

## Nov 7<sup>th</sup> and 8<sup>th</sup>, 2020

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### Praise to the Lord

1. Praise to the Lord, the Almighty, the king of creation!

O my soul, praise him, for he is your health and salvation!

Come, all who hear: Now to his altar draw near,  
Joining in glad adoration!

2. Praise to the Lord, who shall prosper our work and defend us;

Surely his goodness and mercy shall daily attend us.

Ponder anew what the Almighty can do,  
Who with his love will befriend us.

### All Is Well with My Soul

1. When peace, like a river, attendeth my way;  
When sorrows like sea billows roll;  
Whatever my lot, you have taught me to say,  
"It is well, it is well with my soul."

#### Refrain 1

It is well with my soul;  
It is well, it is well with my soul.

2. My soul is at rest in the Lord God alone;  
From God comes salvation and hope.  
With God as my rock, I shall not be disturbed:  
All is well, all is well with my soul.

#### Refrain 2 (after verses 2-4)

All is well with my soul;  
All is well, all is well with my soul.

3. My God is my safety, my glory, my strength;  
My refuge when life takes its toll.  
I trust in my God, as I pour out my heart:  
All is well, all is well with my soul.

### Parable

1. To ev'rything there is a season;  
a time to be born and a time to die.  
A time to plant and a time for harvest;  
a time to meet and a time to part.  
A sower went out to sow the seed.  
Some of it fell upon the path,  
some fell on shallow, rocky soil,

and some among choking thorns.

2. To ev'ry thing there is a season;  
a time to be born and a time to die.  
A time to speak and a time for silence;  
a time to wound and a time to heal.  
Nothing can grow in barren soil;  
briars and ravens take their toll;  
still there is grain a hundredfold,  
from seed that took root and grew.

3. To ev'ry thing there is a season;  
a time to be born and a time to die.  
A time for joy and time for grieving;  
a time to seek and a time to lose.  
God's word is like the farmer's seed,  
rooted in joyful, loving hearts,  
growing like grain in fertile ground,  
a harvest that overflows.

4. To ev'ry thing there is a season;  
a time to be born and a time to die.  
A time to plant and a time for harvest;  
a time to meet and a time to part.

### Ave Verum

Ave, Ave verum corpus natum de Maria Virgine  
vere pasum immolatum incruce prohomine  
Cujus latus perforatum unda fluxit et sanguine.  
Estonobis praegustatum in mortis examine  
in mortis examine

### Sending Forth

### Rain Down

#### Refrain

Rain down, rain down,  
rain down your love on your people.  
Rain down, rain down,  
rain down your love, God of life.

1. Faithful and true is the word of our God.  
All of God's works are so worthy of trust.  
God's mercy falls on the just and the right;  
full of God's love is the earth.

2. We who revere and find hope in our God  
live in the kindness and joy of God's wing.  
God will protect us from darkness and death;  
God will not leave us to starve.

**THIRTY-SECOND SUNDAY IN ORDINARY TIME**  
**NOVEMBER 8, 2020**

**Gloria**

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

**Wisdom 6:12-16**

Resplendent and unfading is wisdom,  
and she is readily perceived by those who love her,  
and found by those who seek her.  
She hastens to make herself known in anticipation of their desire;  
whoever watches for her at dawn shall not be disappointed,  
for he shall find her sitting by his gate.  
For taking thought of wisdom is the perfection of prudence,  
and whoever for her sake keeps vigil  
shall quickly be free from care;  
because she makes her own rounds, seeking those worthy of her,  
and graciously appears to them in the ways,  
and meets them with all solicitude.

### **Psalm 63**

**R. My soul is thirsting for you, O Lord my God.**

O God, you are my God whom I seek;  
for you my flesh pines and my soul thirsts  
like the earth, parched, lifeless and without water. **R.**

Thus have I gazed toward you in the sanctuary  
to see your power and your glory,

For your kindness is a greater good than life;  
my lips shall glorify you. **R.**

Thus will I bless you while I live;  
lifting up my hands, I will call upon your name.

As with the riches of a banquet shall my soul be satisfied,  
and with exultant lips my mouth shall praise you. **R.**

I will remember you upon my couch,  
and through the night-watches I will meditate on you:

You are my help,  
and in the shadow of your wings I shout for joy. **R.**

### **1 Thessalonians 4:13-18**

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

### **Gospel Acclamation**

Alleluia, alleluia.

Stay awake and be ready!

For you do not know on what day your Lord will come. (Mt 24:42a,44)

Alleluia, alleluia.

### **Matthew 25:1-13**

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast

with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

Profession of Faith

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

DAILY MEDITATION: 1 THESSALONIANS 4:13-18

We do not want you to be unaware . . . about those who have fallen asleep. (1 Thessalonians 4:13)

We all struggle at times with doubts about our faith, and the Thessalonians were no exception. Some of their loved ones had died before Jesus' Second Coming—an event they thought would happen in their lifetime. Now what, they wondered? How could the dead participate in Jesus' triumphant return?

Paul reassures them: they haven't lost their loved ones forever, so they don't have to grieve like those who have no hope (1 Thessalonians 4:13). When Jesus returns, he will raise those who have already died along with those who are still alive.

For us too, the seeming finality of death can lead us to doubt the truths of the resurrection. Even if we believe that Jesus was raised from the dead, we might wonder what's in store for us after we die. Can God really give us and our loved ones glorified bodies that are never subject to sickness, decay, or death (1 Corinthians 15:52-53)? Yes, he can, but we won't know what this looks like until we ourselves pass through death to life everlasting.

That's where faith comes in. Paul was asking the Thessalonians, as he is asking us, to believe that Jesus' resurrection really does have consequences for us. Christ is "the firstfruits," the first to be raised; "then, at his coming, those who belong to Christ" (1 Corinthians 15:23). We don't know the details, the "how" or the "when." But as we put our faith in Jesus and what he has done for us, he will move us from doubt to hope.

Paul consoles the Thessalonians with these words: "We shall always be with the Lord" (4:17). So will you. You don't have to give in to doubt, which can lead to worry and fear. God is with you now, and he will be with you in the future—whatever that future holds.

"Jesus, I believe you are with me, both now and forever."

#### **WEEKLY OFFERING FROM NOVEMBER 1, 2020**

Cody	\$6,551.00	Online	\$1,681.00
All Saints	\$ 572.00	All Souls	\$ 295.00
OLV	\$ 419.00	St. Therese	\$ 515.00
Boiler	\$ 550.00	Fam. Fund	\$ 590.40

**Thank you to all who have generously donated.**

The ushers will be resume bringing around the collection basket during the Offertory. For those interested in tithing, please consider using the mail, drop-off at church or online giving. The following funds are available for online donation: Weekly Offertory, Family Fund, All Saints, All Souls, Thanksgiving and Building-Boiler Restricted.

#### **MEN'S GROUP**

Every Wednesday morning, a group of men come together in our Parish to pray for our Nation, our families and our parish. We have benediction, sometimes discussion and generally support each other in our Catholic identity. We do this from at 6:00am to 7:00am. The only requirements you have are you, a rosary, a mask, and your commitment to safe social distancing. We meet in the church. God bless you, Dcn Joe

## MASS INTENTIONS FOR WEEK OF NOVEMBER 8, 2020

Sunday, Nov. 8

8:30am @ St. Therese: ✚Penny Mykytiuk by The Dickerman Family  
9am: Parishioners of St. Anthony, St. Therese & Our Lady of the Valley  
10:30am: ✚Melvin Torczon by Family  
11am @ Our Lady of the Valley: Intention of Celebrant  
5pm: ✚Amanda Bradley by Paula Farago

Monday, Nov. 9

8:30am: Ashley Overfield by Deacon Rick & Jody Moser

Tuesday, Nov. 10

8:30am: John & Elaine Carruth by The Dickerman Family  
12:15pm: Mary Harden by Ann Zatkos

Wednesday, Nov. 11

8:30am: Intentions of Holy Spirit Prayer Circle  
12:15pm: Living & Deceased Members of The Bank & Hynes Families

Thursday, Nov. 12

8:30am: ✚Robert Thomas by The Caudle Family  
12:15pm: Living & Deceased Members of The Nordberg Family

Friday, Nov. 13

8:30am: ✚Colette Williams by Jerry & Deb Bank  
12:15pm: Raquel Canny by Mary's Moms

Saturday, Nov. 14

8:30am: ✚Daniel Pabon by The Morales Family  
5pm: ✚Joseph Kwacz by Jerry & Donna Carpenter  
5pm @ OLV: ✚Dr. Millard J. Smith by Ann Zatkos

**Living & Giving: Thank you for your generous support of gifts to Living and Giving in Christ: Unity in Diocesan Ministries 2020 appeal!** As of Oct. 21, 2020, St. Anthony is at 67% of our goal with a shortfall of \$24, 923.32; St. Theresa is at 68% of their goal with a shortfall of \$891.00; Our Lady of the Valley is at 99% of their goal with a shortfall of \$46.00. For those who have not yet pledged, please consider doing so. You may donate online at [www.livingandgivinginchrist.org](http://www.livingandgivinginchrist.org).

**Cody Cupboard** has cancelled the annual community Food Drive which had been scheduled for Saturday, Nov. 7<sup>th</sup>. They are unable to safely conduct the annual drive nor are they able to process large quantities of donated food within the prescribed WY Department of Health requirements. This year The Cody Cupboard will need to purchase 15,000 plus pounds of food to replace what would have been received during the Drive.

My beloved friends: life is hard, the times are difficult, all of us are struggling with the virus, the protocols put in place to protect one another from the virus, the absence of so many of our friends from Church, the limits on our daily activities, etc. This time has also been difficult for the Church! We have missed you terribly, the new realities of dealing with the crises we are now dealing with has put additional stress on us all; and yet, life must continue, and we must make positive choices in the face of these difficult times.

As many of you are aware, there has been a downturn in income due to the circumstances we are now facing; however, the bills must still be paid, the payroll must still be met. On top of all of the usual expenses, we still have an unmet expectation of our portion of support for the Diocese's: "Living and Giving," which supports all of the Diocesan programs which aid our parishes in the day to day assistance of God's people in faith formation, the Bishop's ministry, Diocesan Administration, and the Tribunal which assists so many hurting marriages in reconciling with the Church! We are still short of about \$24,000 dollars in meeting our goal. Any amount that you can assist us with will help us to reach our parish goal; otherwise, this will add another great financial burden to the parish!

On top of the Living and Giving Goal, in early August, our Boiler system, which was over 40 years old, failed, and became inoperative. We knew this day was coming. After letting out bids, we replaced our boilers with high efficiency boilers. All of the ducting and gas and plumbing for the new boilers had to be replaced. The total cost, just for the boilers, ducting and pipes was \$79,000. This was \$20,000 less than the next closest bid. The new boilers are in place and working, (one morning, not long before, it was cold enough one could almost see one's breath!). Thanks be to God for the new boilers!

We are asking all of the parishioners to assist the parish in meeting these obligations. While we have investments, nonetheless, we have an aging parish plant, and we will have other large expenses in the future. One generous family has already donated \$3000.00 dollars to the Building and Maintenance fund. We are so very grateful! God is never outdone in generosity! Please be generous in helping us meet our obligations! Thank your for your generosity!

*For Ven. Fr. Clark*



# Join us

for a Mass for the

**Cody Police Department and the  
Park County Sheriff's Department.**

*November 17, 2020 • 8:30 am  
St. Anthony's Catholic Church*

Please join us in prayer that day.

## **"BEING CATHOLIC"** Class & Discussion

*Join us for a Lively Class and Discussion of the Catholic Faith. This week's discussion, and next week, will be focused on those who are interested in the Catholic Faith, who wish to join the Catholic Faith or who are returning to the Catholic Faith. We will discuss how life, history, religion and God are all interconnected. Our discussions will cover what we believe, what we think and why. All your questions will also be answered. You will be given many handouts as well.*

*The class will be on Thursdays from 6:30pm until 8:00pm in the Joan of Arc Room in the Parish Center. The next two classes will be on Thursday, Nov. 12th and Nov. 19th. Classes will be led by Deacon Rick Moser. Please Join us, No Strings Attached!*



## **RELIGIOUS EDUCATION for YOUTH**

The Religious Education for Youth (CCD) is currently suspended for several weeks. This decision is a result in the very large spike in Covid-19 cases in Cody and Park County, particularly among the school-aged youth. There are also many people who are currently being tested because of contact tracing at St. Anthony's Parish. We have determined that it is prudent to be on the safe side and to respect, not only our youth, but their parents and health care workers as well.

All of your teachers have your phone numbers and emails and may contact you for on-line classes or discussions. I will keep you updated by email when I we will restart classes.

In meeting with health care officials, I am convinced that we are truly seeing a dangerous increase of cases. Stepping back and identifying victims and getting well will make a great difference. Please, be safe: mask up, social distance and sanitize. God bless and protect you, Sincerely, Deacon Rick Moser



**Cody Cupboard** is asking for people to consider sending a monetary donation this year to allow them to purchase food for those in need as well as providing the annual Christmas food boxes for Park County households. Contributions may be sent to: The Cody Cupboard, PO Box 3006, Cody, WY 82414.

**EUCCHARISTIC ADORATION**

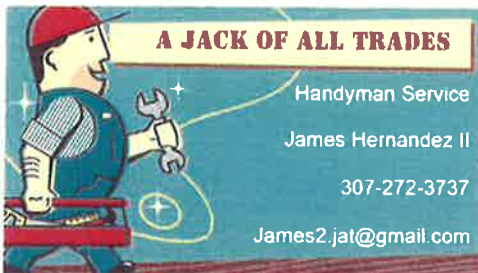
**Please look at the schedule for available Holy Hours.** We have an **11** Holy Hours available. Ideally, each hour should have at least **2** Adorers. Prayerfully consider spending one Hour in the presence of our Lord.

Open Holy Hours are: Monday: 11am, 2pm & 6pm; Tuesday: 11am & 6pm; Wednesday: 9am, 10am & 2pm.

Call the Office if you'd like to accept Jesus' invitation to spend time in his presence, 587-3388. **"The Holy Hour becomes like an oxygen tank to revive the breath of the Holy Spirit in the midst of the foul and fetid atmosphere of the world."** Blessed Fulton Sheen (1895-1979)

**MISSING: A ROMAN MISSAL!!!** If you have come into possession of a Roman Missal that is not yours, please call the office @ 587-3388.

Our fourth grader celebrated his birthday on crutches, so he couldn't carry the cupcakes into school without help. I asked our sixth-grader, Noah, to help his brother carry them in. "I could," he said, "but I'd prefer not to." Spotting a teaching moment, my husband asked Noah, "What would Jesus do?" Noah answered, "Jesus would heal him so he could carry his own cupcakes." —Rachel Nichols from Reader's Digest



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