

Holy Trinity Sunday 2020

My beloved brothers and sisters, the Catechism of the Catholic Church teaches: ***The mysterious and wonderful doctrine about God, is that He is both unity and trinity and unity: it is the central mystery of the Christian faith.***

Judaism knows God as personal, all-powerful, all-knowing, the Creator and the creator of Israel, who cares about His people and chosen them as His own people- they are our ancestors in Faith! Islam's god is not the God of Israel, nor the god of Christianity- who are one and the same. The god of Islam is impersonal, more like the watch-maker, than having any personal relationship with his creation.

Only Christians have been given a privilege like no other people in history: God has revealed Himself in Jesus, as one Who beckons us into the very mystery of God, Father, Son and Holy Spirit; who has chosen us for the Communion of Divine Love that exists within God Himself!

God has revealed Himself to us, from within the mystery of God, and through Jesus, we have already begun in this life to know God as He knows Himself- that is how much God loves us and yearns for us to share in His infinite Divine Love, that is why He created us: to know Him, to love Him, to serve Him, to be happy with Him in this world and the next! In Jesus, we are already members of the Divine family: that is why we were baptized into the mystery of the Divine Trinity: Father, Son and Holy Spirit! God made us for this Divine intimacy! We are more than friends, in Jesus, God has united us to Himself- and indeed, your marriages are the Divine Icon of the Trinity and make present to us the Divine Mystery of the intimacy God desires with us!

This mystery of God, can never be diminished in His Infinite love for us, for it is greater than the mystery of the whole of Creation, and the universe itself is only the tiniest, tiniest expression of this love!

In the 1st reading, the people of God, after being led by Moses to the Mountain of God and receiving the Covenant, very quickly broke it, and began to worship a golden calf as an idol- it is what they knew from Egypt, a symbol from Egypt, with the sun held between its horns. Moses was unsure that the Lord God would ever have anything to do with them again, and yet, when He begged God to remain with them, God said: "I am the Lord, a merciful and gracious God, slow to anger, and rich in kindness and mercy!"

This mercy is made fully visible in the Incarnation of God in the Person of Jesus Christ, true God and true man, Who pours out the infinite fullness of the Divine Mercy into the world in His passion, death and Resurrection; and in the Ascension brings us who are baptized, to live in the very heart of the Trinity, so that in Him, we live and move and have our being, in God Who is love!

We perceive this now, only dimly, as in a dimly lit room looking into a mirror; however, God, Father, Son and Holy Spirit, want to illuminate our supernatural eyesight, more and more and more- if we let Him, and this is the purpose of prayer, of the sacraments and most essentially, the Eucharist in our Holy Communion with God! Every time we pray: in the name of the Father, the Son, and the Holy Spirit, we immerse ourselves, more and more into our Baptismal reality: Jesus has made me the son or daughter of God! Today, Jesus asks each of you to renew this mystery in your lives, by surrendering more to it, every day!