

**The Hymns
Sat & Sunday, June 12th and 13th**

ENTRANCE

For the fruits of this creation

For the fruits of this creation,
Thanks be to God;
For these gifts to ev'ry nation,
Thanks be to God;
For the plowing, sowing, reaping,
Silent growth while we are sleeping,
Future needs in earth's safe keeping,
Thanks be to God.

In the just reward of labor,
God's will is done;
In the help we give our neighbor,
God's will is done;
In our worldwide task of caring
For the hungry and despairing,
In the harvests we are sharing,
God's will is done.

OFFERTORY

Seed, scattered and sown

Seed, scattered and sown,
wheat, gathered and grown,
bread, broken and shared as one,
the Living Bread of God.
Vine, fruit of the land, wine,
work of our hands,
one cup that is shared by all;
the Living Cup, the Living Bread of God.

1. Is not the bread we break a sharing in
our Lord? Is not the cup we bless the
blood of Christ outpoured?
Seed, scattered and sown...
2. The seed which falls on rock will wither
and will die. The seed within good
ground will flower and have life.

Seed, scattered and sown...

3. As wheat upon the hills was gathered
and was grown,
So may the church of God be gathered
into one.
Seed, scattered and sown...

COMMUNION

Ubi Caritas

Refrain: *Ubi caritas et amor, Deus ibi est.*

1. We gather together in the love of Christ;
let each one be glad in him and rejoice.
Our God is alive, the God of love is near;
so love one another with a heart sincere.

2. We, the many, become one body as the
Spirit binds,
and we seek to be one in Christ and one in
heart and mind.
Let all quarrels, all division, all our conflict
cease;
then will Christ truly dwell among us as our
Lord of Peace.

MEDITATION

Day by Day

Day by day, and with each passing moment,
Strength I find to meet my trials here;
Trusting in my Father's wise bestowment,
I've no cause for worry or for fear.
He, whose heart is kind beyond all measure,
Gives unto each day what He deems best,
Lovingly its part of pain and pleasure,
Mingling toil with peace and rest.

Every day the Lord Himself is near me,
With a special mercy for each hour;
All my cares He fain would bear and cheer
me,
He whose name is Counsellor and Pow'r.
The protection of His child and treasure
Is a charge that on Himself He laid;

“As thy days, thy strength shall be in measure,”
This the pledge to me He made.

Help me then, in every tribulation,
So to trust Thy promises, O Lord,
That I lose not faith’s sweet consolation,
Offered me within Thy holy Word.
Help me, Lord, when toil and trouble meeting,
E’er to take, as from a father’s hand,
One by one, the days, the moments fleeting,
Till with Christ the Lord I stand.

One in Body, Heart and Mind

Refrain
One in body, heart and mind,
we are one by love united.
Christ be love within this sign,
shared for all as bread and wine.

1. In the broken bread
we recognize him as he said.
In the cup of promise given
we drink of the wine of heaven.
2. Come and eat this food:
Christ’s body given up for you.
Feed your soul by faith and be
made new by the Savior’s body.
3. Come and drink this cup:
New Covenant for all to share.
Drink, and be refreshed within,
Christ’s blood that was shed for sinners.
4. We would bid you come,
Lord, live with us and make your home.
Purify our hearts anew,
worthy lodging, fit to hold you.

SENDING FORTH

How Can I Keep From Singing

1. My life flows on in endless song
Above earth’s lamentation.
I hear the real though far-off hymn
That hails a new creation.

Refrain
No storm can shake my inmost calm,
While to that rock I’m clinging.
Since Love is Lord of heaven and earth,
How can I keep from singing?

2. Through all the tumult and the strife,
I hear that music ringing;
it sounds and echoes in my soul;
How can I keep from singing?

3. What though the tempest ’round me roar,
I hear the truth, it liveth;
What though the darkness ’round me close,
songs in the night it giveth.

Outdoor Mass (after the mass)

May God Bless You

Refrain
May God bless you with his love,
always fill you with his love;
may he hold you in the hollow of his hand.
For the Lord is with you in goodness and
love;
may his light shine out in your heart.

1. Happy are they who reflect his faith,
seeking a depth without bound.
Lord, it is good that we are here to see
that faith which others have found.
2. Blessed are they who reflect his hope,
finding a strength without bound.
Lord, it is good that we are here to see
that hope which others have found.
3. Joyful are they who reflect his love,
living a gift without bound.
Lord, it is good that we are here to see
that love which others have found.

4. Radiant are they who reflect his life,
bonding their love with the Word.
Lord, it is good that we are here to share
that life with one accord.

ELEVENTH SUNDAY IN ORDINARY TIME, JUNE 6, 2021

Reading I Ez 17:22-24

Thus says the Lord GOD: I, too, will take from the crest of the cedar, from its topmost branches tear off a tender shoot, and plant it on a high and lofty mountain; on the mountain heights of Israel I will plant it. It shall put forth branches and bear fruit, and become a majestic cedar. Birds of every kind shall dwell beneath it, every winged thing in the shade of its boughs. And all the trees of the field shall know that I, the LORD, bring low the high tree, lift high the lowly tree, wither up the green tree, and make the withered tree bloom. As I, the LORD, have spoken, so will I do.

Responsorial Psalm 92:2-3, 13-14, 15-16

R. (cf. 2a) Lord, it is good to give thanks to you.

It is good to give thanks to the LORD, to sing praise to your name, Most High,
To proclaim your kindness at dawn and your faithfulness throughout the night. **R.**

The just one shall flourish like the palm tree, like a cedar of Lebanon shall he grow.
They that are planted in the house of the LORD shall flourish in the courts of our God. **R.**

They shall bear fruit even in old age; vigorous and sturdy shall they be,
Declaring how just is the LORD, my rock, in whom there is no wrong. **R.**

Reading II 2 Cor 5:6-10

Brothers and sisters: We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

Alleluia, alleluia.

R. Alleluia, alleluia.

The seed is the word of God, Christ is the sower. All who come to him will live forever.

R. Alleluia, alleluia.

Gospel Mk 4:26-34

Jesus said to the crowds: "This is how it is with the kingdom of God; it is as if a man were to scatter seed on the land and would sleep and rise night and day and through it all the seed would sprout and grow, he knows not how. Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear. And when the grain is ripe, he wields the sickle at once, for the harvest has come." He said, "To what shall we compare the kingdom of God, or what

parable can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade.” With many such parables he spoke the word to them as they were able to understand it. Without parables he did not speak to them, but to his own disciples he explained everything in private.

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(At the words that follow, up to and including and became man, all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

MASS INTENTIONS FOR WEEK OF JUNE 13, 2021

Sunday, June 13

8:30am @ St. Theresa: ✚Wayne Potas by Mary Lufkin

9am: Parishioners of St. Anthony, St. Theresa & Our Lady of the Valley

NO 10:30AM MASS

11am @ Clark: Intention of Celebrant

4pm Outdoor Mass: Charlotte Haughian & Tammie Neill by The Kraft Family

Monday, June 14

8:30am: ✚Phyllis McCormick by Andrew & Mavis Slifka

Tuesday, June 15

8:30am: ✚Bennie Jo Westerman by The Caudle Family

12:15pm: ✚Donald Leffingwell by TJ & Eileen Kelly

Wednesday, June 16

8:30am: Living & Deceased Family & Friends of Ed & Janice Stratman

12:15pm: Bill & Pat Brennan by Dan & Kathleen Golder

Thursday, June 17

8:30am: ✚William Brown by George & Peg Paul

12:15pm: ✚Joe Guzik by The Caudle Family

Friday, June 18

8:30am: +Mike Becker by Ken & Lesa Stockwell

12:15pm: +David Bank by Family

Saturday, June 19

5pm: +Nancy Ellen Moschner by Jerry & Donna Carpenter

COLLECTION FOR MAY 6, 2021

Cody	\$8,160.00	Online	\$1,201.00
OLV	\$ 312.00	Online	\$ 25.00
St. Theresa	\$ 405.00	Fam. Fund Online	\$ 50.00
Boiler Fund	\$ 450.00	Garage Sale	\$5,396.00

THANK YOU TO ALL WHO HAVE GENEROUSLY DONATED. Your generosity is very humbling.

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MAY INCOME TO EXPENSE

INCOME	\$35,074.06	EXPENSE	\$30,973.65	+\$4,100.41
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June 13 marks the Feast Day of our Patron Saint, St. Anthony of Padua. To celebrate, we will have an outdoor Mass at 4pm followed by a parish-wide potluck. We will also take this time to say goodbye to Father Clark, who will retire on June 30th. Please bring your own chairs. The Knights of Columbus will be providing meat. Last names A-D: please bring a side dish; E-H: please bring chips/cheese tray/fruit tray; I-L: drinks; M-P: salads; Q-Z: desserts.

SUMMER MINISTRY



We are excited to offer summer Masses at Sleeping Giant Ski Resort and at Bridge Bay in Yellowstone National Park! The Sleeping Giant Ski Resort Mass will be in the ski lodge at 11:30am on Sunday while the Bridge Bay Mass will be at 4:30pm on Sunday at the Bridge Bay Amphitheater. Because Sleeping Giant is doing some renovations, the Zipline will not be in service. Also, due to a remodel, there will not be an opportunity

to purchase food. So, pack a picnic basket and head up the North Fork on Sundays beginning Father's Day weekend and running to Labor Day! If you're new to the area, please visit the following website about safety around bears prior to your trip:

<https://www.fs.fed.us/lei/bear-facts.php>. Also, if you intend to hike in the area, please hike with bear spray.

Importance of a Funeral Mass

Please be mindful of the importance of a Funeral Mass. For Catholics, a Funeral Mass is the final absolution of a person's soul. The infinite merits of the Mass are applied to the deceased person's soul. It is also extremely important to pray for the deceased souls. With that in mind, we are cautioned NOT to leave our final dispositions to chance concerning our souls. Please be certain that whoever is handling the details surrounding your death knows full well what your intentions are. As Catholics, our bodies are the Temple of the Holy Spirit so we need to honor the sacredness of the human person as such. Remains must be buried. Cremains must be either buried or placed in a niche in a columbarium.

Anointing Of The Sick

Jesus came to heal the whole person, body and soul.

In the **Church's Sacrament of Anointing of the Sick**, through the ministry of the priest, **it is Jesus** who touches the sick to heal them from sin – and **sometimes even from physical ailment**. His cures were signs of the arrival of the Kingdom of God. **The core message of his healing tells us of his plan to conquer sin and death by his dying and rising.**

The Rite of Anointing tells us there is no need to wait until a person is at the point of death to receive the Sacrament. A careful judgment about the serious nature of the illness is sufficient.

When the Sacrament of Anointing of the Sick is given, the hoped-for effect is that, if it be God's will, the person be physically healed of illness. But even if there is no physical healing, the primary effect of the Sacrament is a spiritual healing by which the sick person receives the Holy Spirit's gift of peace and courage to deal with the difficulties that accompany serious illness or the frailty of old age.

If you are going into the hospital to have a major test, diagnosis, or any surgery please contact one of our priests or the parish office to schedule a time for this special sacrament. You do not have to wait until you or a loved one are on their death bed to receive this sacrament.

Eucharistic Adoration

What is Adoration of the Holy Eucharist?

Eucharistic Adoration is an invitation by Our Lord in the Blessed Sacrament to spend time in prayer and presence with Him; to praise Him, to adore Him, to make reparation to His Sacred Heart and to petition Him for our needs. Eucharistic Adoration is a time when one can come face-to face with Jesus, the Lord of all creation. Jesus looks at us and we look at Him fully present in the Blessed Sacrament. Eucharistic Adoration is an opportunity for us to take time out of our busy lives to come and rest in the Lord!

Etiquette in Eucharistic Adoration

The Adoration Chapel is a place of great reverence. Jesus in the Holy Eucharist is present in the Monstrance at the front and center of the chapel. Our attitude should be one of reverence, quiet, and awe when we are in the chapel.

When we enter the chapel our attention should be on Our Lord and Savior present in the Eucharist. Before entering a seat, we should demonstrate our reverence and adoration of the Lord by genuflecting on one or two knees or bowing from the waist, known as a profound bow, and acknowledging His Holy Presence. When we leave the chapel, we should once again demonstrate our love and gratitude by genuflecting on one or two knees, as we are physically able, or making another profound bow.

Please look at the schedule for available Holy Hours. Ideally, each hour should have at least 2 Adorers. Prayerfully consider spending one Hour in the presence of our Lord each week..

Open Holy Hours are: Monday: 11am, 2pm, 5pm & 6pm; Tuesday: 11am, 1pm, 4pm, 5pm & 6pm; Wednesday: 10am, 11pm & 5pm, Thursday: 10am & 11am; Friday @ 11am, 1pm & 4pm. Call 587-3388 for more information.



We are pleased to announce that the Garage Sale successfully raised \$5,396.00! All of the funds will go towards the Our Lady of Guadalupe Grotto in the south east corner of the church lawn. Father Clark will bless Our Lady on Sunday, June 13th, at the outdoor Mass at 4pm. Thank you to all who generously donated, purchased, helped in any way, especially to Laura Morales and her family!



Thank you to all who made a gift to the Diocese of Cheyenne 2021 annual appeal, **Living and Giving in Christ: Unity in Diocesan Ministries!** Your gifts communicate care for our sisters and brothers in Christ and build up the Church. Thank you to those who offered the gift of prayer. Your prayers unite with yours sisters and brothers in Christ to bring about positive change throughout the world. As of June 8, 2021, St. Anthony's is at 27% of our goal of \$71,183.00; Our Lady of the Valley is at 85% of the goal of \$3,844.00; St. Theresa's is at 35% of the goal of \$2,606.00.

WCCW Convention update: **Convention** committee needs to provide anticipated attendance numbers to Little America. If you plan to attend, we respectfully request your response by contacting Rosemary Barrett 307-640-4311 or Jan McGuire 307-631-3507 by June 20, 2021. Registration forms and fees, however, are not due until August 16, 2021. Please call the contacts if you have any questions or concerns.

With God's grace we pray for a spiritual, healing, and meaningful retreat and convention.

TOP SCHOLARS TO ADDRESS FAITH AND SCIENCE AT 45TH ANNUAL SUMMER SCRIPTURE CONFERENCE AT UNIVERSITY OF SAINT MARY OF THE LAKE

For 45 years, the Summer Scripture Conference at the University of Saint Mary of the Lake/Mundelein Seminary has brought together curious minds from across the country for lively presentations on various aspects of the Bible and faith. This year's conference—**Let There Be Light: Science and the Word, An Eternal Relationship**—will be offered online and in-person on the university campus from June 20 – 25 to examine the connection between science and faith through a biblical lens. Tickets and more information can be found at www.summerscripture.org.

PARISH POSITION AVAILABLE

The Church of St. Anthony of Padua is currently accepting applications for the position of Director of Religious Education. This position will begin on September 1st, 2021. The position will be part-time. The Pastor, Father Heston, and the Parish Administrator, Deacon Jerry Boydston, are looking for a parishioner of St. Anthony's to fill this position. A committee will assist the Pastor in the final decision in choosing the Director of Religious Education. Copies of the expanded Job Description are available in the Parish Office. Please prepare a personal resume directed towards this position.

If you want to advertise in the bulletin, please call the Parish office at 587-3388.




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