

Hymns
Saturday & Sunday – 3/13 and 3/14

Entrance

Lord of All Hopefulness

1. Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares can
destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of
the day.

2. Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane
and the lathe,
Be there at our labors, and give us, we pray,
Your strength in our hearts, Lord, at the noon
of the day.

Offertory

Christ be Beside Me

1. Christ be beside me,
Christ be before me,
Christ be behind me,
King of my heart.
Christ be within me,
Christ be below me,
Christ be above me,
never to part.

2. Christ on my right hand,
Christ on my left hand,
Christ all around me
shield in the strife.
Christ in my sleeping,
Christ in my sitting,
Christ in my rising,
light of my life.

3. Christ be in all hearts
thinking about me;
Christ be on all tongues
telling of me.

Christ be the vision
in eyes that see me;
In ears that hear me,
Christ ever be.

Communion & Meditation

The Lord is My Shepherd

The Lord is my Shepherd
I shall not want
He maketh me to lie down in green pastures
He leadeth me besides the still waters

The Lord is my Shepherd
I shall not want
He maketh me to lie down in green pastures
He leadeth me besides the still waters
Yea, though I walk through the valley of the
shadow of death
I will fear no evil

Yea, though I walk through the valley of the
shadow of death
I will fear no evil

For you are with me
You will comfort me

You are with me
You will comfort me

Surely goodness and mercy shall follow me
All the days of my life
And I will dwell in the House of the Lord
forever
Forever
Forever
Forever

Amazing Grace (Youth Choir – Sunday)

Amazing grace, how sweet the sound
That saved a wretch like me
I once was lost, but now I am found
Was blind, but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

When we've been there ten thousand years
Bright, shining as the sun
We've no less days to sing God's praise
Than when we've first begun

May our lives reflect your peace.
Grateful for the flood that heals us,
May your church enact your grace.
As we meet both friend and stranger,
May we see our Savior's face.

---oOo---

Christ Before Us

Christ before us, Christ beside us,
Christ to guide us all our days.
He to carry all our sorrows,
he to bear us perfect grace.
Jesus Savior, Friend and Brother,
Intercessor, Son of God,
Save your people in your dying,
and in rising conquer death.

May we be for one another,
all that you would have us be.
May we live your law of kindness,
love compassion, charity.
May we climb your holy mountain;
may we see you holy face!
Visit now this humble dwelling,
dwell within this holy place.

Sending Forth

Healing River of the Spirit

[Verse 1]
Healing river of the Spirit,
Bathe the wounds that living brings.
Plunge our pain, our sin, our sadness
Deep beneath your sacred springs.
Weary from the restless searching
That has lured us from your side,
We discover in your Presence
Peace the world cannot provide.

[Verse 2]
Wellspring of the healing Spirit,
Stream that flows to bring release,
As we gain our selves our senses,

FOURTH SUNDAY OF LENT, MARCH 14, 2021

Reading 1 1 Sm 16:1b, 6-7, 10-13a

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons." As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

Responsorial Psalm Ps 23: 1-3a, 3b-4, 5, 6.

R. (1) The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths
for his name's sake.

Even though I walk in the dark valley
I fear no evil; for you are at my side
With your rod and your staff
that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

Reading 2 Eph 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."

Verse Before the Gospel Jn 8:12

I am the light of the world, says the Lord;
whoever follows me will have the light of life.

Gospel Jn 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam" —which means Sent—. So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know." They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet." Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him." So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not

listen. Why do you want to hear it again? Do you want to become his disciples, too? "They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from." The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him. Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains.

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(At the words that follow, up to and including and became man, all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

MASS INTENTIONS FOR WEEK OF MARCH 14, 2021

Sunday, March 14

8:30am: ✚Phyllis McCormick by Sally Wyllie

9am: Parishioners of St. Anthony, St. Theresa & Our Lady of the Valley (**live-stream**)

10:30am: ✚Ron Spomer, Sr., by Nancy & Amy Spomer

11am @ OLV: Intention of Celebrant

Monday, March 15

8:30am: ✚Budi Herdianto by The Greg Wormington Family

Tuesday, March 16

8:30am: ✚George Ribble by John & Donna Sears

12:15pm: All Living & Deceased Members of Hartwig & Lenzner Families

Wednesday, March 17

8:30am: ✚Kennion Frazier by Family

12:15pm: Dave & Jill Balling

Thursday, March 18

8:30am: ✚David Bank by Family

12:15pm: PRIVATE MEMORIAL SERVICE FOR FRANK ODASZ

Friday, March 19

8:30am: Jaime & Laura Morales

12:15pm: ✚Joseph Sibley by Paul & Marlene Sibley

Saturday, March 20

5pm: ✚Colette Williams by Sally Wylie

OLV: ✚William Giles by Rich & Joyce Dickerman

Sunday, March 21

8:30am @ St. Theresa: Intention of Celebrant

9am: Parishioners of St. Anthony, St. Theresa & Our Lady of the Valley

10:30am: Private Intention by The Frazier Family

11am @ OLV: ✚Stanly Cibulskis by Paul & Marlene Sibley

COLLECTION FROM MARCH 7, 2021

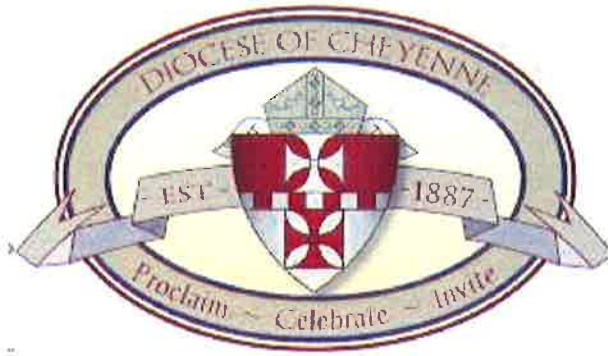
Cody	\$7,196.37	Online	\$1,711.00
Family Fund	\$ 155.00	Online	\$ 90.00
Clark	\$ 400.00	Meeteetse	\$ 320.00
Boiler Fund	\$ 350.00		

THANK YOU TO ALL WHO HAVE GENEROUSLY DONATED. Your generosity is very humbling.

Online Giving is easy to use. Give a one-time gift or schedule a reoccurring donation. No more writing checks or needing to have cash on hand! You may donate to the Offeratory, Family Fund, Boiler Fund & Ash Wednesday, Holy Thursday, Easter Flower & Easter Sunday. Visit our church website, stanthonycody.org, and click the Online Giving link. Your support throughout the year helps sustain our church.

*****Mark your Calendars for the Park County Right To Life** on 17 March (St. Patrick's Day) at 9am on KODI Speak Your Peace. 307-587-1400 or 307-578-5005***

We are all encouraged to be active in our community and to stay appraised of proposed legislation-- especially those which affect the dignity of life and family. Please visit our Diocesan website at <https://dioceseofcheyenne.org/legislative-liaison-and-catholic-social-teaching> to stay abreast of the 2021 Legislative session.



Upcoming Ordinations

The Diocese of Cheyenne would like to announce the Diaconate Ordination of Seth Hostetler, to be held Friday, May 14 at 6:30 p.m. at Holy Name Church in Sheridan.

(This ordination will be livestreamed and attendance is by invitation only)

In addition, the Diocese is blessed to celebrate the Priestly Ordinations of Deacons Dan Kostelc and Linh Vu on Thursday, June 24 at 6 p.m. at the Cathedral of St. Mary in Cheyenne. (More information will be provided in the June issue of the *Wyoming Catholic Register*.)

Parish Modifications

To provide for the pastoral needs in the northeastern corner of the Diocese of Cheyenne, St. Anthony's Parish of Upton was merged into Corpus Christi Parish in Newcastle. Furthermore, the mission of St. Matthew's in Hulett, part of the Corpus Christi Parish, was merged into St. Matthew's Parish in Gillette. St. Matthew's Parish in Gillette now incorporates all of Campbell County and the western part of Crook County, and Corpus Christi Parish in Newcastle now incorporates all of Weston County and the eastern part of Crook County.

Friday, March 19 is the Solemnity of St. Joseph. Because it is a solemnity, abstinence from eating meat is not required.

Wyoming Catholic Ministries Foundation has two openings:

- * **Administrative Assistant** - provides clerical support, bookkeeping services, and donor relations services to advance the programs and day to day activities of the organization.

- * **Director of Development** - conducts major gift fundraising activities to meet both the short and long term funding needs of Catholic ministries.

St. Joseph Children's Home has an opening for:

- * **Director of Spiritual Wellness** - coordinate ministry and direction sensitive to the spiritual backgrounds of each resident and work to further enhance the appreciation of spiritual values among staff.

Application Process: Visit <https://dioceseofcheyenne.org/job-openings> for complete job descriptions and application. Submit an application, letter of interest and a resume by mail, email or in-person by March 31, 2021 to: Tammy Skala, Human Resource Director, Diocese of Cheyenne, 2121 Capitol Ave., Cheyenne, WY 82001, tskala@dioceseofcheyenne.org; Tel: 307-638-1530.

HOLY WEEK SCHEDULE

PALM SUNDAY

Saturday, March 27	5pm at St. Anthony
Saturday, March 27	5pm at Our Lady of the Valley
Sunday, March 28	9am AND 10:30am at St. Anthony
Sunday, March 28	8:30am at St. Theresa
“ ”	11am at Our Lady of the Valley
Sunday, March 28	TAIZE: SONGS & PRAYER 7pm at St. Anthony and live-streamed

HOLY THURSDAY APRIL 1ST MASS OF THE LORD'S SUPPER

St. Anthony	7pm
Our Lady of the Valley	TBA

GOOD FRIDAY APRIL 2ND CELEBRATION OF THE PASSION OF OUR LORD

St. Anthony	1pm
St. Anthony	2pm Living Stations of the Cross
Our Lady of the Valley	TBA

HOLY SATURDAY APRIL 3RD EASTER VIGIL

St. Anthony	8pm
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EASTER SUNDAY APRIL 4TH

St. Anthony	9am AND 10:30am
St. Theresa	8:30am
Our Lady of the Valley	12:30pm
Latin Mass-St. Barbara	11am

IT IS EXTREMELY IMPORTANT FOR YOU TO USE THE RESERVATION SIGN-UP LINKS THAT ARE AVAILABLE ON OUR WEBSITE (stanthonycody.org) to ensure you will have a seat for the Holy Week Liturgies!! Ushers will be checking names at the door.

Bishop Steven Biegler has extended the dispensation from Mass to the end of June in an attempt to continue to keep people safe and minimize the spread of Covid-19. If you have been unable to attend Mass & have needs that the priests/deacons/lay people can assist you with, PLEASE contact the Office at 587-3388.

Frs. Clark & Heston are available for Confessions throughout the week and on Saturday BY APPOINTMENT ONLY. Please call the Office soon to schedule a time.

PLEASE remember to pray for our church family members that are living in the Long Term Care Center and Brookdale: Mary Ann Metzger, Sylvia Gates, Marily Meyer, Mike Becker,

Jeanne Pomajzl, Stacy Jourdan, Donna Brown, Nellie Grosz and John Case. Let us also pray for their families.

EUCCHARISTIC ADORATION

Please look at the schedule for available Holy Hours. Ideally, each hour should have at least 2 Adorers. Prayerfully consider spending one Hour in the presence of our Lord.

Open Holy Hours are: Monday: 9am, 11am, 2pm, 3pm & 6pm; Tuesday: 9am, 11am, 1pm, 4pm, 5pm & 6pm; Wednesday: 10am, 2pm & 5pm, Friday @ 1pm

Please call the Office for additional information, 587-3388.

The Cody Knight's of Columbus is extremely grateful for all who helped make our "Cash Raffle for Charity" fundraiser a success. May God richly reward each and every one of you. The raffle winners were Fred Schneider, Luis Villafane, Ken Wright, Jack Rogers, Michael Hawkins, and Greg Poley.

The girl knelt in the confessional and said, "Bless me, Father, for I have sinned."

"What is it, child?"

"Father, I have committed the sin of vanity. Twice a day I gaze at myself in the mirror and tell myself how beautiful I am."

The priest turned, took a good look at the girl and said, "My dear, I have good news. That isn't a sin—it's only a mistake." (The Poddys Directory)

On their way home from attending an Ash Wednesday service, little Johnny asked his mother, "Is it true, Mommy, that we are made of dust like the minister said tonight?" "Yes, darling," his mother answered. "And is it true that we go back to dust again when we die?" "Yes, dear," his mother replied. "Well, Mommy, when I said my prayers last night and looked under the bed, I saw someone who is either coming or going." (Dennis R. Fakes)

If you want to advertise in the bulletin, please call the Parish office at 587-3388.

 <p>LOVERA INSURANCE HEALTH LIFE DENTAL 307.578.7531 Individuals ~ Families ~ Self-Employed 1501 Stampede Ave Cody, WY 82414 loverainsurance.com</p>	 <p>A JACK OF ALL TRADES Handyman Service James Hernandez II 307-272-3737 James2.jat@gmail.com</p>	 <p>KEA Electric Licensed Master Electrician 307-250-3168 2013 Newton Ave Cody, WY 82414 tommyk307@live.com</p>
 <p>MUSIC LESSONS GUITAR, PIANO, UKULELE, VOCAL ACCOMPANIST & VOCALIST MASSES & SPECIAL EVENTS MUSIC THERAPY Patricia Wormington 307 213 0229</p>	 <p>Chuck's Lawn Care, INC - For all your custom lawn and tree care - Mowing • Aerating • Power Raking Lawn Fertilization • Weed Control Seasonal Yard Cleanup • Snow Removal Tree and Shrub Care • Insect Control CHUCK DURM P.O. Box 1928 • Cody, WY 82414 307.899.7386 • 307.527.7386</p>	<p>New Address! Serenity 1826 Stampede Ave Cody, Wyoming 307.213.5025 Pregnancy Resource Center Services Offered Pregnancy Tests Referrals & Resources Ultrasound Prenatal Classes Pregnancy Options Post Abortion Healing Counseling Groups <i>All of our services are free and confidential.</i></p>

St. Anthony Religious Education Tidings

Happy St. Patrick's Day & the Feast of St. Joseph!

RELIGIOUS EDUCATION CLASSES

Kindergarten through 5th Grade will meet on, Wednesday, March 17th . Class time is 4:00pm to 5:15pm.

Middle School and High School Classes will meet on Wed, , March 17th.

Class time is 6:30 until 8:00 pm.

Grade 6th will meet in the Parish Center.

Grades 7th through 12th will meet in Brady Hall.

There will be NO Religious Education Classes on Wednesday, March 31st, because of Spring Break!

ALL STUDENTS & TEACHERS must wear masks at all times unless, and until given permission to remove them by the Teachers - once safe-distancing is achieved. Some classes, depending on the number of students and the room size, will have to keep the masks in place.

IF YOU DO NOT want to wear a mask, please, do not attend.

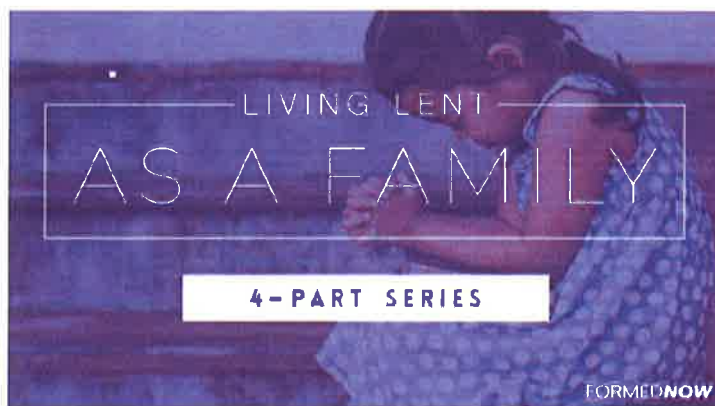
FORMED.ORG

We, as a parish, have subscribed to **FORMED.ORG. The Catholic Faith on Demand.**

The Parish has already paid for this wonderful resource.

To join Formed.org,

- ✓ go to *formed.org*
- ✓ choose "Sign Up"
- ✓ choose join a parish
- ✓ type in the zip code
- ✓ choose St. Anthony of Padua, Cody
- ✓ enter your email
- ✓ pick your program. "That's it!"



Link: [whole-40-making-a-spiritual-plan-for-lent.html](https://www.formed.org/whole-40-making-a-spiritual-plan-for-lent.html)

The Living Stations of the Cross

The Living Stations of the Cross will be on Good Friday, April 2, 2021 following the 1 p.m. Veneration of the Cross.

We're looking for volunteers to help set up one of the 14 Stations. We're also looking for middle school and high school students who would like to participate in the outdoor, still-life portrayal of the Passion.

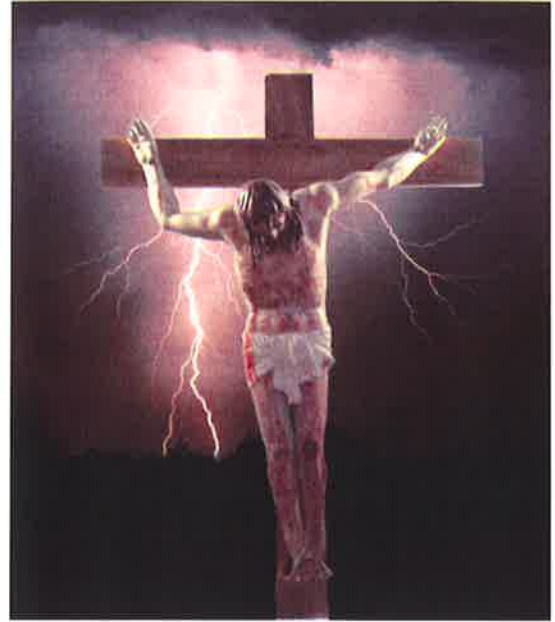
If you would like to volunteer, please contact Laura Veronica at (307) 899-4576.



What am I worth?

Dcn. Rick Moser

(Wyoming Register 2004)



I'm worthless; my life is meaningless. No one cares about me! Have you ever said these hopeless words? Have you ever heard someone else say these things? I certainly have. I have heard them from strangers, from friends and from family members. I have also witnessed the terrible results of these feelings of worthlessness. I've been the unfortunate one to discover several suicides, including an extremely close family member. I have also investigated many other suicides and, of course, the apparent motives for such terribly tragic acts.

We always ask, "Why in the world would someone take their own life?" Tragically, sometimes it's a very permanent solution for a very temporary, and often minor, problem. Yet, more often, it's a result of depression and a deep feeling of worthlessness. They said, "I'm worthless," "nobody loves me," "who could love me?" They don't even love themselves.

When most of us hear someone talk like this, we naively tell him or her, "Oh, it's not true; you are worth something, a lot! Don't say such things!" A simple answer like that seldom changes anything; in fact, it rarely works for us when we're depressed. Yet, if anyone could really be convinced they were worth much, it might be effective. Well, we are worth a lot, all of us. But, if that's true, just how much are we worth? Talk is cheap; back it up. For a straightforward and indisputable answer, let's look to Our Father. What are we worth in God's eyes, since God knows the value of everything He created?

Our world, our vast and wonderful world, was created billions of years ago, and all that time and preparation was simply to provide a suitable environment for us, yes, us. We are the apex of God's creation; God made us in His very image and likeness. To illustrate, if we were to compress the history of our solar system into a single year, 365 days, the earth would have been created on January 1st at 12:00:01 AM, yet the first man would not have arrived until December 31st at 11:59:30 PM of that same year. All that time was spent getting it ready for us. That's how much we are worth to God.

God created us in His own image and likeness and planned for us to be like Him. He created us because He wanted to love us. He wanted us to live forever in union, and in love, with Him. He created us because He wanted us to be happy. That's how much we are worth in His eyes.

Our first parents exercised their free will and unfortunately said no to God's original plan. When they brought sin into the world, they also brought death into God's wonderful creation, Yet, God promised to alter His plan and to save us from our pride and our selfishness; that's how much we are worth to Him.

God sent His only begotten Son into our sin-filled world and allowed His infinite majesty to become a part of creation itself, by giving His Son a created human nature, our human nature; that's how much we are worth.

Our Father's Divine Son, Jesus, gave up His life for us; that's how much He values our life. Not only did He die for us, but He took all of our sins upon Himself and suffered the worst torture and death in history for us. We sinned; He suffered, that's how much we are worth to Our Father and His Son.

Today, Our God continues to love us into existence each and every day, and His Son, Jesus, stays intimately close to us every day in His Word, in His church, and in the Eucharist; that's how much we're worth to Our Creator and Our Savior.

Jesus feeds us daily in the Eucharist; He becomes our spiritual nourishment. Our God becomes our daily food; that's how much we're worth.

In time, God will make the heavens and the earth anew for us. He will return our bodies, glorified and new, and spend eternity loving us in an ecstatic way we can't imagine. That's how much we are worth to Him.

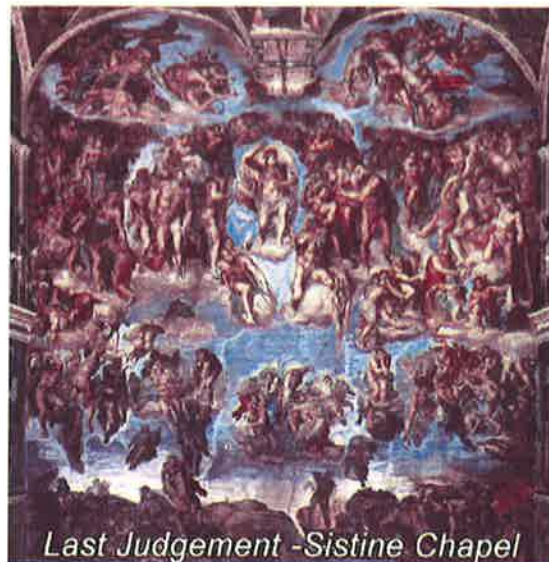
Our God loves us so much that He brought us into being; He created all things just for us. When we turned from Him, He sent His divine Son to become one of us, to teach us, to heal us and to suffer and die for us. Our God loves us so much that He stays with us every second of every day, loving us, helping us and forgiving us. Lastly, He promises us a future of eternal bliss.

How much are we worth individually? We're worth enough to God that He would have become man and died if only one of us, just you, or just I, needed saving; that's how much we're loved. How much are we worth? We're worth God's creation and the very life of the His only Son.

"BEING CATHOLIC" Class & Discussion **"The Four Last Things"**

Join us for a Lively Class and Discussion of the Catholic Faith. We will discuss how God, Life, Religion and History are all interconnected. Our discussions will cover what we believe, what we think and what we do.

All your questions will also be answered. You will be given many handouts as well. Our next class will be on Thursday, March 17th, from 6:00pm until 7:30pm in the Joan of Arc Room in the Parish Center. Classes will be led by Deacon Rick Moser. Please Join us.



Last Judgement -Sistine Chapel



Please join our Music Director, Patricia Wormington, for an evening of *Taize* on Palm Sunday Evening, March 28th at 7:00pm in the Church

Taizé Prayer is a distinctive style of meditative prayer developed by an ecumenical community of monks in rural France. This quiet, moving reflective prayer combines elements of the Church's traditional Liturgy of the Hours with elements of contemplative meditation. A typical Taizé prayer service incorporates periods of silence with meditative readings from Scripture, prayers of praise and intercession, and the frequent repetition of simple, contemporary chants based on the Psalms or other parts of Scripture. Short songs or chants, repeated over and over, create a meditative environment and express basic realities of faith which can be easily grasped by the mind and the heart. The result is to gradually move prayer from the head to the heart.



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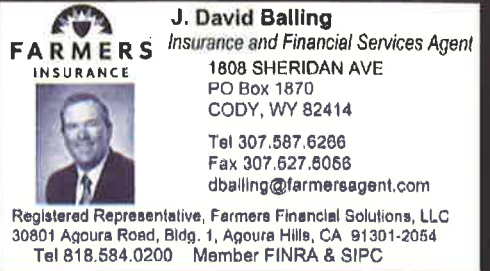
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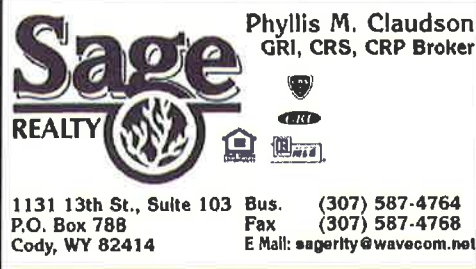
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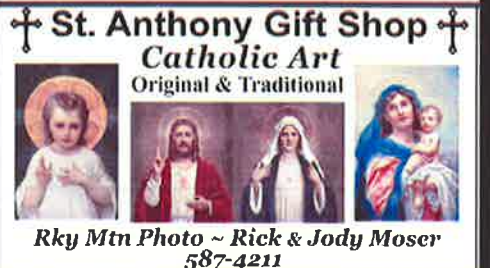
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