

The Hymns
June 26th - 27th 2021

ENTRANCE

O God beyond all praising

O God beyond all praising, we worship you today
And sing the love amazing that songs cannot
repay;
For we can only wonder at ev'ry gift you send,
At blessings without number and mercies without
end.
We lift our hearts before you and wait upon your
word;
We honor and adore you, our great and mighty
Lord.

Then hear, O gracious Savior, accept the love
we bring,
That we who know your favor may serve you as
our King;
And whether our tomorrows be filled with good or
ill,
We'll triumph through our sorrows and rise to
bless you still,
To marvel at your beauty and glory in you ways,
And make a joyful duty our sacrifice of praise.

OFFERTORY

Ad Maiorem Dei Gloriam

Refrain

Ad maiórem Dei glóriam.
God of all things, in great and small things,
so we labor to set all hearts on fire
for your greater glory, O God.

1. Be the passion in our soul
as we fight for justice
and long for the reign of peace.

2. Be the hunger in our heart

as we bring your mercy
to all who are bound by shame.

3. Be the wonder in our mind
as we seek for wisdom
and walk in the way of truth.

4. Be the blessing on our lips
as we share your promise
of hope for the homeless heart.

COMMUNION

10,000 Reasons (Saturday)

Bless the Lord O my soul O my soul
Worship His Holy name
Sing like never before O my soul
I'll worship Your Holy name

The sun comes up, It's a new day dawning
It's time to sing Your song again
Whatever may pass
And whatever lies before me
Let me be singing when the evening comes

You're rich in love and You're slow to
anger
Your name is great and Your heart is kind
For all Your goodness I will keep on
singing Ten thousand reasons For my
heart to find

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

O Bread of Life from Heaven (Sunday)

O bread of life from Heaven,
O food to pilgrims given,
O manna from above:
Feed with the blessed sweetness

Of Your divine completeness
The souls that want and need Your love.
O fount of grace redeeming,
O river ever streaming,
From Jesus' wounded side:
Come now, Your love bestowing
On thirsting souls, and flowing
Till all are fully satisfied.

We love You, Jesus, tender,
In all Your hidden splendor
Within these means of grace.
Oh, let the veil be riven,
And our clear eye in Heaven
Behold Your glory face to face.

MEDITATION

Lead Me, Lord

1 Lead me, Lord, lead me in thy righteousness,
make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
that makest me dwell in safety.

2 Teach me, Lord, teach me truly how to live,
that I may come to know thee,
and in thy presence serve thee with gladness,
and sing songs of praise to thy glory.

SENDING FORTH

Let the be peace on earth (Saturday)

Let there be peace on earth, and let it begin with
me.
Let there be peace on earth, the peace that was
meant to be.
With God as our Father, brothers (fam'ly) all are
we.
Let me (us) walk with my brother (each other) in
perfect harmony.
Let peace begin with me; let this be the moment
now.
With ev'ry step I take, let this be my solemn vow;
To take each moment, and live each moment in
peace eternally!

Let there be peace on earth, and let it
begin with me.

How Firm a Foundation (Sunday)

1. How firm a foundation, you saints of the
Lord,
Is laid for your faith in his excellent Word!
What more can he say than to you he has
said,
To you who for refuge to Jesus have fled?

2. "Fear not, I am with you, O be not
dismayed,
For I am your God, and will still give you
aid;
I'll strengthen you, help you, and cause you
to stand,
Upheld by my righteous, omnipotent hand."

---oOo---

My Beloved friends and family of St. Anthony's, Our Lady of the Valley and St. Theresa:

"Whenever I think of you, I give thanks to God in my remembrance of you, always, making my prayer (for you) with joy, because of your partnership with me in the Gospel, from the first day until now! And I am sure of this: that He who began this good work in you, will bring it to completion in the Day of Jesus Christ...!" Phil. 1:1-7

I am so grateful to all of you and your generosity to me on the Feast of St. Anthony, (in fact, overwhelmed). I am so grateful for the many kind notes and letters.

I will not have the chance to respond by mail with thank you cards, because I am down to the wire, and things have been so busy in the parish; but please know, my deep gratitude. I will be celebrating a Mass of thanksgiving for all of you.

Finally, please support your new pastor, and work with him and the assistant when he arrives! The life of the Parish will thrive if you give him your support and encouragement. Jesus has only one boat, and the Helmsman is the Lord Himself. Our job is to row the boat, and in these difficult times, pray for our local parish and the Church. Jesus is always in the Boat with us!

Pray for me as well! Ask Jesus to use this last chapter of my life, to make me the saintly priest that He has created me to be. Jesus has asked me to engage in a Vocation, within my vocation. As I continue to minister within the Diocese taking the place of other priests, the Lord has also asked me to spend substantial prayer before the Blessed Sacrament in prayerful support of our priests.

I will see you again, after awhile, and when I am established in my home, I will give Joyce my new P.O. Box. Presently, I am already booked until November with taking the place of priests needing vacation time. In the meantime: May the Lord Bless you and keep you, may He let His face shine upon you, and may He grant you His peace!

Fr. Vernon Clark

THIRTEENTH SUNDAY IN ORDINARY TIME, JUNE 27, 2021

Reading I Wis 1:13-15; 2:23-24

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying.

For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

Responsorial Psalm 30:2, 4, 5-6, 11, 12, 13

R. (2a) I will praise you, Lord, for you have rescued me.

I will extol you, O LORD, for you drew me clear
and did not let my enemies rejoice over me.

O LORD, you brought me up from the netherworld;
you preserved me from among those going down into the pit. **R.**

Sing praise to the LORD, you his faithful ones,
and give thanks to his holy name.

For his anger lasts but a moment;
a lifetime, his good will.

At nightfall, weeping enters in,
but with the dawn, rejoicing. **R.**

Hear, O LORD, and have pity on me;
O LORD, be my helper.

You changed my mourning into dancing;
O LORD, my God, forever will I give you thanks. **R.**

Reading II 2 Cor 8:7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: Whoever had much did not have more, and whoever had little did not have less.

Alleluia Cf. 2 Tm 1:10

R. Alleluia, alleluia.

Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel. **R.**

Gospel Mk 5:21-43 or 5:21-24, 35b-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him,

and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was.

He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(At the words that follow, up to and including and became man, all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

MASSES FOR WEEK OF JUNE 27, 2021

Sunday, June 27

8:30am @ St. Theresa: ✚Jim Yerkovich by Celeste Pentila
9am: Parishioners of St. Anthony, St. Theresa & Our Lady of the Valley (**live-stream**)
10:30am: ✚Kent White by St. Anthony
11:30 @ Sleeping Giant: Intention of Donor
11:30 @ OLV: Intention of Celebrant

Monday, June 28

8:30am: ✚Phyllis McCormick by Dr. & Mrs. James Lane, Jr.

Tuesday, June 29

8:30am: ✚Jeanne Lenzner by Family
12:15pm: ✚Katherine Lambert by Linda & Edna Torczon

Wednesday, June 30

8:30am: ✚Tom & Barbara Kelly by TJ & Eileen Kelly
12:15pm: Intentions of Spirit Mountain Prayer Circle

Thursday, July 1

8:30am: ✚Gordon Bakker by Pat & Anita Fletcher
11AM FUNERAL MASS FOR PHYLLIS MCCORMICK

Friday, July 2

8:30am: For All Living & Deceased U.S. Military
12:15pm: Living & Deceased Members of Knox & McClellan Families

Saturday, July 3

7:30AM: INTENTION OF CELEBRANT
5pm: ✚Charlotte Haughian & Tammie Neill by The Kraft Family

Please be mindful that on July 3 and July 4, the parade forms in front of our church and traffic is horrendous. Allow for extra time to navigate through it all. Masses on the 4th will still be at 9am & 10:30am.

✚✚✚✚IN MEMORIAM ✚✚✚✚

Charlotte Haughian

Chet Gorski

May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace.
Amen.

Charlotte's Funeral Mass will be at St. Barbara's in Powell at 2pm on Friday, June 25th. Chet's Funeral Mass will be at St. Anthonys at 2pm on Friday, June 25th.



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We are excited to offer summer Masses at **Sleeping Giant Ski Resort and at Bridge Bay in Yellowstone National Park!** The **Sleeping Giant Ski Resort Mass** will be at the ski lodge at 11:30am on Sunday while the **Bridge Bay Mass** will be at 4:30pm on Sunday at the **Bridge Bay Amphitheater.**

Because Sleeping Giant is doing some renovations, the Zipline will not be open. Lunch items will be available for purchase beginning July 4th, but meanwhile, pack a picnic basket and head up to the Giant on Sundays through Labor

Day! Please pack a chair.

At **Sleeping Giant's Mass**, folks will park in the parking lot, cross the bridge & walk up (a short yet steep distance) to the Lodge. For those who may have difficulty walking, consider driving them up to the lodge and dropping them off. Sleeping Giant is approx. 48 miles west of Cody. If you are interested in purchasing lunch, please try to preorder so as to keep Leslie's, caterer, costs down. Copy and paste the following link to see the menu, which is subject to change:

https://docs.google.com/document/d/17nMFKrqu3dfK7B_gmuCF4nuxtOC56X01tJxT9K2QvMo/edit?usp=sharing OR contact Leslie via email at: ordersgcatering@gmail.com

To get to the **Bridge Bay Amphitheater 4:30pm Mass**, from Grand Loop Road (U.S. 20) take a right on Marina Dr.; take a right to Bridge Bay Campground; continue right through campground to Amphitheater, on the right.

If you're new to the area, please visit the following website about safety around bears prior to your trip: <https://www.fs.fed.us/lei/bear-facts.php>. Also, if you intend to hike in the area, please hike with bear spray.



PLEASE remember to pray for our dear church family members that are living in the Long Term Care Center and Brookdale: Jack Cranfill, Mary Ann Metzger, Sylvia Gates, Marilyn Meyer, Jeanne Pomajzl, Stacy Jourdan, Donna Brown, Nellie Grosz and John Case. Let us also pray for their families. Let us pray for those in the hospital: Charlotte Haughian & Sharon Peters.

Please pray for Tom Caudle and his family as he's approaching the end of his diaconate training. Tom will be ordained a Deacon in the Fall.



PARISH POSITION AVAILABLE

The Church of St. Anthony of Padua is currently accepting applications for the position of Director of Religious Education. This position will begin on September 1st, 2021. The position will be part-time. The Pastor, Father Heston, and the Parish Administrator, Deacon Jerry Boydston, are looking for a parishioner of St. Anthony's to fill this position. A committee will assist the Pastor in the final decision in choosing the Director of Religious Education. Copies of the expanded Job Description are available in the Parish Office. Please prepare a personal resume directed towards this position.

Eucharistic Adoration

What is Adoration of the Holy Eucharist?



Eucharistic Adoration is an invitation by Our Lord in the Blessed Sacrament to spend time in prayer and presence with Him; to praise Him, to adore Him, to make reparation to His Sacred Heart and to petition Him for our needs. Eucharistic Adoration is a time when one can come face-to-face with Jesus, the Lord of all creation. Jesus looks at us and we look at Him fully present in the Blessed Sacrament. Eucharistic Adoration is an opportunity for us to take time out of our busy lives to come and rest in the Lord!

Please look at the schedule for available Holy Hours. Ideally, each hour should have at least 2 Adorers. Prayerfully consider spending one Hour in the presence of our Lord each week..

Open Holy Hours are: Monday: 2 @ 11am, 2pm, 5pm & 6pm; Tuesday: 11am, 1pm, 4pm, 5pm & 6pm; Wednesday: 10am, 11am & 5pm, Thursday: 10am & 11am; Friday @ 11am, 1pm & 4pm. Call 587-3388 for more information.

Importance of a Funeral Mass

Please be mindful of the importance of a Funeral Mass. For Catholics, a Funeral Mass is the final absolution of a person's soul. The infinite merits of the Mass are applied to the deceased person's soul. It is also extremely important to pray for the deceased souls. With that in mind, we are cautioned NOT to leave our final dispositions to chance concerning our souls. Please be certain that whoever is handling the details surrounding your death knows full well what your intentions are. As Catholics, our bodies are the Temple of the Holy Spirit so we need to honor the sacredness of the human person as such. Remains must be buried. Cremains must be either buried or placed in a niche in a columbarium.

Anointing Of The Sick

Jesus came to heal the whole person, body and soul.

In the **Church's Sacrament of Anointing of the Sick**, through the ministry of the priest, it is **Jesus** who touches the sick to heal them from sin – and **sometimes even from physical ailment**.

His cures were signs of the arrival of the Kingdom of God. **The core message of his healing tells us of his plan to conquer sin and death by his dying and rising.**

The Rite of Anointing tells us there is no need to wait until a person is at the point of death to receive the Sacrament. A careful judgment about the serious nature of the illness is sufficient.

When the Sacrament of Anointing of the Sick is given, the hoped-for effect is that, if it be God's will, the person be physically healed of illness. But even if there is no physical healing, the primary effect of the Sacrament is a spiritual healing by which the sick person receives the Holy Spirit's gift of peace and courage to deal with the difficulties that accompany serious illness or the frailty of old age.

If you are going into the hospital to have a major test, diagnosis, or any surgery please contact one of our priests or the parish office to schedule a time for this special sacrament. You do not have to wait until you or a loved one are on their death bed to receive this sacrament.

COLLECTION FROM JUNE 20, 2021

Cody	\$5,510.00	Online	\$1,046.00
OLV	\$ 530.00	Online	\$ 25.00
St. Therese	\$ 80.00	Fam. Fund	\$1,907.17
Online Fam. Fund	\$ 105.00	Boiler	\$ 150.00
Online Boiler	\$ 100.00	Sleeping Giant & YNP	\$ 178.00

THANK YOU TO ALL WHO HAVE GENEROUSLY DONATED. Your generosity is very humbling.

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