

**The Hymns  
Saturday, 5/22/21**

**ENTRANCE**

**Come, Holy Ghost**

1. Come, Holy Ghost, Creator blest,  
And in our hearts take up thy rest;  
Come with thy grace and heav'nly aid  
To fill the hearts which thou hast made;  
To fill the hearts which thou hast made.

2. O Comforter, to the we cry,  
Thou heav'nly gift of God most high;  
Thou font of life and fire of love,  
And sweet anointing from above;  
And sweet anointing from above.

**SEQUENCE**

**Come, O Holy Spirit, Come  
Chant, Mode I**

English

1. Come, O Holy Spirit, come!  
And from your celestial home  
Shed a ray of light divine!
2. Come, O Father of the poor!  
Come, source of all our store!  
Come, within our bosoms shine.
3. You, of comforters the best;  
You, the soul's most welcome guest;  
Sweet refreshment here below;
4. In our labor, rest most sweet;  
Grateful coolness in the heat;  
Solace in the midst of woe.
5. O most blessed Light divine,  
Shine within these hearts of yours,  
And our inmost being fill!

6. Where you are not, we have naught,  
Nothing good in deed or thought,  
Nothing free from taint of ill.

7. Heal our wounds, our strength renew;  
On our dryness pour your dew;  
Wash the stains of guilt away:

8. Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.

9. On the faithful, who adore  
And confess you, evermore  
In your sev'nfold gift descend;

10. Give them virtue's sure reward;  
Give them your salvation, Lord;  
Give them joys that never end.  
Amen. Alleluia.

**OFFERTORY**

**O Breathe on Me, O Breath of God**

1. O breathe on me, O Breath of God,  
Fill me with life anew,  
That I may love the things you love,  
And do what you would do.
2. O breathe on me, O Breath of God,  
Until my heart is pure;  
Until my will is one with yours,  
To do and to endure.
3. O breathe on me, O Breath of God,  
My will to yours incline,  
Until this selfish part of me  
Glows with your fire divine.
4. O breathe on me, O Breath of God,  
So I shall never die,  
But live with you the perfect life  
For all eternity.

## COMMUNION

### Draw nigh and take the Body of the Lord

Draw nigh and take the Body of the Lord,  
and drink the holy Blood for you outpoured.

Saved by that Body and that precious Blood,  
with souls refreshed, we render thanks to  
God.

Salvation's Giver, Christ, the only Son,  
by his dear Cross and Blood the victory won.

Offered was he for greatest and for least,  
himself the Victim, and himself the Priest.

Victims were offered by the law of old,  
which in a type this heavenly mystery  
foretold.

He, Ransomer, from death, and Light from  
shade,  
now gives his holy grace his saints to aid;

approach ye then with faithful hearts sincere,  
and take the safeguard of salvation here.

He that in this world rules his saints and  
shields,  
to all believers life eternal yields.

With heavenly bread makes them that  
hunger whole,  
gives living waters to the thirsting soul.

Alpha and Omega, to whom shall bow  
all nations at the Doom, is with us now.

## SENDING FORTH

### Come Down, O Love Divine

1. Come down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardor glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, thy holy flame bestowing.

2. O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path  
illuming.

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And in our hearts take up thy rest;  
Come with thy grace and heav'nly aid  
To fill the hearts which thou hast made;  
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Thou heav'nly gift of God most high;  
Thou font of life and fire of love,  
And sweet anointing from above;  
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**SEQUENCE**

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1. Come, O Holy Spirit, come!  
And from your celestial home  
Shed a ray of light divine!  
Come, O Holy Spirit, come!  
Come, O Father of the poor!  
Come, O Source of all our store!  
Come, within our bosoms shine!  
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Sweet refreshment here below;  
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In our labor, rest most sweet;  
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Solace in the midst of woe.  
Come, O Holy Spirit, come!
3. O most blessed Light divine,  
May that Light within us shine,  
And our inmost being fill!  
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In your absence, we have naught,  
Nothing good in deed or thought,

Nothing free from taint of ill,  
Come, O Holy Spirit, come!

4. Heal our wounds, our strength renew;  
On our dryness pour your dew;  
Wash the stains of guilt away:  
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Bend the stubborn heart and will;  
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Guide the steps that go astray.  
Come, O Holy Spirit, come!

5. On the faithful who adore  
And confess you ever more,  
In your sev'nfold gift descend;  
Come, O Holy Spirit, come!  
Give them virtue's sure reward;  
Give them your salvation, Lord;  
Give them joys that never end.  
Come, O Holy Spirit, come!

**OFFERTORY**

**9am Mass**  
**Veni, Creator Spiritus**

Latin Verses:

1. Veni, Creátor Spíritus,  
Mentes tuórum vísita,  
Imple supérna grátia  
Quae tu creásti péctora.
2. Qui díceris Paráclitus,  
Donum Dei altíssimi,  
Fons vivus, ignis, cáritas,  
Et spiritális únctio.
3. Tu septifórmis múnere,  
Dextrae Dei tu dígitus,  
Tu rite promíssum Patris,  
Sermóne ditans gúttura.
4. Accénde lumen sénsibus,  
Infúnde amórem córdibus,  
Infirma nostri córporis  
Virtúte firmans pérpeti.
5. Hostem repéllas lóngius  
Pacémque dones prótinus;

Ductóre sic te práevio  
Vitémus omne nóxium.

**10:30am Mass**  
**Envía Tu Espíritu**

Refrain

Envía tu Espíritu,  
envía tu Espíritu,  
envía tu Espíritu,  
sea renovada la faz de la tierra.  
Sea renovada la faz de la tierra.

1. Spirit of the living God, burn in our hearts,  
and make us a people of hope and compassion.
2. Wind of promise, wind of change, friend of the  
poor,  
empower your people to make peace and justice.
3. Breath of life and holiness, heal ev'ry wound,  
and lead us beyond ev'ry sin that divides us.

**COMMUNION**

**Spirit and Grace**

1. Spirit and grace, here in this meal;  
you are the wind that breathes through the field.  
Gather the wheat and form us in Christ.  
Come, be our source and breath of life.

Refrain

In the bread, blessed, broken and shared,  
Christ is our life, whose presence we bear.  
Come, O Spirit, make your grace revealed in this  
holy meal.

2. Spirit and grace, here in this meal;  
you are the life that flows through the vine.  
Gather this drink and form us in Christ.  
Come, be our source and blood of life.

3. Spirit and grace, here in this place;  
you are the light that shines in this space.  
Gather your people and form us in Christ.  
Come, be the heartbeat of our lives.

**SENDING FORTH**

**9am Mass**

**Church of God, elect and glorious**

1 Church of God, elect and glorious,  
holy nation, chosen race;  
called as God's own special people,  
royal priests and heirs of grace:  
know the purpose of your calling,  
show to all his mighty deeds;  
tell of love which knows no limits,  
grace which meets all human needs.

2 God has called you out of darkness  
into his most marvellous light;  
brought his truth to life within you,  
turned your blindness into sight.  
Let your light so shine around you  
that God's name is glorified;  
and all find fresh hope and purpose  
in Christ Jesus crucified.

**10:30am Mass**

**Go Make a Difference**

Refrain

Go make a difference.  
We can make a difference.  
Go make a difference in the world.  
Go make a difference.  
We can make a difference.  
Go make a difference in the world.

1. We are the salt of the earth,  
called to let the people see  
the love of God in you and me.  
We are the light of the world,  
not to be hidden but be seen.  
Go make a difference in the world.

2. We are the hands of Christ  
reaching out to those in need,  
the face of God for all to see.  
We are the spirit of hope;  
we are the voice of peace.  
Go make a difference in the world.



## PENTECOST SUNDAY, MAY 23, 2021

### Reading I

Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to

proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language?"

We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

### Responsorial Psalm 104:1, 24, 29-30, 31, 34

**R. (cf. 30) Lord, send out your Spirit, and renew the face of the earth.**

Bless the LORD, O my soul! O LORD, my God, you are great indeed!  
How manifold are your works, O LORD! the earth is full of your creatures. **R.**

May the glory of the LORD endure forever; may the LORD be glad in his works!  
Pleasing to him be my theme; I will be glad in the LORD. **R.**

If you take away their breath, they perish and return to their dust.

When you send forth your spirit, they are created, and you renew the face of the earth. **R**

**R.** Lord, send out your Spirit, and renew the face of the earth.

### Reading II 1 Cor 12:3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

## Sequence

Veni, Sancte Spiritus

Come, Holy Spirit, come! And from your celestial home Shed a ray of light divine!

Come, Father of the poor! Come, source of all our store! Come, within our bosoms shine.

You, of comforters the best; You, the soul's most welcome guest; Sweet refreshment here below;

In our labor, rest most sweet; Grateful coolness in the heat; Solace in the midst of woe.

O most blessed Light divine, Shine within these hearts of yours, And our inmost being fill!

Where you are not, we have naught, Nothing good in deed or thought, Nothing free from taint of ill.

Heal our wounds, our strength renew; On our dryness pour your dew; Wash the stains of guilt away:

Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray.

On the faithful, who adore And confess you, evermore In your sevenfold gift descend;

Give them virtue's sure reward; Give them your salvation, Lord; Give them joys that never end.

Amen.

Alleluia.

## Alleluia

**R. Alleluia, alleluia.**

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

**R. Alleluia, alleluia.**

## Gospel Jn 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

## Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(At the words that follow, up to and including and became man, all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



There has never been a better time to turn to the Knights of Columbus to help secure your family's future. All parishioners are invited to view a video from the comfort of your own home anytime from 5 PM on June 4<sup>th</sup> to 12 PM on June 6<sup>th</sup>. Besides being active disciples of Christ and men of virtue, the fraternal K of C insurance benefit from one of the top 5 life insurers in the country is reason enough to join the Knights and protect your family. Check it out for yourselves without an insurance agent present.

**GARAGE SALE:** Parish-wide Outdoor Yard Sale will be in the Parish Center on Friday & Saturday mornings, June 4<sup>th</sup> & 5<sup>th</sup> from 8am - 1pm. We're accepting donations on Monday, May 24 & Friday, May 28, 10am-noon. We ask that items be gently used and NO: clothes, tv's, freezers, refrigerators or mattresses please. We also need volunteers to setup and cleanup. All proceeds will go to fund an outdoor statue of Our Lady of Guadalupe.

## COVID UPDATE

### PHASE II: DECREASING COVID -19 SAFETY PROTOCOLS

- \*Best medical counsel is to wear face masks when indoors or in crowded outdoor settings.
- \*Face masks are encouraged for all, especially for those not yet vaccinated.
- \*Communion on the tongue is permitted at the end of the regular distribution of Holy Communion after everyone has received on the hand.
- \*Confessions will resume in the Confessional on Wednesday evenings, 6:30-7:30pm, and Saturday afternoons, 3-4pm. Participants must wear a mask and no face to face.
- \*Meals, snacks and treats may be served with those serving the meal wearing face masks and food/beverages are served.
- \*IF A SERIOUS OUTBREAK OCCURS, FORMER SAFETY PROTOCOLS MAY BE REINSTATED.**
- \*The live-stream Mass will continue through the end of June, at which time Bishop Steven's dispensation will end. If you are compromised or ill, you are still dispensed from the Sunday obligation. For those concerned about attending Mass & exposure to disease, please consider attending one of the daily Masses so you can receive the Body, Blood, Soul & Divinity of Jesus.



**June 13 marks the Feast Day of our Patron Saint, St. Anthony of Padua. Please plan to gather with your fellow parishioners as we also say goodbye to Father Clark. To celebrate, we will have an outdoor Mass at 4pm followed by a parish-wide potluck.. The Knights of Columbus will be providing meat. Last names A-D: please bring a side dish; E-H: please bring chips/cheese tray/fruit tray; I-L: drinks; M-P: salads; Q-Z: desserts.**

## Anointing Of The Sick

Jesus came to heal the whole person, body and soul.

In the **Church's Sacrament of Anointing of the Sick**, through the ministry of the priest, **it is Jesus** who touches the sick to heal them from sin – and **sometimes even from physical ailment**. His cures were signs of the arrival of the Kingdom of God. **The core message of his healing tells us of his plan to conquer sin and death by his dying and rising.**

**The Rite of Anointing tells us there is no need to wait until a person is at the point of death to receive the Sacrament.** A careful judgment about the serious nature of the illness is sufficient.

When the Sacrament of Anointing of the Sick is given, the hoped-for effect is that, if it be God's will, the person be physically healed of illness. But even if there is no physical healing, the primary effect of the Sacrament is a spiritual healing by which the sick person receives the Holy Spirit's gift of peace and courage to deal with the difficulties that accompany serious illness or the frailty of old age.

If you are going into the hospital to have a major test, diagnosis, or any surgery please contact one of our priests or the parish office to schedule a time for this special sacrament. You do not have to wait until you or a loved one are on their death bed to receive this sacrament.



We weren't able to offer Masses in Yellowstone National Park last summer due to covid. This summer we will be offering an 11:30am Sunday Mass at Sleeping Giant Ski Lodge. The Ski area will be open for a light brunch/lunch immediately following Mass. Something else new & exciting this summer will be a 4:30pm Sunday Mass at Bay Bridge Amphitheatre in Yellowstone. Our summer ministry begins on Sunday, June 20<sup>th</sup> and will run through Labor Day weekend, Sept. 5<sup>th</sup>.

We are blessed to have Father Rick Malloy rejoin us for the summer to celebrate these Masses for locals, tourists & park

employees. All are welcome to attend!



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**PLEASE remember to pray for our dear church family members** that are living in the Long Term Care Center and Brookdale: Mary Ann Metzger, Sylvia Gates, Marilyn Meyer, Jeanne Pomajzl, Stacy Jourdan, Donna Brown, Nellie Grosz and John Case. Let us also pray for their families.

Please pray for Tom Caudle and his family as he's approaching the end of his diaconate training. Tom will be ordained a Deacon in the Fall.

**LIVING & GIVING IN CHRIST:** A gift to the Living and Giving in Christ annual appeal makes a difference to every person in the Diocese of Cheyenne. Please contemplate how your gift will strengthen important ministries throughout the diocese that build up the Mystical Body of Christ.



## MASS INTENTIONS FOR WEEK OF MAY 23, 2021

Sunday, May 23

8:30am @ St. Theresa: Intention of Celebrant  
9am: Parishioners of St. Anthony, St. Theresa & Our Lady of the Valley  
10:30am: Cody Police & Sheriff's Department (**live-stream**)  
11am @ OLV: ✚Rush Limbaugh by Tony & Pat Hosemann

Monday, May 24

8:30am: ✚Dusty Clark by Mike & Carol Polacek

Tuesday, May 25

8:30am: (✚)Jim & Alice Woodward by Steve & Joan Freeman  
10am @ LTCC: Intention of Celebrant  
12:15pm: Living & Deceased Members of Knox & McClellan Families

Wednesday, May 26

8:30am: Allison Carpenter by Jerry & Donna Carpenter  
12:15pm: ✚Mary Baugher by Deacon Rick & Jody Moser  
6:30pm: Confessions in confessional

Thursday, May 27

8:30am: ✚Matthew Philpot by Jerry & Deb Bank  
12:15pm: ✚Kris Kunz by Family

Friday, May 28

8:30am: 50<sup>th</sup> Wedding Anniversary of Deacon Joe & Myrna Bush  
12:15pm: ✚Mitch Frickel by Florenece Meister

Saturday, May 29

3pm: Confessions in confessional  
5pm: Fred & Syd Schneider by Deacon Rick & Jody Moser  
**5PM MASS AT OUR LADY OF THE VALLEY IS DISCONTINUED**



### **Eucharistic Adoration**

**Please look at the schedule for available Holy Hours.** Ideally, each hour should have at least 2 Adorers. Prayerfully consider spending one Hour in the presence of our Lord.

**Open Holy Hours are: Monday: 9am, 2pm, 3pm & 6pm; Tuesday: 11am, 1pm, 4pm, 5pm & 6pm; Wednesday: 10am, 2pm & 5pm, Friday @ 3pm & 4pm.** Call 587-3388 for more information.

**COLLECTION FOR MAY 17, 2021**

Cody	\$4,293.54	Online	\$ 656.00
OLV	\$ 275.50	Online	\$ 25.00
St. Theresa	\$ 281.00	Ascension	\$1,940.00
Family Fund	\$1,238.00	Online	\$ 85.00
Boiler Fund	\$ 50.00		

**THANK YOU TO ALL WHO HAVE GENEROUSLY DONATED.** Your generosity is very humbling.

“Consider this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each must do as already determined, without sadness or compulsion, for God loves a cheerful giver. Moreover, God is able to make every grace abundant for you, so that in all things, always having all you need, you may have an abundance for every good work.” (2 Corinthians 9: 6-8)

**Serenity Pregnancy Resource Center** is once again participating in the Baby Bottle Boomerang campaign. Your participation ensures that Serenity can serve mothers and fathers with pregnancy testing, limited obstetrical ultrasound, options counseling, pregnancy & parenting education, baby supplies and post abortion support at no cost. Please pick up your Baby Bottle and return to the Church on June 20, 2021. Thank you!



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