

**Entrance**

**To Jesus Christ, Our Sov'reign King**

To Jesus Christ, our sov'reign King,

Who is the world's salvation,

All praise and homage do we bring

And thanks and adoration.

Christ Jesus, Victor!

Christ Jesus, Ruler!

Christ Jesus, Lord and Redeemer!

Thy reign extend, O King benign,

To ev'ry land and nation;

For in thy Kingdom, Lord divine,

Alone we find salvation.

Christ Jesus...

Text: Martin B. Hellrigel, 1891-1981, alt., □ 1941, Irene C. Mueller

Of your esteemed and splendid name.

3. Lord Jesus Christ, as daylight fades,  
As shine the lights of eventide,  
We praise the Father with the Son,  
The Spirit blest, and with them one.

**Sending Forth**

**Hail, Redeemer, King Divine**  
**ST. GEORGE'S WINDSOR**

1. Hail, redeemer, king divine!  
Priest and lamb, the throne is thine;  
King whose reign shall never cease,  
Prince of everlasting peace.

Refrain

Angels, saints and nations sing:  
"Praised be Jesus Christ, our king;  
Lord of earth and sky and sea,  
King of love on Calvary."

2. King of everlasting might!  
Be to us eternal light,  
Till in peace each nation rings  
With thy praises, king of kings.

Text: 77 77 with refrain; Patrick Brennen, 1877-1952, © OCP. All rights reserved. Music: George J. Elvey, 1816-1893.

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**Communion**

**Evening Hymn: Phos Hilaron / O Radiant Light**  
**JESU DULCIS MEMORIA**

1. O radiant Light, O Sun divine  
Of God the Father's deathless face,  
O image of the Light sublime  
That fills the heav'nly dwelling place.

2. O Son of God, the source of life,  
Praise is your due by night and day.  
Our happy lips must raise the strain

### The Church's One Foundation

1. The Church's one foundation  
Is Jesus Christ her Lord;  
She is his new creation  
By water and the word:  
From heav'n he came and sought her  
To be his holy bride;  
With his own blood he bought her,  
And for her life he died.

2. Elect from ev'ry nation,  
Yet one o'er all the earth,  
Her charter of salvation,  
"One Lord, one faith, one birth!"  
One holy Name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With ev'ry grace endued.

### The Summons

1. Will you come and follow me  
If I but call your name?  
Will you go where you don't know  
And never be the same?  
Will you let my love be shown,  
Will you let my name be known,  
Will you let my life be grown  
In you and you in me?
2. Will you leave yourself behind  
If I but call your name?  
Will you care for cruel and kind  
And never be the same?  
Will you risk the hostile stare  
Should your life attract or scare?  
Will you let me answer prayer  
In you and you in me?
3. Will you let the blinded see  
If I but call your name?  
Will you set the pris'ners free  
And never be the same?  
Will you kiss the leper clean,  
And do such as this unseen,  
And admit to what I mean  
In you and you in me?

### We Are Many Parts

We are many parts, we are all one body,  
and the gifts we have we are given to share.  
May the Spirit of love make us one indeed;  
one, the love that we share, one, our hope in  
despair,  
one, the cross that we bear.

God of all, we look to you, we would be your  
servants true,  
let us be your love to all the world.

We are many parts...

1. So my pain is pain for you, in your joy is my  
joy, too;  
all is brought together in the Lord.
2. All you seekers, great and small, seek the  
greatest gift of all;  
if you love, then you will know the  
Lord.

We are many parts...

### One Spirit, One Church

Refrain  
We are a pilgrim people,  
we are the Church of God.  
A fam'ly of believers,  
disciples of the Lord.  
United in one spirit,  
ignited by the fire.  
Still burning through the ages,  
still present in our lives.

1. Come, Holy Ghost, Creator blest,  
and in our hearts take up thy rest;  
come with thy grace and heav'nly aid  
to fill the hearts which thou hast made.

2. O Comforter, to thee we cry,  
thou gift of God sent from on high.  
Thou font of life and fire of love,  
the soul's anointing from above. We are.....



# Diocese of Cheyenne

Office of the Bishop

## DECREE

Since March of 2020, we have been in a global pandemic caused by the Novel Coronavirus which produces Covid-19. The widely accepted medical opinion is that the virus is highly contagious and spread by droplets and aerosols. Time and exposure can lead to infection, which can be deadly, especially to vulnerable individuals. Therefore, coming together for meetings, prayers, and liturgies can result in individuals becoming infected, becoming ill, and even dying.

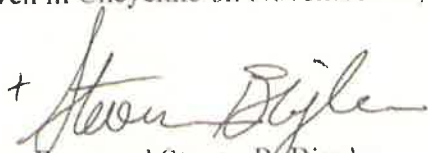
Currently the number of people being infected and the number of active cases of the virus have reached a record high. The situation may deteriorate with even more active cases and deaths in the near future.

In light of this, I hereby extend to all the faithful in the Diocese of Cheyenne the dispensation from the obligation to celebrate the Eucharist on Sunday and Holy Days of Obligation through Friday, March 26, 2021 (see canons 87 §1; 1245). To those who are well, who do not have conditions that make them especially vulnerable to the virus, and who are comfortable coming, I encourage you to celebrate the Eucharist with your parish, while observing the protocol in place, such as wearing face masks and maintaining physical distance between households.


To those who use this dispensation due to sickness, compromised health issues, or another good moral reason, be assured that you are in our prayers, and know that we need your prayer. I urge you to keep holy the Lord's Day. Participate in a live-streamed Mass, spend time in prayer, read the Sacred Scriptures, meditate on the Lord's suffering, death, and resurrection, or practice the spiritual or corporal works of mercy.

God is with us. This time is an opportunity to grow in our relationship with the Lord, to deepen our hunger and appreciation of the Eucharist, and to bring his mercy to others. As we walk this paschal journey, let us pray for one another, especially the sick, the deceased, anyone adversely affected by the pandemic, healthcare workers, and researchers developing a vaccine. Be assured of my prayers for you, and please pray for me.

Given in Cheyenne on November 13, 2020, the memorial of St. Frances Xavier Cabrini.

+ 

Most Reverend Steven R. Biegler  
Bishop of Cheyenne



Jean M. Chrostoski  
Chancellor

**OUR LORD JESUS CHRIST, KING OF THE UNIVERSE**  
**NOVEMBER 22, 2020**

**Gloria**

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen/

**Ezekiel 34:11-12, 15-17**

Thus says the Lord God:  
I myself will look after and tend my sheep.  
As a shepherd tends his flock  
when he finds himself among his scattered sheep,  
so will I tend my sheep.  
I will rescue them from every place where they were scattered  
when it was cloudy and dark.  
I myself will pasture my sheep;  
I myself will give them rest, says the Lord God.  
The lost I will seek out,  
the strayed I will bring back,  
the injured I will bind up,  
the sick I will heal,  
but the sleek and the strong I will destroy,  
shepherding them rightly.

As for you, my sheep, says the Lord God,  
I will judge between one sheep and another,  
between rams and goats.

### **Psalm 23**

**R. The Lord is my shepherd; there is nothing I shall want.**

The Lord is my shepherd; I shall not want.

In verdant pastures he gives me repose. **R.**

Beside restful waters he leads me;  
he refreshes my soul.

He guides me in right paths  
for his name's sake. **R.**

You spread the table before me  
in the sight of my foes;  
you anoint my head with oil;  
my cup overflows. **R.**

Only goodness and kindness follow me  
all the days of my life;  
and I shall dwell in the house of the Lord  
for years to come. **R.**

### **1 Corinthians 15:20-26, 28**

Brothers and sisters: Christ has been raised from the dead, the first-fruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

### **Gospel Acclamation**

Alleluia, alleluia.

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come! Mk 11:9, 10

Alleluia, alleluia.

### **Matthew 25:31-46**

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me

drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

### **Profession of Faith**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(At the words that follow, up to and including and became man, all bow.)  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**DAILY MEDITATION: MATTHEW 25:31-46**

Inherit the kingdom. (Matthew 25:34)

Today, on the feast of Christ the King, we celebrate Jesus' sovereignty over all creation. We celebrate the fact that all things were created through him, all things are redeemed through him, and all people will be judged by him.

It's this last point—Jesus as judge—that today's Gospel focuses on. It tells us that as our King, Jesus has the right to set the standard by which we will be judged. Other judges exercise their office based on the existing laws of the land. But Jesus is the law of the kingdom. His life, his way, is the standard by which we will be judged.

If you want to be a judge in this world, you have to know the law intimately. Just one word in one statute can affect the entire outcome of a case. Not so with Jesus. His law is simple. We will "inherit the kingdom" based on this guiding principle: "Whatever you did for one of the least brothers of mine, you did for me" (Matthew 25:34, 40). That's the standard: mercy, generosity, and self-giving love.

It's often said that you can't take it with you, and there is a lot of truth to that. All our money, all our honors, all our possessions are temporary. They won't follow us to heaven, and they can't help us get in. But there is something we can take with us: our acts of charity. In fact, they are the very things that will open the gates of heaven to us!

Jesus will not be impressed if we have many possessions, and he will not be disappointed if we have just a few. What matters is whether we have let him soften our hearts so that we feed the hungry, forgive those who have sinned against us, and reach out to the lonely. Because his kingdom is not a kingdom of wealth and power; it is a kingdom of humility, love, and service.

"Jesus, my King and my Judge, teach me to love as you love."

**WEEKLY OFFERING TO OUR LORD**

Cody	\$5,179.00	Online	\$ 496.00
OLV	n/a	St. Theresa	\$ 365.00
Family Fund	\$1,403.00	Online	\$ 85.00
Boiler Fund	\$3,650.00	Online	\$ 515.00

**THANK YOU TO ALL WHO HAVE GENEROUSLY DONATED.** For those interested in anything, please consider requesting envelopes, using the mail, dropping off at church or online giving. You may contribute to the following online funds: Weekly Offertory, Family Fund, All Saints, All Souls, Thanksgiving & Building-Boiler. The collection for Thanksgiving will once again go to the Youth Clubs of Park County (formerly the Boys & Girls Clubs). Youth Clubs of Park County is open and trying to serve our youth every weekday.

## MASS INTENTIONS FOR THE WEEK OF NOVEMBER 22, 2020

Sunday, Nov. 22

8:30am @ Meeteetse: Sally Wyllie by Nancy Fedell  
9am: Parishioners of St. Anthony, Our Lady of the Valley & St. Theresa  
10:30am: Clarice Troxel by Family  
11am @ Clark: Intention of the Celebrant  
5pm: Deacon Joe & Myrna Bush by Russ & Elizabeth Wenke

Monday, Nov. 23

8:30am: ✚ Susan Boydston Burroughs

Tuesday, Nov. 24

8:30am: ✚ Phyllis McCormick by Dr. & Mrs. James Lane, Jr.  
12:15pm: ✚ Dr. Millard Smith by Ann Zatkos

Wednesday, Nov. 25

8:30am: ✚ Tom Barnard by Mary Willson  
12:15pm: Living & Deceased Member of Sinner Family by Russ & Elizabeth Wenke

Thursday, Nov. 26, Thanksgiving

9am: ✚ Phyllis McCormick by Kim Slifka

Friday, Nov. 27

8:30am: ✚ Joe Guzik by The Caudle Family  
12:15pm: ✚ Warren Willson by Russ & Elizabeth Wenke

Saturday, Nov. 28

8:30am: Bernie Majusiak by Knights of Columbus Council 4031  
5pm: Intention of Celebrant  
5pm @ Clark: Living & Deceased Members of Ed Reed Family  
By Russ & Elizabeth Wenke

**\*\*\*Please note Thanksgiving Mass is at 9am. The Office will close at noon on Wednesday, Nov. 25<sup>th</sup> and reopen on Monday, Nov. 30. There will be NO Eucharistic Adoration on Nov. 26<sup>th</sup> or 27<sup>th</sup>.\*\*\* You are welcome to bring your Thanksgiving breads/wine in for a blessing but please keep them with you in your pew on Thanksgiving. The priest will give them a blessing from the altar.**

**Once again**, a couple of generous parishioners have donated The Little Blue Book to our Parish. If you haven't taken one yet, please look for them in the vestibule of the church. This is a wonderful collection of 6 minute daily reflections during the Season of Advent. "It can change your day....change your life."



Dear Religious Education Students and Parents,

I pray your days are going well and that all of you are in great health. Heaven knows that this year has been very hard on all of us in many ways, spiritually, emotionally, physically, economically, and health-wise. I join with you in prayer, many times a day, that everything will soon get better under God's Divine Providence.

I will attempt to keep you up to date on our Program and other important information through email. We have a meeting with our Bishop, which will occur after this bulletin is printed. I will notify you of any changes after the meeting.

God Bless everyone of you and I hope to see you back here soon. Have a wonderful Thanksgiving Holiday! Sincerely, Deacon Rick Moser

## **"BEING CATHOLIC"** **Class & Discussion**

*Join us for a Lively Class and Discussion of the Catholic Faith. This week's discussion, and next week, will be focused on those who are interested in the Catholic Faith, who wish to join the Catholic Faith or who are returning to the Catholic Faith. We will discuss how life, history, religion and God are all interconnected. Our discussions will cover what we believe, what we think and why. All your questions will also be answered. You will be given many handouts as well.*

*There will be no class on Thanksgiving. HAPPY THANKSGIVING! Our next class will be on Thursday, December 3rd, from 6:30pm until 8:00pm in the Joan of Arc Room in the Parish Center. Classes will be led by Deacon Rick Moser. Please Join us, No Strings Attached!*



**Living & Giving: THANK YOU for your generous support of gifts to Living and Giving in Christ: Unity in Diocesan Ministries 2020 appeal!** As of Nov. 17, 2020, St. Anthony is at 72% of our goal with a shortfall of \$21,597.19; St. Theresa is at 100% of their goal; Our Lady of the Valley is at 104% of their goal!! For those who have not yet pledged, **please consider doing so.** You may donate online at [www.livingandgivinginchrist.org](http://www.livingandgivinginchrist.org).

**Advent** begins November 29<sup>th</sup>. The area priests will not be offering a Penance Service this year due to Covid. Please call the Office to arrange for a Confession time. Effective Dec. 1<sup>st</sup>, Father Clark & Father Heston will be available after the 8:30am Mass Tues-Saturday until 11am. Both priests will be available 2-5pm Tues-Fri. Additionally, both priests can hear Confessions on Saturday 3-4pm. **Confessions will be heard in the Office and by appointment only.**

**DO YOU KNOW SOMEONE FROM OUR PARISH/COMMUNITY who is homebound and/or isolated? Our Diocese is attempting an outreach this Advent entitled, Beacons of Hope in the Night. This time of uncertainty is certainly a time to let people know that they're being thought of & prayed for. Please let the Office know or take the initiative yourself and reach out!!**

"If Mary had Jesus, and Jesus is the Lamb of God, does that mean that Mary had a little lamb?"  
(Laughfactory)

## EUCCHARISTIC ADORATION

**Please look at the schedule for available Holy Hours.** Ideally, each hour should have at least 2 Adorers. Prayerfully consider spending one Hour in the presence of our Lord.

**Open Holy Hours are: Monday: 11am, 2pm & 6pm; Tuesday: 11am & 6pm; Wednesday: 9am, 10am & 2pm; Friday @ 1pm.**

Call the Office if you'd like to accept Jesus' invitation to spend time in his presence, 587-3388.

"Our age needs to rediscover the fruitfulness of silence, in order to overcome the dissipation of sounds, images and chatter that too often prevent the voice of God from being heard." (St. John Paul II, 1998)

Father Rick Malloy has shared the following for an ADVENT REFLECTION:

**THE FULL SPIRITUAL EXERCISES OF ST. IGNATIUS:** Fr. Mark Thibodeaux, S.J., a pastor in New Orleans and Spiritual writer (e.g. *Armchair Mystic* and *God, I Have Issues*), offers the 30 day Spiritual Exercises of St. Ignatius retreat online. For Thirty Days, you can click on a youtube video of 5 to 20 mins. Go through the talks as quickly or as leisurely as you like. It's a great way to pray during

Advent. <https://www.youtube.com/watch?app=desktop&list=PLSWflyU3UHB4knrduQwhpmZ-XnVHQMHdX&v=riU6QDPbifc>

### Mass Schedule:

Cody-St. Anthony

Mon-Sat: 8:30am

Tues-Fri: 12:15pm

Sat.: 5pm; Sun: 9am; 10:30am & 5pm

Meeteetse-St. Theresa

Sunday: 8:30am

Clark-Our Lady of the Valley

Sat.: 5pm

Sun.: 11am

**Please note that Sunday 9am Mass continues to be live-streamed. You may find the link on our website: [www.stanthonycody.org](http://www.stanthonycody.org).** Bishop Steven has extended the dispensation from the Sunday obligation until March 26, 2021.

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**We will be starting an online reservation system for Mass beginning the weekend of Dec. 5<sup>th</sup> & Dec. 6<sup>th</sup>. Next week's bulletin will have that link. A reservation is for one person. Please be sure to attend the Mass for which you registered. If you do not have access to a computer for signing up, please contact the Office and we'll be happy to make your reservation.**

**Knights of Columbus “Keep Christ in Christmas” Poster Contest**

The Knights of Columbus Cody Council #4031 is inviting all Saint Anthony boys and girls from ages 5 through 14 to participate in the organization’s “Keep Christ in Christmas” poster contest.

Each poster must reflect the “Keep Christ in Christmas” theme with a visual image. There is no limit to the number of posters each contestant may submit. Posters should be approximately 11 x 17 inches or smaller. Please be certain to include your name, age, and contact information on the back of the posters when entering.

Contestants will compete in one of three age groups—ages 5 through 7, ages 8 through 10, and 11 through 14. Prizes will include \$30 for first place, \$20 for second, and \$10 for third in each category.

Please turn entries in at the basket located in the vestibule of the church by the end of Sunday morning masses on December 20<sup>th</sup>, 2020. Winners will be announced at the children’s Christmas eve mass on December 24<sup>th</sup>.

Thanks for participating and good luck to all!

Vivat Jesus! Cody Knights of Columbus Council #4031.



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