

**The Hymns
Saturday & Sunday Masses**

ENTRANCE

Alleluia! Alleluia! Let the Holy Anthem Rise
HOLY ANTHEM

1. Alleluia! Alleluia!
Let the holy anthem rise,
And the choirs of heaven chant it
In the temple of the skies;
Let the mountains skip with gladness,
And the joyful valleys ring
With hosannas in the highest
To our Savior and our King!

2. Alleluia! Alleluia!
Like the sun from out the wave,
He has risen up in triumph
From the darkness of the grave.
He's the splendor of the nations,
He's the lamp of endless day;
He's the very Lord of glory
Who is risen up today!

OFFERTORY

God of Mercy

Ricky Manalo CSP/Bob Hurd

Refrain
God of mercy, holy myst'ry,
ever faithful one,
you have pitched your tent among us,
reconciling love.
Heart and mind of Christ,
live within our lives,
form us into people of mercy and grace.

1. You have called us each by name
in your great compassion,
encompassing our failings with mercy.
God of mercy, lead us.

2. Slow to anger, rich in love,
you bestow forgiveness.

May we, in turn, forgive those who harm us.
God of mercy, lead us.

3. In our midst as one who serves,
breaking down divisions,
to all in need you send us as neighbor.
God of mercy, lead us.

COMMUNION

Now the Green Blade Rises

1. Now the green blade rises from the
buried grain, Wheat that in dark earth
many days has lain; Love lives
again, that with the dead has been;
Love is come again like wheat
arising green.
2. In the grave they laid him, love by
hatred slain, Thinking that he would
never wake again, Laid in the earth like
grain that sleeps unseen; Love is come
again like wheat arising green.
3. Forth he came at Easter, like the risen
grain, He that for three days in the
grave had lain; Raised from the
dead, my living Lord is seen; Love
is come again like wheat arising green.
4. When our hearts are wintry, grieving, or
in pain, Your touch can call us
back to life again, Fields of our hearts
that dead and bare have been; Love
is come again like wheat arising green.

MEDITATION

Jesus, My Lord, My God, My All

Jesus, my Lord, my God, my All,
How can I love thee as I ought?
And how revere this wondrous gift,
So far surpassing hope or thought?
Sweet Sacrament, we thee adore!
O make us love thee more and more! (2x)

Had I but Mary's sinless heart,
To love thee with, my dearest King;
O! with what bursts of fervent praise,
Thy goodness, Jesus would I sing.
Sweet Sacrament...

Thy Body Soil and Godhead all!
O mystery of love divine!
I cannot compass all I have,
For all Thou hast and art are mine.
Sweet Sacrament....

Sound, sound His praises higher still,
And come ye angels, to our aid;
'Tis God! 'tis God! The very God,
Whose pow'r both man and angels made
Sweet Sacrament...

SENDING FORTH

Sing with All the Saints in Glory

HYMN TO JOY/William J. Irons

1. Sing with all the saints in glory, Sing the
resurrection song!
Death and sorrow, earth's dark story, To the
former days belong.
All around the clouds are breaking, Soon the
storms of time shall cease;
In God's likeness, people waking, Know the
everlasting peace.

2. Oh, what glory, far exceeding All that eye
has yet perceived!
Holiest hearts for ages pleading, Never that
full joy conceived.
God has promised, Christ prepares it, There
on high our welcome waits;
Every humble spirit shares it, Christ has
passed the eternal gates.

SECOND SUNDAY OF EASTER, APRIL 11, 2021

“Divine Mercy! This is the Easter Gift that the Church receives from the Risen Christ and offers to Humanity...” Saint Pope John Paul II

Reading I

Acts 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

Res. 118:2-4, 13-15, 22-24 ® Give thanks to the Lord for he is good, his love is everlasting.

Let the house of Israel say, “His mercy endures forever.” Let the house of Aaron say, “His mercy endures forever.” Let those who fear the LORD say, “His mercy endures forever.” **(R)**

I was hard pressed and was falling, but the LORD helped me. My strength and my courage is the LORD, and he has been my savior. The joyful shout of victory in the tents of the just: **(R)**

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. This is the day the LORD has made; let us be glad and rejoice in it. **(R)**

Reading II 1 Jn 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

Alleluia Jn 20:29 R. Alleluia, alleluia.

(R)

You believe in me, Thomas, because you have seen me, says the Lord;
Blessed are those who have not seen me, but still believe! **(R)**

Gospel Jn 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(At the words that follow, up to and including and became man, all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

MASS INTENTIONS FOR WEEK OF APRIL 11, 2021

Sunday, April 11

8:30am @ St. Theresa: ✝ Wayne Potas by St. Anthony

9am: Parishioners of St. Anthony, Our Lady of the Valley & St. Theresa (live-stream)

10:30am: ✝ Myrna Henderson by Richard Henderson

11am @ Our Lady of the Valley: Intention of Celebrant

Monday, April 12

8:30am: Annie McHale by Kim Dooper

Tuesday, April 13

8:30am: ✝ George Ribble by The Pete Grosz Family

10am @ LTCC: Intention of Celebrant
 12:15pm: Sacred Heart Catholic Co-Op Families by Claudia Rodriguez

Wednesday, April 14
 8:30am: ✚Bernie Majusiak by Paul & Marlene Sibley
 10am @ Absaroka: Intention of Celebrant
 12:15pm: Intentions of Holy Spirit Prayer Circle

Thursday, April 15
 8:30am: ✚Harry Chornuk by The Pete Grosz Family
 12:15pm: ✚John Wajda by Paul & Marlene Sibley

Friday, April 16
 8:30am: Leo & Delores Platteter by Deacon Rick & Jody Moser
 12:15pm: ✚Jim Woodward by George & Peg Paul

Saturday, April 17
 5pm: ✚David Bank by Family
 5pm @ OLV: ✚Catherine Cibulskis by Paul & Marlene Sibley

Sunday, April 18
 8:30am @ St. T: ✚Mike Becker by Knights of Columbus Council #4031
 9am: Parishioners of St. Anthony, Our Lady of the Valley & St. Theresa (live-stream)
 10:30am: ✚Stanley Cibulskis by Paul & Marlene Sibley
 11am @ Our Lady of the Valley: Intention of Celebrant



The Diocese of Cheyenne 2021 annual appeal, *Living and Giving in Christ: Unity through Diocesan Ministries*, is just three weeks away. Thank you to all who contributed to the 2020 annual appeal! Please, prayerfully consider how you may once again share your treasure to help support evangelization, outreach, faith formation for all ages, seminarian and diaconate formation, clergy support, human resources, and financial guidance for *every* parish across the diocese.

From Father Heston:

My Dear Brothers & Sisters, Greetings in the name of Jesus.

Thanks be to God that I am finally leaving for India on April 21st until May 22nd. While there, I will meet with my archbishop. I am expected to financially contribute to our parish. My archdiocese was hit hard by Covid, but still must support poor parishes, orphanages, our college & a number of schools.

I humbly appeal to you to kindly contribute to my Archdiocese of Madurai. Thank you for your generosity.

“For I was hungry and you gave me food...” (Mt. 25:35)

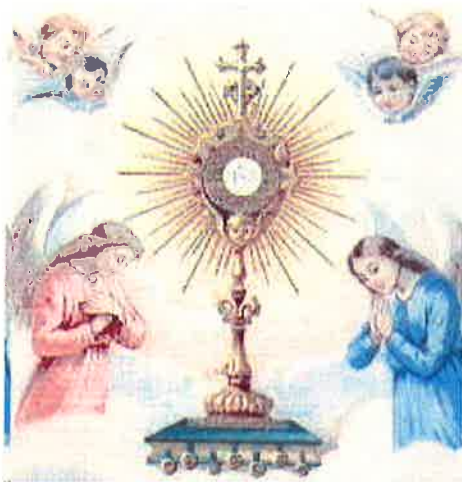


If you or anyone you know is struggling financially **due to Covid-19**, please have them call the office, 587-3388, go to the Facebook page at Cody Interfaith Covid-19 Relief Fund or go to the online application at <https://codycovidrelief.typeform.com/to/ab4pje>.



PLEASE remember to pray for our church family members that are living in the Long Term Care Center and Brookdale: Mary Ann Metzger, Sylvia Gates, Marilyn Meyer, Jeanne Pomajzl, Stacy Jourdan, Sharon Patton, Donna Brown, Nellie Grosz, John Case & Rose Schutzman. Let us also pray for their families.

Please note we have a limited number of Breaking Bread in the Office available for parishioners for personal use.



EUCCHARISTIC ADORATION

Please look at the schedule for available Holy Hours. Ideally, each hour should have at least **2** Adorers. Prayerfully consider spending one Hour in the presence of our Lord.

Open Holy Hours are: Monday: 9am, 11am, 2pm, 3pm & 6pm; Tuesday: 11am, 1pm, 4pm, 5pm & 6pm; Wednesday: 10am, 2pm & 5pm, Friday @ 1pm

Please call the Office for additional information, 587-3388.

ROSARY RALLY FOR THE POLICE - SATURDAY, APRIL 17, 2021, 11:00 A.M.

A Rosary Rally for the Police will take place on Saturday, April 17 at 11:00 a.m. outside the Park County Law Enforcement Center in Cody. Event will last one hour. Parking available on the

premises. Banners will be provided. Feel free to bring your own American flag or police flag, as well as a folding chair if you cannot stand for that length of time. For information, call 307-527-5965.

THANK YOU to the anonymous donors of the "Little White Books" and also to the anonymous donors of the Matthew Kelly book, "I Heard God Laugh." St. Anthony's is blessed to have such generous parishioners!!

Park County Right to Life has a meeting on Saturday, April 10th @ Christ the King Church on Sheridan Ave. @ 9:30am. Sen. Tim French will speak regarding the most recent Legislative Session. All are welcome. For more info: please contact Sheila @ sheilamac@tctwest.net


HA! HA! "Spring Fever Four high school boys afflicted with spring fever skipped morning classes. After lunch they reported to the teacher that they had a flat tire. Much to their relief she smiled and said, "Well, you missed a test today so take seats apart from one another and take out a piece of paper." Still smiling, she waited for them to sit down. Then she said: "First Question: Which tire was flat?"" (jokes4us.com)



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St. Anthony Religious Education Tidings

A Happy & Holy Easter Season!!

RELIGIOUS EDUCATION CLASSES

Kindergarten through 5th Grade will meet on, Wednesday, April 14th . Class time is 4:00pm to 5:15pm.

Middle School and High School Classes will meet on Wed, , April 14th .

Class time is 6:30 until 8:00 pm.

Grades 6th and 7th will meet in the **Parish Center**.

Grades 7th through 12th will meet in **Brady Hall**.

ALL STUDENTS & TEACHERS must wear masks at all times unless, and until given permission to remove them by the Teachers - once safe-distancing is achieved. Some classes, depending on the number of students and the room size, will have to keep the masks in place.

First Holy Communion Sunday will be Divine Mercy Sunday April 11th @ the 10:30 Mass.

Congratulations to our First Communion Class:

Hannah Boysen

Morgan & Parker Christler

Alivia Schumacher Ellsbury

Liam Geraghty

Corrine Jones

John Paul Sitz

Genna Talich

Ronan Mackenzie Urick.

You are in our Prayers as you approach this Great & Holy Sacrament!

Most of church capacity is reserved for the First Communicants and their families.



Beloved: Finding Happiness in Marriage

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Beloved is comprised of two parts: The Mystery and Meaning of Marriage has 6 sessions and Living Marriage has 6 sessions. All 12 episodes can be used in Marriage Prep or for Marriage Enrichment. Just select your Leader and Couples Guides for "Preparation" or "Enrichment".

Also available in Spanish: <https://watch.formed.org/amado-encontrando-la-felicidad-en-el-matrimonio>



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A String of Hope

(*Wyoming Catholic Register*, 2002 by Dcn. Rick Moser)

"What's he doing here, I wondered?" We were midway through our monthly retreat at the Marianist Novitiate in Santa Cruz, California. We were assembling in chapel for our final talk of the day. Either the Novice Master or the chaplain always gave the retreat talks. But, now, here in front of us stood a very large Native American in the dress blues of a U.S. Marine Corps officer. "Why is he here?" was written on everyone's face. The Novice Master introduced him to us but his name has long slipped from my memory. I do remember that he was a Colonel and a fighter pilot. Little did I know then that I would be wearing a similar uniform before the year was over, instead of a Marianist habit.



Our surprise guest began to tell us about the Korean War and how he had been shot down; then, he was captured by the North Korean Communists. He said that he spent the rest of the war in a POW camp with many others from various branches of the armed forces. He spoke in detail about the treatment that he and the others had received. He explained that they had all been physically tortured and brainwashed, but that the officers received the worst treatment. He said the enemy believed the officers had more vital information and that if they "broke," their confessions had greater propaganda value. He assured us that he had gotten the worse treatment in his camp. The Colonel explained that the Korean War was the first war in which American POWs had encountered brainwashing. He further explained that many POWs had died in the camps with no apparent causes of death. The Colonel continued by saying that after the war, and with much study, it was determined that these soldiers had simply given up their wills to live. If that wasn't baffling enough, it seemed most of the Marine POWs had survived. The military later determined that the rigors of Marine training had inadvertently prepared them for this trial.

A few years later, Dr. Viktor Frankl outlined much of this in his theory called "logotherapy" which he derived from his own experiences in surviving the German concentration camps. According to Frankl, those, who had a strong reason to live, survived much longer than those without a strong reason. This reason could be the desire to see family and friends, faith in God or even a desire for revenge. But, it seems that a healthy religious attitude was very beneficial to survival.

The Colonel described the many weeks he survived in the bottom of a small, cold and damp, hole in the ground even though he was badly injured and starving. He told us that he had pulled a loose thread from the pocket of his flight suit and fashioned a rudimentary rosary by tying knots on the string. He explained that his faith in Jesus and Mary, and his ability to pray when everything else was taken away from him, kept him alive. His ordeal reminded me of Cardinal Jozsef Mindszenty's solitary years in a Communist prison in Hungary. The cardinal had secretly offered Mass with only a breadcrumb and a cap of smuggled wine.

This Marine Officer's years of military training, flight training and many years of service, including his being shot down over North Korea and surviving a torturous POW camp, led him to Santa Cruz in 1965 to leave us with the simple message that life has meaning as long as you have faith and hope in Jesus and Mary. Everything else can be taken away from us, but few knots on a string can give it all back.

“BEING CATHOLIC” Class & Discussion

Join us for a Lively Class and Discussion of the Catholic Faith. This week's discussion will be **“Evangelization.”** This next class will be on Thursday, April 15th, from 6:00 - 7:30pm. in the Joan of Arc Room in the Parish Center. Classes will be led by Deacon Rick Moser. Pease Join us, No Strings Attached!

EASTER VIGIL! Alleluia! Alleluia!



Last Friday, we remembered the crucifixion of our Lord through the live Stations of the Cross. We want to thank everyone who helped make this event a success - the youth of Cody, Powell, and surrounding towns; Knights of Columbus; City of Cody; the many volunteers who decorated each station; all who helped plan and set up this event.



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