People: **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

People: **Lord, have mercy.**

3 Gloria

Priest: Glory to God in the highest,
Everyone: **and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

4 After the first and second readings

Reader The Word of the Lord
People **Thanks be to God**



5 Greeting the Gospel

Reader Alleluia OR Praise to you Lord
Jesus Christ

... (a few words)

7 After the Gospel reading

Priest The Gospel of the Lord.

People **Praise to you, Lord Jesus Christ.**

8 Creed - The Nicene Creed

Everyone: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.**

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

OR The Apostles' Creed



Everyone **I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**



Mass Prayers and Responses



9 Invitation to Prayer

Priest Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

People: **Blessed be God for ever**

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

People: **Blessed be God for ever**

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

10 Preface Dialogue

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: Lift up your hearts.

People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People **It is right and just.**



11 Holy, Holy, Holy

Everyone: **Holy, Holy, Holy Lord God of hosts.**

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

12 Memorial Acclamation

Priest: The mystery of faith.

People: ONE OF THESE:

A **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

B **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

C **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**



13 Doxology / Amen

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

People **Amen**



14 Our Father

Priest At the Saviour's command and formed by divine teaching, we dare to say:

People **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

People: **For the kingdom, the power and the glory are yours now and for ever.**

15 Sign of Peace

Priest The peace of the Lord be with you always.

People **And with your spirit.**

To each other: **Peace be with you**



16 Lamb of God

People: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

17 Invitation to Communion

Priest Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

18 Concluding Rites

Priest The Lord be with you.

People **And with your spirit.**

The Hymns

Sunday, October 4th, 2020

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Entrance

O God beyond All Praising

O God beyond all praising, we worship you today
And sing the love amazing that songs cannot
repay;
For we can only wonder at ev'ry gift you send,
At blessings without number and mercies without
end.
We lift our hearts before you and wait upon your
word;
We honor and adore you, our great and mighty
Lord.

Then hear, O gracious Savior, accept the love we
bring,
That we who know your favor may serve you as
our King;
And whether our tomorrows be filled with good or
ill,
We'll triumph through our sorrows and rise to bless
you still,
To marvel at your beauty and glory in you ways,
And make a joyful duty our sacrifice of praise.

Offertory

Prayer of St. Francis

Sebastian Temple

1. Make me a channel of your peace.
Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.
2. Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness only light,
And where there's sadness ever joy.
3. O Master, grant that I may never seek
So much to be consoled, as to console,

To be understood, as to understand,
To be loved as to love with all my soul.

4. Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.

Communion

Pan de Vida

Bob Hurd/Pia Moriarty

Refrain/Estrillo

Pan de Vida, cuerpo del Señor,
cup of blessing, blood of Christ the Lord.
At this table the last shall be first.
Poder es servir, porque Dios es amor.

Verses

1. We are the dwelling of God,
fragile and wounded and weak.
We are the body of Christ,
called to be the compassion of God.
2. You call me Teacher and Lord;
I, who have washed your feet.
So you must do as I do,
so the greatest must become the least.
3. There is no Jew or Greek;
there is no slave or free;
there is no woman or man;
only heirs of the promise of God.

Meditation

Be Still for the Presence of the Lord

David J Evans

Be still for the presence of the Lord
The Holy One is here
Come bow before Him now
With reverence and fear
In Him no sin is found
We stand on holy ground
Be still for the presence of the Lord
The Holy One is here

Be still for the glory of the Lord
Is shining all around
He burns with holy fire
With splendor He is crowned
How awesome is the sight
Our radiant King of light
Be still for the glory of the Lord
Is shining all around

Be still for the power of the Lord
Is moving in this place
He comes to cleanse and heal
To minister His grace
No work too hard for Him
In faith receive from Him

One in Body, Heart and Mind
Christopher Walker

Refrain

One in body, heart and mind,
we are one by love united.
Christ be love within this sign,
shared for all as bread and wine.

1. In the broken bread
we recognize him as he said.
In the cup of promise given
we drink of the wine of heaven.
2. Come and eat this food:
Christ's body given up for you.
Feed your soul by faith and be
made new by the Savior's body.
3. Come and drink this cup:
New Covenant for all to share.
Drink, and be refreshed within,
Christ's blood that was shed for sinners.
4. We would bid you come,
Lord, live with us and make your home.
Purify our hearts anew,
worthy lodging, fit to hold you.
5. As we eat our fill,
now strengthen us to do your will.
Let us food and comfort be,
meeting you in the poor and needy.

6. In this promise given,
now taste we the food of heaven.
And within this cup of grace,
Love shows us the way to wholeness.

7. Show us mercy, O Christ.
From sin deliver us at last;
nothing is beyond your power.
Stand with us at our final hour.

8. By your wounded side,
in safety let us abide.
What is weak in us dispel,
that we boldly proclaim your Gospel.

Ave Verum
Mozart

Ave Verum Corpus natum de Maria Virgine
Vere passum, immolatum
In cruce pro homine
Cuius latus perforatum
Fluxit aqua et sanguine
Esto nobis praegustatum in mortis examine

Sending Forth

Joyful, Joyful, We Adore Thee
HYMN TO JOY

Joyful, joyful, we adore thee,
God of glory, Lord of love;
Hearts unfold like flow'rs before thee,
Op'ning to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day.

All thy works with joy surround thee,
Earth and heav'n reflect thy rays,
Stars and angels sing around thee,
Center of unbroken praise;
Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Chanting bird and flowing fountain,
Call us to rejoice in thee.