

SIXTH SUNDAY OF EASTER, MAY 9, 2021

Reading I Acts 10:25-26, 34-35, 44-48

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being."

Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him."

While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?" He ordered them to be baptized in the name of Jesus Christ.

Responsorial Psalm 98:1, 2-3, 3-4 **R.** The Lord has revealed to the nations his saving power. **R.**

Sing to the LORD a new song,
for he has done wondrous deeds;
His right hand has won victory for him,
his holy arm. **R.**

The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel. **R.**

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise. **R.**

Reading II 1 Jn 4:7-10

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

Alleluia Jn 14:23

R. Alleluia, alleluia.

Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.

R. Alleluia, alleluia.

Gospel Jn 15:9-17

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.

"I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(At the words that follow, up to and including and became man, all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

MASS INTENTIONS FOR WEEK OF MAY 9, 2021

Sunday, May 9

8:30am @ St. Theresa: ✝John & Clark Bailey by Mike & Deione Hagemeister

9am: Parishioners of St. Anthony, St. Theresa & Our Lady of the Valley

10:30am: ✝Phyllis McCormick by Andrew & Mavis Slifka

11am @ OLV: Intention of Celebrant

Monday, May 10

8:30am: ✝Mary Supik by Florence Meister

Tuesday, May 11

8:30am: ✝Mike Becker by Russ & Elizabeth Wenke

10am @ LTCC: Intention of Celebrant

12:15pm: ✝Richard & Myrna Henderson by Deacon Joe & Myrna Bush

Wednesday, May 12

8:30am: ✚Phyllis McCormick by The Kunz Family
12:15pm: Holy Spirit Prayer Circle

Thursday, May 13

8:30am: ✚Phyllis McCormick by The Holy Spirit Prayer Circle
12:15pm: ✚Jim Woodward by John & Donna Sears

Friday, May 14

8:30am: ✚Irv Bank by Jerry & Deb Bank
12:15pm: ✚Richard & Myrna Henderson by Knights of Columbus Council #4031

Saturday, May 15

5pm: ✚Hank Coe by Russ & Elizabeth Wenke
5pm @ OLV: Living & Deceased Members of Ed & Janice Stratman Families

*If interested, the Office has a limited number of Breaking Bread missals available for personal use.

* *Also, Mass attendees no longer need reservations for weekend Masses HOWEVER face masks remain required.

***Confessions times remain by appointment only. Call the Office, 587-3388 to schedule.

COLLECTION FROM MAY 3, 2021

Cody	\$6,265.00	Online	\$1,356.00
OLV	\$ 365.00	Online	\$ 25.00
St. Theresa	\$ 245.00	Online	\$ 85.40
Family Fund	\$ 25.00	Boiler Fund	\$ 50.00

THANK YOU TO ALL WHO HAVE GENEROUSLY DONATED. Your generosity is very humbling.

“Consider this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each must do as already determined, without sadness or compulsion, for God loves a cheerful giver. Moreover, God is able to make every grace abundant for you, so that in all things, always having all you need, you may have an abundance for every good work.” (2 Corinthians 9: 6-8)

Online Giving is easy to use. Give a one-time gift or schedule a recurring donation. No more writing checks or needing to have cash on hand! You may donate to the Offertory, Family Fund, Boiler Fund, Holy Thursday & Easter Sunday. Visit our church website, stanthonycody.org, and click the Online Giving link. Your support throughout the year helps sustain our church.



EUCCHARISTIC ADORATION

“The Blessed Sacrament is that Presence which makes a Catholic

Church different from every other place in the world; which makes it, as no other place can be, holy.”- Cardinal Newman

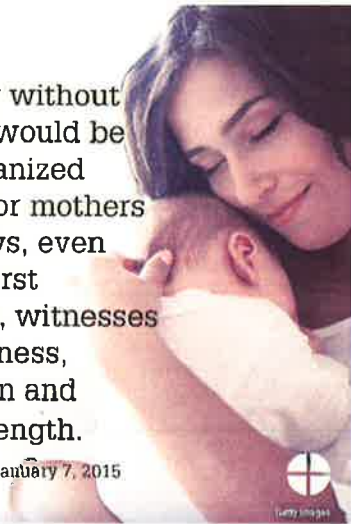
Please look at the schedule for available Holy Hours. Ideally, each hour should have at least 2 Adorers. Prayerfully consider spending one Hour in the presence of our Lord.

Open Holy Hours are: Monday: 9am, 11am, 2pm, 3pm & 6pm; Tuesday: 11am, 1pm, 4pm, 5pm & 6pm; Wednesday: 10am, 2pm & 5pm, Friday @ 3pm & 4pm. Call 587-3388 for more information.

HAPPY MOTHER'S DAY

A society without mothers would be a dehumanized society, for mothers are always, even in the worst moments, witnesses of tenderness, dedication and moral strength.

—Pope Francis, January 7, 2015



May our country continue to defend unborn children and their mothers by rejecting taxpayer-funded abortion.

There's a new push in Congress to force Americans to pay for abortion. For nearly 50 years, the Hyde Amendment and other similar laws have protected taxpayers from funding elective abortion. Now, some in Congress want to take away these laws. Without the Hyde Amendment, billions of dollars in healthcare funding could go to abortion.

The first responsibility of any government is to protect human life. Our country fails to fulfill this most basic role when it neglects to protect life and instead actively promotes its destruction. Pope St. John Paul II wrote that “the value of democracy stands or falls with the values which it embodies and promotes” (*Evangelium vitae* 70). As Catholics, we are called to follow Jesus' teachings in all aspects of our lives, including our participation in public and civic life.

Together, “we need to bring the Gospel of life to the heart of every man and woman and to make it penetrate every part of society” (EV 80). Let us build a culture that upholds the dignity of every human person. Let us stand for those who have no voice. (USCCB)

Anointing Of The Sick

Jesus came to heal the whole person, body and soul.

In the **Church's Sacrament of Anointing of the Sick**, through the ministry of the priest, it is **Jesus** who touches the sick to heal them from sin – and **sometimes even from physical ailment**. His cures were signs of the arrival of the Kingdom of God. **The core message of his healing tells us of his plan to conquer sin and death by his dying and rising.**

The Rite of Anointing tells us there is no need to wait until a person is at the point of death to receive the Sacrament. A careful judgment about the serious nature of the illness is sufficient.

When the Sacrament of Anointing of the Sick is given, the hoped-for effect is that, if it be God's will, the person be physically healed of illness. But even if there is no physical healing, the primary effect of the Sacrament is a spiritual healing by which the sick person receives the Holy Spirit's gift of peace and courage to deal with the difficulties that accompany serious illness or the frailty of old age.

If you are going into the hospital to have a major test, diagnosis, or any surgery please contact one of our priests or the parish office to schedule a time for this special sacrament. You do not have to wait until you or a loved one are on their death bed to receive this sacrament.



This week, please prayerfully consider making a gift to **Living and Giving in Christ**. Our parish goals at St. Anthony's, St. Theresa, and Our Lady of the Valley. You may return your pledge form to the parish or mail to: Diocese of Cheyenne Chancery Office; P.O. Box 1468, Cheyenne, WY 82003-1468. Be sure to write the name of our parish on the appeal card. You may also donate at: <https://dioceseofcheyenne.org/living-and-giving-in-christ>.

ROSARY RALLY IN THE PARK - SATURDAY, MAY 15

Rosary Rally in the Park will take place on Saturday, May 15 in City Park, Cody (adjacent to the Park County Courthouse) at NOON. This is to honor Our Lady's first appearance at Fatima and to ask for her intercession for our nation at this difficult time. Bring rosary beads. If unable to stand for one hour, feel free to bring a folding chair. For more information, call 307-527-5965.

St. Anthony Religious Education Tidings

Religious Education Classes have ended for this school year!

We hope to have some programs this summer, possible one-day retreats, special classes, movies, slide shows of Rome, Assisi, Fatima and Lourdes. Many things depend on society's response to Covid-19. I will also keep everyone posted through the bulletin and these newsletters.

FORMED®

PICK OF THE WEEK

May 9, 2021

WATCH

FATIMA GEMS

Fatima Gems, hosted by Fr. Andrew Apostoli, focuses on the beauty of Our Lady's messages to three young children in 1917. This series demonstrates ways to apply the Fatima teachings to our everyday lives, showcasing that this apparition is just as relevant to our culture today as it was 100 years ago.



FORMED LIVE: FEAST OF THE ASCENSION

Join Drs. Tim Gray and Ben Akers as they discuss the feast of the Ascension! In this video, these two scholars provide powerful insights about the significance of the number 40, Jesus' conquest as the new Joshua, and the Kingship of Christ!



LEARN

LISTEN

REAL WOMANHOOD BY LISA COTTER

What does it mean to be a real woman in today's culture? Join Lisa Cotter in her talk Real Womanhood, as she draws on modern-day saints, St. John Paul II to define what it means to be an authentic woman.

REAL WOMANHOOD LISA COTTER



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- ✓ pick your program.
- ✓ "That's it!"

"BEING CATHOLIC" - Class & Discussion

There will be no more class/discussions for awhile due to scheduling issues. Hopefully, we will have periodic classes, Slide shows or movies during the summer months.

Our parish has a FORMED subscription.
To set up your free account visit formed.org/signup and select our parish.

Mary, Happy Mother's Day! Mary - Our Honored Guide to Heaven

Deacon Rick Moser

When asked by a non-Catholic, "Why do you, Catholics, honor Mary so much?" My answer is, "we don't honor Mary any more than her Son does." It's a short answer, it's rather profound and yet, it offers no comeback. But, oh, if we, Catholics, would really honor Mary that much; our world would be like heaven!

Well, just how much does Mary's Son honor her? Answer: her Son, Jesus, the Second Person of the Blessed Trinity, honors her with the dignity and the esteem that is due to the Queen of Heaven and Earth - and more! His human existence, His human nature, flows from her. He has Mary's genes, her chromosomes, her DNA. He was nursed at her breast. He was raised by her, taught by her and loved by her; and in the end, she stood bravely at the foot of the cross while we brutally murdered Him. She is truly His Mother and He honors her with a love, a fondness and a respect that only a Divine Son is able to give to His Mother.

How much does the Third Person of the Blessed Trinity, the Holy Spirit, honor Mary? He honors her as His spouse, yes, His spouse for all eternity! She is the sacred vessel, *whom He overshadowed, and in whom the "fulness of deity," would dwell "bodily."* Col 2:9

How much does Our Heavenly Father honor Mary? He honors her as His beloved daughter, the apex of His creation, chosen from all eternity. With her humble, yet freely given "Yes" she cooperated with God the Father, God the Son, and God the Holy Spirit, and combined, they gave all mankind it's needed and highly anticipated Savior.

If Mary is so honored by the Blessed Trinity, an honor that continues for eternity, how should we honor her? If she is our mother, then we should honor her with the same filial devotion given her by Jesus, Her Divine Son. It is impossible to honor her too much. But, why is she is our mother?

Mary's universal motherhood can be explained theologically, but it is simply not necessary. Her Son, Jesus, established her maternity in the simplest terms possible during the most dramatic day in history. Though all Jesus' teachings are important, He saved His most important messages for the end of His life. First, at the Last Supper, Jesus gave us His last will and testament, and He gave us Himself for all time in the Eucharist. However, another important message was still to be delivered from his throne on Calvary. For that message, it is important to set the scene to appreciate His last words to us.

We can try, but we cannot fathom what Our Lord suffered on that cross. His humanity suffered the worst torture in the history of mankind, and His divinity offered Him no consolation. Conversely, His divinity allowed Him to live longer, longer than natural law would permit, to be able to suffer more. To speak from the cross made that suffering even more excruciating and required divine effort. Therefore, His messages must have been very, very important, both to Him, and to us.

It was under these conditions that Jesus spoke seven times from the cross. His final words to mankind were given to His most Holy Mother and to His beloved disciple. Though, presumably, Jesus spoke to St.



John. In his own Gospel, John referred to himself as “the beloved disciple” because he believed he was representing all of us by proxy. We are Our Lord’s “beloved disciple.”

When Jesus prepared to speak, He braced against the pain, and said to His Mother, “Behold your son,” then to His beloved disciple, “Behold your Mother.” These extremely short, simple, yet poignant, words from Our Savior, Our God, bears this simple truth; Mary, His Mother, is our Mother, too. We are her children. And, thus, it will always be.

In addition to her universal motherhood, we should honor Mary for her role in our salvation which was effected by the Father and His daughter, by the Holy Spirit and His spouse, and by Our Lord, Jesus Christ, and His mother. Mary was not just a bystander; she cooperated with the Holy Trinity - she was the Co-Redemptrix. Even though our salvation comes through Jesus, He came to us through the “Yes” and the body of His Blessed Mother.

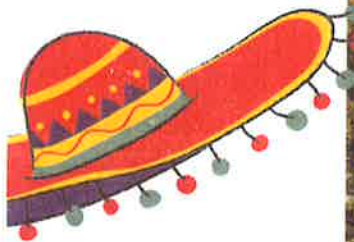
We should also honor Mary as our heavenly advocate. Since God the Father forgives our offenses by viewing us through the sacrifice of His Son on the cross, it is also true that Jesus sees us through the eyes and heart of His mother, through her love for us. And Mary does love us, all of us, even more than we love ourselves. Yet, Mary, too, had to forgive us; we murdered her Son. She forgave us, she suffered for us and she loves us. She is our mediator who stands with Her Son before the Father with our petitions and needs.

Why do Catholics honor Mary so much? No, why do we honor her so little? If we are asked to imitate Jesus, then we are also asked to imitate His love for His Most Holy Mother. We should pray to her, thank her, confide in her and rest in her. We are also asked to live as Mary’s daughters and sons, and as Jesus’ sisters and brothers. We should see every other person as our brother or sister. We are asked to treat them as Jesus would - as if they were Jesus. And when “ol’ mister death”, the result of our original sin, raises his ugly head and turns off the light switch of our life, another hand will reach down from heaven and switch on the light of eternal life; that hand will be a woman’s hand. Then, Our Heavenly Mother will take us by hand and personally lead us to meet her Son and Our Savior. Together, they will welcome us home, the home for which we were originally created. Then we can say with perfect joy, “Oh, Blessed Mother, “Happy Mother’s Day.”

Footnote: Mary’s intimate relationship with the Blessed Trinity is unique and exclusive but it is not entirely unlike our relationship when we live our faith. We, too, are sons and daughters of the Father. We, too, are vessels, temples, of the Holy Spirit, Who truly lives within us and enlivens us. We, too, are brothers and sisters of Jesus who is one of us and who offers Himself totally to us in the Eucharist as our daily bread. When we receive Jesus, He becomes us and we become Him. We live within God and God lives within us. Our Blessed Mother is our bridge to the Trinity. Pray to her and honor her, as Jesus honors her.



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