

FIFTH SUNDAY OF EASTER, MAY 2, 2021

Reading I Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

Resp. Psalm 22:26-27, 28, 30, 31-32 R. I will praise you, Lord, in the assembly of your people.

I will fulfill my vows before those who fear the LORD.

The lowly shall eat their fill;
they who seek the LORD shall praise him:

“May your hearts live forever!” R.

All the ends of the earth
shall remember and turn to the LORD;
all the families of the nations
shall bow down before him. R.

To him alone shall bow down
all who sleep in the earth;
before him shall bend
all who go down into the dust. R.

And to him my soul shall live;
my descendants shall serve him.
Let the coming generation be told of the LORD
that they may proclaim to a people yet to be born
the justice he has shown. R.

Reading II 1 Jn 3:18-24

Children, let us love not in word or speech but in deed and truth.

Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything.

Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

Alleluia Jn 15:4a, 5b

R. Alleluia, alleluia.

Remain in me as I remain in you, says the Lord. Whoever remains in me will bear much fruit.
R. Alleluia, alleluia.

Gospel Jn 15:1-8

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,
because without me you can do nothing.

Anyone who does not remain in me
will be thrown out like a branch and wither;
people will gather them and throw them into a fire
and they will be burned.

If you remain in me and my words remain in you,
ask for whatever you want and it will be done for you.

By this is my Father glorified,
that you bear much fruit and become my disciples."

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(At the words that follow, up to and including and became man, all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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MASS INTENTIONS FOR WEEK OF MAY 2, 2021

Sunday, May 2

8:30am @ St. Theresa: Intention of Celebrant

9am: Parishioners of St. Anthony, Our Lady of the Valley & St. Theresa (**livestream**)

10:30am: **+**Rev. Larry Vinson by Russ & Elizabeth Wenke

11am @ OLV: **+**Herman Caine by Tony & Pat Hosemann

Monday, May 3

8:30am: **+**Jim Woodward by Russ & Elizabeth Wenke

Tuesday, May 4

8:30am: **+**Tammy Hynes by Jerry & Deb Bank

10am @ LTCC: Intention of Celebrant

12:15pm: **+**Alice Fales by Jim & Julie Bruno

Wednesday, May 5

8:30am: **+**Peg Stringer by Rich & Joyce Dickerman

10am @ Absaroka: Intention of Celebrant

12:15pm: **+**Richard & Myrna Henderson by Russ & Elizabeth Wenke

Thursday, May 6

8:30am: Mary Ann Stensing by Prayer Group

12:15pm: **+**Rev. Raymond Jasinski by Paul & Marlene Sibley

Friday, May 7

8:30am: All Living & Deceased Members of the U. S. Military by Steve & Joan Freeman

12:15pm: **+**George Ribble by The Pete Grosz Family

Saturday, May 8

5pm: **+**Raleigh & Neva Clark

5pm @ OLV: Richard & Myrna Henderson

*If interested, the Office has a limited number of Breaking Bread missals available for personal use.

* *Also, Mass attendees no longer need reservations for weekend Masses HOWEVER face masks remain required.

***Confessions times remain by appointment only. Call the Office, 587-3388 to schedule.



Father Rick Malloy will once again be joining us in WY to facilitate our summer Park ministry. Due to increased restrictions and procedures, St. Anthony will only be offering one Mass in Yellowstone. St. Anthony's plans to celebrate a Mass at **Lake Lodge Employee Rec Hall** on Sundays @ 4:30pm beginning June 20th and running through Labor Day.

St. Anthony's also plans to offer a Mass on Sundays at 11:30am at Sleeping Giant June 20-Sept. 5th! The Mass will be celebrated in the main lodge. On fine weather days, the Mass may be out on the deck. Sleeping Giant is also planning to offer brunch/lunch after Mass featuring

coffee/juice, asst of breakfast items, fruit & locally baked goods for \$16.

There remains a possibility of riding the ski lift up the mountain (\$15.00) and hiking down on the service trail. And let's not forget the Zipline!! This is shaping up to be a great way to spend a Sunday!!!

Confession will be available.

The 13th of June is the Feast Day of our Patron Saint, St. Anthony of Padua. To mark this occasion, Father Clark is going to celebrate a 4pm Outdoor Mass immediately followed by a parish wide potluck. More to come!!

YOUTH CHOIR

Please join and sing with us!



The St. Anthony of Padua Youth Choir invites all young people (8-18 yrs.) to join this music ministry. We will rehearse every Wednesday beginning **May 5th**, 5:30pm to 6:15pm in Brady Hall (Church basement). All youth are welcome! Please bring a face mask for rehearsal as we want to keep all choir members safe.

Thank you so much for understanding. **For further information, please contact Patricia Wormington, The Director of Music, @ 307-213-0229.**

If you or anyone you know is struggling financially due to Covid-19, please have them call the office, 587-3388, go to the Facebook page at Cody Interfaith Covid-19 Relief Fund or go to the online application at <https://codycovidrelief.typeform.com/to/ab4pje>.

EUCCHARISTIC ADORATION

“The Blessed Sacrament is that Presence which makes a Catholic Church different from every other place in the world; which makes it, as no other place can be, holy.”- Cardinal Newman

Please look at the schedule for available Holy Hours. Ideally, each hour should have at least 2 Adorers. Prayerfully consider spending one Hour in the presence of our Lord.

Open Holy Hours are: Monday: 9am, 11am, 2pm, 3pm & 6pm; Tuesday: 11am, 1pm, 4pm, 5pm & 6pm; Wednesday: 10am, 2pm & 5pm, Friday @ 3pm & 4pm. Call 587-3388 for more information.



PLEASE remember to pray for our church family members that are living in the Long Term Care Center and Brookdale: Mary Ann Metzger, Sylvia Gates, Marilyn Meyer, Jeanne Pomajzl, Stacy Jourdan, Sharon Patton, Donna Brown, Nellie Grosz, John Case, Rose Schutzman & Jack Cranfill. Let us also pray for their families.

St. Anthony's Grief Ministry is dedicated to assist, not only Catholics, but others in our community, who are grieving the loss of a loved one. A series of four short books are sent throughout a period of one year to a grieving person. The books describe the issues and feelings a person feels during grief and offer suggestions on how to handle painful feelings & the struggles of feeling abandoned. They provide hope and healing. These books contain Bible passages, poems and quotes about grief. If you know anyone who might need comfort, please call the Parish Office or Claudia Rodriguez at 250-2853.

"I will turn their mourning into joy, I will show them compassion and have them rejoice after their sorrows." Jeremiah 31:13

The next **PRAYER SHAWL MINISTRY** meeting will be Wed., May 5th after morning Mass. We meet in the Center's Library. Prayer shawls are a gift of prayer for anyone who is recovering from illnesses, surgeries, accidents or for those grieving or in need of extra prayers. We welcome anyone who likes to knit, crochet or would like to learn! **Also, at this time we have such an abundance of FREE yarn that has been donated to St. Anthonys.** For more Questions? Please call Dorothy @ 899-5007.

Women's Spirituality Group meets every other Wednesday in the Joy Room in the Parish Center after the morning Mass. The next meeting will be on April 28th. For more information, please call Ann at 527-6963.

The Catholic Men's Group meets on Wednesday mornings at 6am in Brady Hall. Join us for prayer, catechesis & friendship. Contact Deacon Joe through the Office for additional information.

WEEKLY COLLECTION FROM APRIL 25, 2021

Cody	\$4,123.01	Online	\$1,276.00
OLV	\$ 180.00	Online	\$ 25.00
St. Theresa	\$ 251.63	India	\$ 105.00
Family Fund	\$ 115.00	Online	\$ 185.00
Building Fund	\$ 50.00		

THANK YOU TO ALL WHO HAVE GENEROUSLY DONATED. Your generosity is very humbling.

Online Giving is easy to use. Give a one-time gift or schedule a recurring donation. No more writing checks or needing to have cash on hand! You may donate to the Offertory, Family Fund, Boiler Fund, Holy Thursday & Easter Sunday. Visit our church website, stanthonycody.org, and click the Online Giving link. Your support throughout the year helps sustain our church.

Anointing Of The Sick

Jesus came to heal the whole person, body and soul.

In the **Church's Sacrament of Anointing of the Sick**, through the ministry of the priest, **it is Jesus** who touches the sick to heal them from sin – and **sometimes even from physical ailment**. His cures were signs of the arrival of the Kingdom of God. **The core message of his healing tells us of his plan to conquer sin and death by his dying and rising.**

The Rite of Anointing tells us there is no need to wait until a person is at the point of death to receive the Sacrament. A careful judgment about the serious nature of the illness is sufficient.

When the Sacrament of Anointing of the Sick is given, the hoped-for effect is that, if it be God's will, the person be physically healed of illness. But even if there is no physical healing, the primary effect of the Sacrament is a spiritual healing by which the sick person receives the Holy Spirit's gift of peace and courage to deal with the difficulties that accompany serious illness or the frailty of old age.

If you are going into the hospital to have a major test, diagnosis, or any surgery please contact one of our priests or the parish office to schedule a time for this special sacrament. You do not have to wait until you or a loved one are on their death bed to receive this sacrament.



In I Chronicles, the people gave freely and wholeheartedly to build the Temple of God, and, while only the foundation stones of that magnificent temple remain, the story of their sacrificial love endures for all time. In his prayer of thanksgiving, King David identified why the people showed such openhandedness when he said: **“But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand”** (I Chronicles 29:14)

All that we have and all that we are comes from the hand of God. Please prayerfully consider your gift/pledge to the Diocese of Cheyenne 2021 annual appeal, **Living and Giving in Christ:**

Unity through Diocesan Ministries. You may make your gift online at <https://dioceseofcheyenne.org/living-and-giving-in-christ>.

What do they call pastors in Germany? German Shepherds

What do we have that Adam never had? Ancestors.

Which servant of God was the most flagrant lawbreaker in the Bible? Moses. He broke all 10 commandments at once. (Jokes by January Nelson)



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All of our services are free and confidential.