

The Hymns
Saturday, 4/17/21 at 5 pm

ENTRANCE

At the Lamb's High Feast
SALZBURG

1. At the Lamb's high feast we sing
Praise to our victorious King,
He has washed us in the tide
Flowing from his open side;
Praise we him, whose love divine
Gives his sacred Blood for wine,
Gives his Body for the feast,
Christ the victim, Christ the priest.

2. Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
With sincerity and love
Eat we manna from above.

COMMUNION

Sweet Sacrament Divine

SWEET Sacrament divine,
Hid in thine earthly home,
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesu, to thee our voice we raise
In songs of love and heartfelt praise:
Sweet Sacrament divine.

Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear all trustfully

We tell our tale of misery:
Sweet Sacrament of peace.

Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves,
Save, lest we sink beneath the waves:
Sweet Sacrament of rest.

Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
The Godhead's majesty;
Sweet light, so shine on us, we pray
That earthly joys may fade away:
Sweet Sacrament divine.

SENDING FORTH

Come, ye faithful raise the strain

Come, ye faithful raise the strain
Of triumphant gladness!
God has brought his Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.

'Tis the spring of souls today;
Christ has burst his prison,
And from three days' sleep in death
As a sun has risen.
All the winter of our sins,
Long and dark, is flying
From the Light, to whom we give
Laud and praise undying.

**The Hymns
Sunday, 4/18/21**

ENTRANCE

Three Days

Three days our world was broken; the Lord of life lay dead.

"Take up your cross," he told us who followed where he led.

Would we now hang in torment with thieves on ev'ry side,

our Passover shattered, our hope crucified?

Three days we hid in silence, in bitter fear and grief.

Three days we clung together where he had washed our feet.

Three days— and on the third day, the women came at dawn.

His tomb, they said, was empty, his broken body gone.

Who could believe their story? The dead do not arise,

yet he walks among us, and with our own eyes we've seen him at this table; we've shared his bread and wine.

Hearts burning bright within us, we've seen his glory shine.

OFFERTORY

Christ Be beside Me

1. Christ be beside me,
Christ be before me,
Christ be behind me,
King of my heart.

Christ be within me,
Christ be below me,
Christ be above me,
never to part.

2. Christ on my right hand,
Christ on my left hand,
Christ all around me

shield in the strife.
Christ in my sleeping,
Christ in my sitting,
Christ in my rising,
light of my life.

3. Christ be in all hearts
thinking about me;
Christ be on all tongues
telling of me.

Christ be the vision
in eyes that see me;
In ears that hear me,
Christ ever be.

COMMUNION

The Supper of the Lord

Refrain

Precious body, precious blood,
seen as bread and wine;
here the Lord prepares the feast divine.

Bread of love is broken now,
cup of life is poured:
come, share the supper of the Lord.

1. This is the bread of God
coming down from heav'n,
giving life to us,
to all the world.

2. "I am the living spring
of eternal life;
you that drink from me
shall not thirst again."

3. "I am the bread of heav'n
giving life to you;
you that eat this bread
shall never die."

4. "All those who feed on me
have their life in me,
as I have my life
in the living God."

MEDITATION

Dona Nobis Pacem

Refrain

Dona nobis pacem. Dona nobis pacem.

1. Give us peace, God, peace for all,
like a river running freely.
2. God of nearness, God of life,
you are with us; we rejoice.
3. Set us free, God, from mindless ways;
guide us in pursuing good.
4. You renew us with great love;
God among us: this our joy!
5. Be our breath, God, deep and pure;
feed our hunger for your truth.
6. Maranatha: come to us
with your healing gift of peace.

SENDING FORTH

The Day of Resurrection

1. The day of resurrection! Earth, spread the
news abroad;
The Paschal feast of gladness, The Paschal
feast of God.
From death to life eternal, From earth to
heaven's height
Our Savior Christ has brought us, The glorious
Lord of Light.
2. Our hearts be free from evil That we may
see aright
The Savior resurrected In his eternal light,
And hear his message plainly, Delivered calm
and clear:
"Rejoice with me in triumph, Be glad and do
not fear."

THIRD SUNDAY OF EASTER, APRIL 18, 2021

Reading I Acts 3:13-15, 17-19

Peter said to the people: "The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate's presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away."

Responsorial Psalm 4:2, 4, 7-8, 9 R. (7a) Lord, let your face shine on us.

When I call, answer me, O my just God, you who relieve me when I am in distress;
have pity on me, and hear my prayer! **R.**

Know that the LORD does wonders for his faithful one;
the LORD will hear me when I call upon him. **R.**

O LORD, let the light of your countenance shine upon us!
You put gladness into my heart. **R.**

As soon as I lie down, I fall peacefully asleep, for you alone, O LORD,
bring security to my dwelling. **R.**

Reading II 1 Jn 2:1-5a

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, "I know him," but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

Alleluia Cf. Lk 24:32 R. Alleluia, alleluia.

Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us.

R. Alleluia, alleluia.

Gospel Lk 24:35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread. While they were still speaking about this, he stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have." And as he said this, he showed them

his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(At the words that follow, up to and including and became man, all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

MASS INTENTIONS FOR WEEK OF APRIL 18, 2021

Sunday, April 18

8:30am @ St. Theresa: +Mike Becker by Knights of Columbus Council #4031

9am: Parishioners of St. Anthony, St. Theresa & Our Lady of the Valley

10:30am: +Stanley Cibulskis by Paul & Marlene Sibley

11am @ OLV: Intention of Celebrant

Monday, April 19

8:30am: +Jo Anne Hageman by Terry Hageman

Tuesday, April 20

8:30am: +Norm Miller by Steve Miller

10am @ LTCC: Intention of Celebrant

12:15pm: +Eugene Waszak by Paul & Marlene Sibley

Wednesday, April 21

8:30am: Charlotte Haughian & Tammie Neill by The Kraft Family

12:15pm: +Jim Woodward by Knights of Columbus Council #4031

Thursday, April 22

8:30am: ✚Joan Sibley by Paul & Marlene Sibley

12:15pm: ✚Jim Woodward by The Pete Grosz Family

Friday, April 23

8:30am: Retha Miller by The Graham Family

12:15pm: ✚Larry Sparry by The Caudle Family

Saturday, April 24

5pm: ✚S. Jerry Waszak by Paul & Marlene Sibley

5pm @ Our Lady of the Valley: ✚Jim Woodward by The Caudle Family

Sunday, April 25

8:30am @ St. Theresa: ✚Terry Wehrer by Sally Wyllie

9am: Parishioners of St. Anthony, St. Theresa & Our Lady of the Valley

10:30am: Jim & Alice Woodward by Steve & Joan Freeman

11am @ Our Lady of the Valley: Intention of Celebrant

As restrictions relating to covid have eased up, we are discontinuing the need for online sign-up for Masses! Thank you to all who helped make the process run as smoothly as possible.

COLLECTION FROM APRIL 4, 2021

Cody	\$4,370.50	Online	\$1,271.00
Cody Easter	\$6,107.00	Online	\$ 50.00
OLV	\$ 470.00	OLV Easter	\$ 160.00
St. Theresa	\$ 265.00	St. T Easter	\$ 595.00
Holy Th.	\$ 395.00	Boiler Fund	\$ 250.00

COLLECTION FROM APRIL 11, 2021

Cody	\$6,846.00	Online	\$816.00
Easter	\$ 265.00	Online	\$ 25.00
Holy Th.	\$ 35.00	Boiler Fund	\$150.00
OLV	\$ 495.00	St. Theresa	\$315.00
Fam. Fund	\$ 335.00	Online	\$135.00

THANK YOU TO ALL WHO HAVE GENEROUSLY DONATED. Your generosity is very humbling.

“Consider this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each must do as already determined, without sadness or compulsion, for God loves a cheerful giver. Moreover, God is able to make every grace abundant for you, so that in all things, always having all you need, you may have an abundance for every good work.” (2 Corinthians 9: 6-8)

Online Giving is easy to use. Give a one-time gift or schedule a recurring donation. No more

writing checks or needing to have cash on hand! You may donate to the Offertory, Family Fund, Boiler Fund & Ash Wednesday, Holy Thursday, Easter Flower & Easter Sunday. Visit our church website, stanthonycody.org, and click the Online Giving link. Your support throughout the year helps sustain our church.

EUCCHARISTIC ADORATION

“ We must always have courage, and if some spiritual languor comes upon us, let us run to the feet of Jesus in the Blessed Sacrament, and let us place ourselves in the midst of the heavenly perfumes, and we will undoubtedly regain our strength.” (St. Padre Pio)

Please look at the schedule for available Holy Hours. Ideally, each hour should have at least 2 Adorers. Prayerfully consider spending one Hour in the presence of our Lord.

Available Holy Hours are: **Monday: 9am, 11am, 2pm & 6pm; Tuesday: 11am, 1pm, 4pm, 5pm & 6pm; Wednesday: 10am, 2pm & 5pm, Friday @ 1pm**
Please call the Office for additional information, 587-3388.



If you or anyone you know is struggling financially **due to Covid-19**, please have them call the office, 587-3388, go to the Facebook page at Cody Interfaith Covid-19 Relief Fund or go to the online application at <https://codycovidrelief.typeform.com/to/ab4pje>.



April 17-18: Saint Paul said, “*Strive to excel in building up the Church*” (I Cor. 14:12). By generously sharing your time, talent, and treasure, you fulfill your co-responsibility in nourishing the Mystical body of Christ. *Living and Giving in Christ: Unity through Diocesan Ministries* 2021 appeal begins on May 1-2. If you have not given to the Diocese of Cheyenne annual appeal in the past, please prayerfully consider doing so this year. Every gift to *Living and Giving in Christ* communicates care for our sisters and brothers and builds up the Church.



PLEASE remember to pray for our church family members that are living in the Long Term Care Center and Brookdale: Mary Ann Metzger, Sylvia Gates, Marilyn Meyer, Jeanne Pomajzl, Stacy Jourdan, Sharon Patton, Donna Brown, Nellie Grosz, John Case & Rose Schutzman. Let us also pray for their families.

St. Anthony Religious Education Tidings

Congratulations to our First Communicants!!!



First Communicants 2021: (front) Hannah Boysen, Genna Talich, Alivia Ellsbury, Corrine Jones, Morgan Christler, (back) Parker Christler, Ronan Urick, John Paul Sitz and Liam Geraghty. Catechist: Jen Talich, Pastor: Rev. Vernon Clark, Deacons: Rick Moser & Jerry Boydson.

First Communicants with their parents.

RELIGIOUS EDUCATION CLASSES

Kindergarten through 5th Grade will meet on, Wednesday, April 21st. Class time is 4:00pm to 5:15pm.

Middle School and High School Classes will meet on Wed, , April 21st.

Class time is 6:30 until 8:00 pm.

Grades 6th and 7th will meet in the Parish Center.

Grades 7th through 12th will meet in Brady Hall.

ALL STUDENTS & TEACHERS must wear masks at all times unless, and until given permission to remove them by the Teachers - once safe-distancing is achieved. Some classes, depending on the number of students and the room size, will have to keep the masks in place.

IF YOU DO NOT want to wear a mask, please, do not attend.

Coming Home

John is a hardworking man that has focused more on his career than his family. A devastating event leads him back to his hometown, he will come face to face with his choices and their impact on his family. This heartfelt story demonstrates the incredible power of prayer and how God's love can overcome all.

Directed by: Layne McDonald

Studio: United For Life Foundation

TV-PG



FORMED.ORG

We, as a parish, have subscribed to **FORMED.ORG. The Catholic Faith on Demand.**

The Parish has already paid for this wonderful resource.

To join Formed.org,

- ✓ go to formed.org
- ✓ choose "Sign Up"
- ✓ choose join a parish
- ✓ type in the zip code
- ✓ choose St. Anthony of Padua, Cody
- ✓ enter your email
- ✓ pick your program. "That's it!"

"BEING CATHOLIC" - Class & Discussion

There will be no more class/discussions for awhile due to scheduling issues. Hopefully, we will have periodic classes, Slide shows or movies during the summer months.

From the Convent to the Corps

(Wyoming Catholic Register, 2003 by Dcn. Rick Moser)

"Moser was a nun!" At least that's what my drill instructor said to my platoon as he clamped his hands over my ears; I still heard it, though! My fellow recruits, most of whom were from Watts, stared at me with strange expressions. We'd already been through a lot by then. We had all joined the Marines in the midst of the first L.A. Watts' Riot in 1965. I had to drive through Watts, past burning cars and machine gun emplacements, to get to downtown L.A. They all had lived in Watts. Boot camp was tough enough; **now I** discover my drill instructor was also a Catholic-hater and everyone else thought I was a nun! This particular drill instructor was extremely tough, much tougher than the others; he never even seemed to go home. He was very short and would command the taller recruits to pick him up. Then he would yell at them face to face, followed by his order, "Now put me down!" He pushed us so hard that we won every award given out in boot camp. People called us "That Watts Platoon" (failing to explain the one bespeckled Caucasian nun).

Obviously, I was never a nun, even though I did have daily trips to the inner sanctum of the convent to trade a newspaper for a bag of cookies with the cook. However, just prior to joining the Marines, I had been in the Marianist Novitiate. It was that fact that fueled my drill instructor's disturbing comment. Then, he surprised me again on graduation day when he congratulated me and told me that he was a devout Catholic. He said he pushed me because he wanted me to be able to take "anything." ***The truth is, just being a Catholic made me a better Marine and already enabled me to "take anything" including boot camp - and him.*** The Marine Corps and Catholicism actually have many similarities, although the language is quite different. Being a Catholic had already taught me discipline, obedience and motivation. The Church taught me delayed gratification; that's very helpful in boot camp! The Church taught me to seek goals beyond the immediate, goals which had the interest of others ahead of the interests of self. The Church taught that giving one's own life for others was a noble act. The Marines taught and praised that same act. The Marianists taught "Family Spirit"; the Marines taught "Esprit de Corps." The Church taught faithfulness and the Marines' motto is "Semper Fidelis" which I could easily translate because the Church also taught me Latin.

Being a Catholic really helped me survive those dark "break your spirit" days at the beginning of boot camp, when you don't know anyone, you're not allowed to communicate and "they're" trying to break you. Thoughts of Holy Week really helped me during that time. No fifteen minutes in a torture position like "elbows and toes" held a candle to what Jesus went through for us. Did I really have thoughts like that? You bet I did! After all I had just been in the novitiate.



My faith certainly had a tremendous positive impact on me during my years in the Marine Corps and my great Catholic education opened huge doors for me. Being a Marine also helped me be a better Catholic. I appreciate my life much more since I know it was miraculously saved more than once during those years.

Being a Catholic still helps me in my daily life because it is my life. In fact, being Catholic truly helps all of us in every walk of life. If you find that being a Catholic is a stumbling block in your life or it makes your life more difficult, you need to reevaluate what you are doing.

Our Lady of La Vang

(Vietnamese: La Vang; French: Notre-Dame de La Vang) refers to a reported Marian apparition at a time when Catholics were persecuted and killed in Vietnam. The Shrine of our Lady of La Vang (Basilica of Our Lady of La Vang) is situated in what is today Hai Phu commune in Hai Lang District of Quang Tri Province in Central Vietnam.

History

Fearing the spread of Catholicism, the Canh Thinh Emperor restricted the practice of Catholicism in the country in 1798. Soon thereafter, the emperor issued an anti-Catholic edict and persecution ensued.



Many people sought refuge in the rainforest of La Vang in Quang Tri Province, Vietnam, and many became very ill. While hiding in the jungle, the community gathered every night at the foot of a tree to pray the rosary. One night, an apparition surprised them. In the branches of the tree a lady appeared, wearing the traditional Vietnamese áo dài dress and holding a child in her arms, with two angels beside her. The people present interpreted the vision as the Virgin Mary and the infant Jesus Christ. They said that Our Lady comforted them and told them to boil leaves from the trees for medicine to cure the illness. Legend states that the term "La Vang" was a derivative of the Vietnamese word meaning "crying out". Modern scholars believe it comes from the ancient practice of naming a location for a genus of a tree or plant native to the area, La meaning "leaf" and "Vang" "herbal seeds".

In 1802 the Catholics returned to their villages, passing on the story of the apparition in La Vang and its message. As the story of the apparition spreads, many came to pray at this site and to offer incense. In 1820, a chapel was built.

From 1830-1885 another wave of persecutions decimated the Catholic population, during the height of which the chapel in honour of Our Lady of La Vang was destroyed. In 1886, construction on a new chapel began. Following its completion, Bishop Gaspar (Loc) consecrated the chapel in honour of Our Lady Help of Christians, in 1901.

On December 8, 1954, the statue of Our Lady of La Vang was brought from Tri Bun back to the holy shrine. The Vietnamese Bishops Conference chose the church of Our Lady of La Vang as the National Shrine in honour of the Immaculate Conception. La Vang became the National Marian Center of Vietnam on April 13, 1961. Pope John XXIII elevated the Church of Our Lady of La Vang to the rank of a minor basilica on August 22, 1961.

Though there is no official Vatican recognition of this event as a Marian apparition, on June 19, 1998, Pope John Paul II publicly recognized the importance of Our Lady of La Vang and expressed desire to rebuild the La Vang Basilica in commemoration of the 200th anniversary of the first vision.

In the Philippines, the Our Lady of La Vang Church at Viet Ville, Barangay Santa Lourdes in Puerto Princesa City in Palawan. Our Lady of La Vang has become a patroness of Puerto Princesa and patroness of Palawan. She was known as Inang Lala (Mother Lala).

ROSARY RALLY FOR THE POLICE - SATURDAY, APRIL 17, 2021, 11:00 A.M.

A Rosary Rally for the Police will take place on Saturday, April 17 at 11:00 a.m. outside the Park County Law Enforcement Center in Cody. Event will last one hour. Parking available on the premises. Banners will be provided. Feel free to bring your own American flag or police flag, as well as a folding chair if you cannot stand for that length of time. For information, call 307-527-5965.

From Father Heston:

My Dear Brothers & Sisters, Greetings in the name of Jesus.

Thanks be to God: I am finally leaving for India on April 21st until May 22nd. While there, I will meet with my archbishop. I am expected to financially contribute to our parish. My archdiocese was hit hard by Covid, but still must support poor parishes, orphanages, our college & a number of schools.

I humbly appeal to you to kindly contribute to my Archdiocese of Madurai this weekend so that I may take this offering with me as I travel to India. Please make any donation payable to: St. Anthonys. Thank you for your generosity. (Donations will be reflected under Family Fund (Poor & Needy) on your end of year contribution statement.

“For I was hungry and you gave me food...” (Mt. 25:35)



Abigail Morales
 Wedding Films
 Senior Portraits
 Video Productions
 Photo Booth Rentals
 Social Media Marketing

phone: (307) 899-3454
 email: moralesphotoandfilm@outlook.com
 website: www.moralesphotoandfilm.com

If you want to advertise in the bulletin,
 please call the Parish office at 587-3388.



LOVERA INSURANCE
 HEALTH | LIFE | DENTAL
307.578.7531
 Individuals ~ Families ~ Self-Employed
 1501 Stampede Ave
 Cody, WY 82414 loverainsurance.com



A JACK OF ALL TRADES
 Handyman Service
 James Hernandez II
 307-272-3737
 james2_pt6@gmail.com



KEA Electric
 Licensed
 Master Electrician
307-250-3168
 2013 Newton Ave
 Cody, WY 82414
 tommyk307@live.com



MUSIC LESSONS
 GUITAR, PIANO, UKELELE, VOCAL

ACCOMPANIST & VOCALIST
 MASSES & SPECIAL EVENTS

MUSIC THERAPY
 Patricia Worthington
 307 213 0229



Chuck's Lawn Care, INC
 - For all your custom lawn and tree care -
 Mowing • Aeration • Power Raking
 Lawn Fertilization • Weed Control
 Seasonal Yard Cleanup • Snow Removal
 Tree and Shrub Care • Insect Control
CHUCK DURM
 P.O. Box 1928 • Cody, WY 82414
 307.899.7386 • 307.527.7386



Serenity
 Pregnancy Resource
 Center
 New Address!
 1826 Stampede Ave
 Cody, Wyoming
 307 213.5025

Services Offered

Pregnancy Tests	Referrals & Resources
Ultrasound	Prenatal Classes
Pregnancy Options	Post Abortion Healing
Counseling	Groups

All of our services are free and confidential.

