

**The Hymns  
Saturday, June 19th**

My love is with you all your days.  
Be still, be still and know that I am God.

**ENTRANCE**

**I Sing the Mighty Power of God**

1. I sing the mighty pow'r of God  
That made the mountains rise,  
That spread the flowing seas abroad,  
And built the lofty skies.  
I sing the wisdom that ordained  
The sun to rule the day;  
The moon shines full at his command,  
And all the stars obey.
2. I sing the goodness of the Lord  
That filled the earth with food;  
He formed the creatures with his word,  
And then pronounced them good.  
Lord, how thy wonders are displayed  
Where'er I turn my eye;  
If I survey the ground I tread,  
Or gaze upon the sky!

**OFFERTORY**

**Be Still and Know That I Am God**

1. Be still and know that I am God.  
You are my chosen one, to whom my love I  
give.  
My life is yours, in you I live.  
Be still, be still and know that I am God.
2. Be still and know that I am God.  
You are my chosen one, I came to set you  
free.  
Give me your cares and rest in me.  
Be still, be still and know that I am God.
3. Be still and know that I am God.  
You are my chosen one, to whom I show my  
ways.

**COMMUNION**

**Be with Me, Lord**

Refrain

*Be with me, Lord; be with me, Lord,  
when I am in trouble and need.*

1. You who dwell in the shelter  
of God, Most High,  
who abide in Almighty's shade,  
say to the Lord: "My refuge, my  
stronghold, my God in whom I trust."
2. Evil shall never befall you,  
nor affliction come near to your tent.  
Unto his angels he's given command  
to guard you in all your ways.
3. On their hands the angels will bear  
you up,  
lest you dash your foot 'gainst a stone.  
Lion or viper might strike at your life,  
but you will not come to harm.
4. Cling to the Lord and  
he'll surely deliver you;  
he raises up all who call on his name.  
He will bring joy to your hearts and  
bless you with peace in all your days.

**MEDITATION**

**Only a Shadow**

1. The love we have for you, O Lord,  
is only a shadow of your love for us;  
only a shadow of your love for us;  
your deep abiding love.

2. The bread we take and eat, O Lord,  
is your body broken and shared with us;  
your body broken and shared with us;  
the gift of your great love.

Refrain

Our lives are in your hands,  
our lives are in your hands.  
Our love for you will grow, O Lord;  
your light in us will shine.

3. Our own belief in you, O Lord,  
is only a shadow of your faith in us;  
only a shadow of your faith in us;  
your deep and lasting faith. (to Verse 4)

4. The dreams we share today, O Lord,  
are only a shadow of your dreams for us;  
only a shadow of your dreams for us;  
if we but follow you. (to Refrain)

5. The joy we share today, O Lord,  
is only a shadow of your joys for us;  
only a shadow of your joys for us;  
when we meet face to face. (to Refrain)

## **SENDING FORTH**

### **Faith of Our Fathers**

1. Faith of our fathers! living still  
In spite of dungeon, fire, and sword.  
O how our hearts beat high with joy  
Whene'er we hear that glorious word!

Refrain

Faith of our fathers, holy faith!  
We will be true to thee till death.

2. Faith of our fathers! we will strive  
To win all nations unto thee.  
And through the truth that comes from God  
We all shall then be truly free:

**The Hymns  
Sunday, June 20th**

**ENTRANCE**

**God we praise you**

God, we praise you! God, we bless you!  
God, we name you sov'reign Lord!  
Mighty King whom angels worship,  
Father, by your church adored:  
All creation shows your glory,  
Heav'n and earth draw near your throne,  
Singing 'Holy, holy, holy,  
Lord of hosts, and God alone!

True apostles, faithful prophets,  
Saints who set their world ablaze,  
Martyrs, once unknown, unheeded,  
Join one growing song of praise,  
While your church on earth confesses  
One majestic Trinity:  
Father, Son, and Holy Spirit,  
God, our hope eternally.

**OFFERTORY**

**O God Beyond All Praising**

1. O God beyond all praising, we worship you  
today  
And sing the love amazing that songs cannot  
repay;  
For we can only wonder at ev'ry gift you  
send,  
At blessings without number and mercies  
without end.  
We lift our hearts before you and wait upon  
your word;  
We honor and adore you, our great and  
mighty Lord.

2. The flow'r of earthly splendor in time  
must surely die,  
Its fragile bloom surrender to you, the  
Lord most high;  
But hidden from all nature the eternal  
seed is sown,  
Though small in mortal stature to  
heaven's garden grown.  
For Christ, the man from heaven, from  
death has set us free,  
And we through him are given the final  
victory!

3. Then hear, O gracious Savior, accept  
the love we bring,  
That we who know your favor may serve  
you as our King;  
And whether our tomorrows be filled with  
good or ill,  
We'll triumph through our sorrows and  
rise to bless you still,  
To marvel at your beauty and glory in  
you ways,  
And make a joyful duty our sacrifice of  
praise.

**COMMUNION**

**To Jesus' Heart all burning**

1. To Jesus' Heart all burning  
with fervent love for men,  
My heart with fondest yearning,  
Shall raise its joyful strain.

While ages course along,  
Blest be, with loudest song,

The Sacred Heart of Jesus  
By ev'ry heart and tongue,  
The Sac-red Heart of Jesus  
By ev'ry heart and tongue.

2. Oh! Heart for me on fire  
with love no man can speak

My yet untold desire  
God gives me for Thy sake.

While ages course along,  
Blest be, with loudest song,

The Sacred Heart of Jesus  
By ev'ry heart and tongue,  
The Sacred Heart of Jesus  
By ev'ry heart and tongue.

## SENDING FORTH

### Let all things now living

1. Let all things now living a song of  
thanksgiving  
To God the creator triumphantly raise.  
Who fashioned and made us, protected and  
stayed us,  
Who still guides us on to the end of our days.  
His banners are o'er us, His light goes before  
us,  
A pillar of fire shining forth in the night.  
Till shadows have vanished and darkness is  
banished  
As forward we travel from light into light.

2. His law he enforces, the stars in their  
courses  
And sun in its orbit obediently shine;  
The hills and the mountains, the rivers and  
fountains,  
The deeps of the ocean proclaim him divine.  
We too should be voicing our love and  
rejoicing;  
With glad adoration a song let us raise  
Till all things now living unite in thanksgiving:  
"To God in the highest, Hosanna and praise!"  
Amen.

## TWELFTH SUNDAY IN ORDINARY TIME, JUNE 20, 2021

### **Reading I Jb 38:1, 8-11**

The Lord addressed Job out of the storm and said: Who shut within doors the sea, when it burst forth from the womb; when I made the clouds its garment and thick darkness its swaddling bands? When I set limits for it and fastened the bar of its door, and said: Thus far shall you come but no farther, and here shall your proud waves be stilled!

### **Responsorial Psalm 107:23-24, 25-26, 28-29, 30-31**

**R. (1b) Give thanks to the Lord, his love is everlasting.**

They who sailed the sea in ships, trading on the deep waters,

These saw the works of the LORD and his wonders in the abyss. **R.**

His command raised up a storm which tossed its waves on high.

They mounted up to heaven; they sank to the depths; their hearts melted away in their plight. **R.**

They cried to the LORD in their distress; from their straits he rescued them,

He hushed the storm to a gentle breeze, and the billows of the sea were stilled. **R.**

They rejoiced that they were calmed, and he brought them to their desired haven.

Let them give thanks to the LORD for his kindness and his wondrous deeds to the children of men. **R.**

### **Reading II 2 Cor 5:14-17**

Brothers and sisters: The love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died. He indeed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised.

Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.

### **Alleluia Lk 7:16**

**R. Alleluia, alleluia.**

A great prophet has risen in our midst

God has visited his people. **R.**

### **Gospel Mk 4:35-41**

On that day, as evening drew on, Jesus said to his disciples: "Let us cross to the other side."

Leaving the crowd, they took Jesus with them in the boat just as he was. And other boats were with him. A violent squall came up and waves were breaking over the boat, so that it was already filling up. Jesus was in the stern, asleep on a cushion. They woke him and said to him, "Teacher, do you not care that we are perishing?" He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. Then he asked them, "Why are you terrified? Do you not yet have faith?" They were filled with great awe and said to one another, "Who then is this whom even wind and sea obey?"

### **Profession of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and

invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(At the words that follow, up to and including and became man, all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### MASSES FOR WEEK OF JUNE 20, 2021

Sunday, June 20

- 8:30am @ St. Therese: The Family of Wayne Potas by Kim Lufkin
- 9am: Parishioners of St. Anthony, Our Lady of the Valley & St. Therese
- 10:30am: Intention of Celebrant(**live-stream**)
- 11:30 @ Sleeping Giant: ✚Paul Mykytiuk by The Dickerman Family
- 12:30pm @ Our Lady of the Valley: Intention of Celebrant
- 4:30pm @ Bridge Bay Amphitheater in YNP: Intention of Celebrant

Monday, June 21

- 8:30am: ✚Budi Herdianto by Florence Meister

Tuesday, June 22

- 8:30am: ✚Kathleen Gordon by Paul & Marlene Sibley
- 12:15pm: In Thanksgiving to Our Lady of Guadalupe

Wednesday, June 23

- 8:30am: ✚Harvey Nichols by Jerry & Donna Carpenter
- 12:15pm: ✚Don & Rose Leffingwell by TJ & Eileen Kelly

Thursday, June 24

- 8:30am: ✚Maria Guadalupe Cortes Sencion by St. Anthonys
- 12:15pm: ✚Michael Snidar by Ted & Janet Lohrer

Friday, June 25

- 8:30am: Jim & Alice Woodward by Steve & Joan Freeman
- 12:15pm: ✚Donald Cowan by John & Donna Sears

Saturday, June 26

- 1:00pm: Funeral Mass for Richard & Myrna Henderson
- 5pm: ✚Phyllis McCormick by Kim Slifka

### ✚✚✚✚IN MEMORIAM ✚✚✚✚

Georgie Haugen

Shirley Wilkerson

May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.



We are excited to offer summer Masses at **Sleeping Giant Ski Resort and at Bridge Bay in Yellowstone National Park! The Sleeping Giant Ski Resort Mass will be at the ski lodge at 11:30am on Sunday while the Bridge Bay Mass will be at 4:30pm on Sunday at the Bridge Bay Amphitheater.**

Because Sleeping Giant is doing some renovations, the Zipline will not be open. Lunch items will be available for purchase in July but meanwhile, pack a picnic basket and head up to the Giant on Sundays beginning Father's Day weekend and running to Labor Day! Please pack a chair.

At **Sleeping Giant's Mass**, folks will park in the parking lot, cross the bridge & walk up (very short distance) to the Lodge. Sleeping Giant is approx. 48 miles west of Cody.

To get to the **Bridge Bay Amphitheater 4:30pm Mass**, from Grand Loop Road (U.S. 20) take a right on Marina Dr.; take a right to Bridge Bay Campground; continue right through campground to Amphitheater, on the right.

If you're new to the area, please visit the following website about safety around bears prior to your trip: <https://www.fs.fed.us/lei/bear-facts.php>. Also, if you intend to hike in the area, please hike with bear spray.



**A BIG THANK YOU TO THE KNIGHTS OF COLUMBUS & TO ALL THAT HELPED WITH THE OUTDOOR MASS & POTLUCK ON SUNDAY!!!! IT FELT SO GOOD TO BE WITH PARISH FAMILY AGAIN!!!** Thank you to all who purchased raffle tickets benefitting The Our Lady of Guadalupe Grotto and for the beautiful donations! Raffle winners were: Phyllis Claudson-quilt, Reyna Medina-griddle & Thang Do-Our Lady of Guadalupe framed picture.



**WELCOME BACK TO "GOD'S COUNTRY", FATHER RICK MALLOY!!** Father Rick will be assisting with the Summer Ministry Masses in addition to filling in at St. Anthony's daily Masses.

### **Eucharistic Adoration**

#### **What is Adoration of the Holy Eucharist?**

Eucharistic Adoration is an invitation by Our Lord in the Blessed Sacrament to spend time in

prayer and presence with Him; to praise Him, to adore Him, to make reparation to His Sacred Heart and to petition Him for our needs. Eucharistic Adoration is a time when one can come face-to face with Jesus, the Lord of all creation. Jesus looks at us and we look at Him fully present in the Blessed Sacrament. Eucharistic Adoration is an opportunity for us to take time out of our busy lives to come and rest in the Lord!

**Please look at the schedule for available Holy Hours.** Ideally, each hour should have at least 2 Adorers. Prayerfully consider spending one Hour in the presence of our Lord each week..

**Open Holy Hours are: Monday: 2 @ 11am, 2pm, 5pm & 6pm; Tuesday: 11am, 1pm, 4pm, 5pm & 6pm; Wednesday: 10am, 11am & 5pm, Thursday: 10am & 11am; Friday @ 11am, 1pm & 4pm.** Call 587-3388 for more information.

**COLLECTION FROM JUNE 13, 2021**

Cody	\$7,569.00	Online	\$ 461.00
OLV	\$ 256.00	Online	\$ 25.00
St. Theresa	\$ 140.00	Family Fund	\$2,035.00
Online Fam. Fund	\$ 90.00		

**THANK YOU TO ALL WHO HAVE GENEROUSLY DONATED.** Your generosity is very humbling.

Online Giving is easy to use. Give a one-time gift or schedule a recurring donation. No more writing checks or needing to have cash on hand! You may donate to the Offertory, Family Fund & Boiler Fund.

**Online Giving** is easy to use. Give a one-time gift or schedule a recurring donation. No more writing checks or needing to have cash on hand! You may donate to the Offertory, Family Fund, Boiler Fund, Holy Thursday & Easter Sunday. Visit our church website, stanthonycody.org, and click the Online Giving link. Your support throughout the year helps sustain our church.

**PARISH POSITION AVAILABLE**

The Church of St. Anthony of Padua is currently accepting applications for the position of Director of Religious Education. This position will be begin on September 1<sup>st</sup>, 2021. The position will be part-time. The Pastor, Father Heston, and the Parish Administrator, Deacon Jerry Boydston, are looking for a parishioner of St. Anthony’s to fill this position. A committee will assist the Pastor in the final decision in choosing the Director of Religious Education. Copies of the expanded Job Description are available in the Parish Office. Please prepare a personal resume directed towards this position.



**PLEASE remember to pray for our dear church family members** that are living in the Long Term Care Center and Brookdale: Jack Cranfill, Mary Ann Metzger, Sylvia Gates, Marilyn Meyer, Jeanne Pomajzl, Stacy Jourdan, Donna Brown, Nellie Grosz and John Case. Let us also pray for their families. Let us pray for those in the hospital: Charlotte Haughian & Sharon Peters.

Please pray for Tom Caudle and his family as he’s approaching the end of his diaconate training. Tom will be ordained a Deacon in the Fall.



## Importance of a Funeral Mass

Please be mindful of the importance of a Funeral Mass. For Catholics, a Funeral Mass is the final absolution of a person's soul. The infinite merits of the Mass are applied to the deceased person's soul. It is also extremely important to pray for the deceased souls. With that in mind, we are cautioned NOT to leave our final dispositions to chance concerning our souls. Please be certain that whoever is handling the details surrounding your death knows full well what your intentions are. As Catholics, our bodies are the Temple of the Holy Spirit so we need to honor the sacredness of the human person as such. Remains must be buried. Cremains must be either buried or placed in a niche in a columbarium.

## Anointing Of The Sick

Jesus came to heal the whole person, body and soul.

In the **Church's Sacrament of Anointing of the Sick**, through the ministry of the priest, it is **Jesus** who touches the sick to heal them from sin – and **sometimes even from physical ailment**. His cures were signs of the arrival of the Kingdom of God. **The core message of his healing tells us of his plan to conquer sin and death by his dying and rising.**

**The Rite of Anointing tells us there is no need to wait until a person is at the point of death to receive the Sacrament.** A careful judgment about the serious nature of the illness is sufficient.

When the Sacrament of Anointing of the Sick is given, the hoped-for effect is that, if it be God's will, the person be physically healed of illness. But even if there is no physical healing, the primary effect of the Sacrament is a spiritual healing by which the sick person receives the Holy Spirit's gift of peace and courage to deal with the difficulties that accompany serious illness or the frailty of old age.

If you are going into the hospital to have a major test, diagnosis, or any surgery please contact one of our priests or the parish office to schedule a time for this special sacrament. You do not have to wait until you or a loved one are on their death bed to receive this sacrament.



Thank you to all who made a gift to the Diocese of Cheyenne 2021 annual appeal, ***Living and Giving in Christ: Unity in Diocesan Ministries!*** Your gifts communicate care for our sisters and brothers in Christ and build up the Church. Thank you to those who offered the gift of prayer. Your prayers unite with your sisters and brothers in Christ to bring about positive change throughout the world.

**WCCW Convention update:** **Convention** committee needs to provide anticipated attendance numbers to Little America. If you plan to attend, we respectfully request your response by contacting Rosemary Barrett 307-640-4311 or Jan McGuire 307-631-3507 by June 20, 2021. Registration forms and fees, however, are not due until August 16, 2021. Please call the contacts if you have any questions or concerns.

## I'm Sounding Like my Father! (Written for the Catholic Register in 2003)

“There’s a proper tool for every job!” That was one of my dad’s favorite sayings; he had a lot of them. After every job, his saying was, “every tool has its place; so, put it there!” His sayings summarized many of his philosophies and most of his sayings had to do with tools, with one noted exception, “Do as I say, not as I do!” At the risk of sounding like my father, I would like to add one of my own sayings, “everything has a purpose.” To make an obvious point, “do you pick your teeth with your fly rod?” Surely you don’t! But would you, if you didn’t know what a fly rod was made for? If you had no idea what it was, you might even put in on your bike and attach a small flag to it, or you could use it in your garden and tie your vines to it. If you didn’t know what a TV was for, you might use it as another “flat space,” ( I wrote this article in 2003 when TVs had a flat top). My dad always told us “don’t clutter up the flat spaces.” If you gave a computer to a member of a primitive tribe, they might use it for a chair or burn it for warmth (computers were much larger in 2003). It’s simple, if we don’t know what something is made for, we are bound to misuse it. The same rule applies to us as persons. If we don’t know what we were made for, or our purpose, we’re bound to misuse our lives, our bodies and our talents. It can be no other way! So, why were we created?



God created us simply to be happy with Him forever. He made us because He knew it would be good for us. He knew we would like it because He knew His love was infinite and wonderful. And He created us to love Him in return. But, we couldn’t have a love relationship without choice. So, God gave us free will, and we said, “Thanks, but no thanks, we can do this by ourselves; you’re not the boss of us!” Even though we turned our backs on God and His eternal plan for us, the plan remains just the same. However because of our sin, we often lose sight of our purpose.

Jesus became one of us and made a new covenant that saved us from our selfish decisions. He also reminded us that our purpose is to be members of His heavenly kingdom. However, many people live as if they’re oblivious to everything. Still, the purpose for our creation remains the same even if we deny it, disagree with it or don’t know what it is.

In our present American society (2003), many people obviously don’t know why they were created. We see them misuse their lives and abuse their bodies everyday and, worse yet, they try to convince others to do the same. They also abuse others and material creation. It’s always startling to me to read an obituary and find that someone didn’t even “belong” to a church enough to be buried from it. Admittedly, many people only go to church when they are “hatched, matched and dispatched,” but some, not even then. So, I wonder, “why do they think they were born?” How could they possibly live a happy life, a productive life or a justified life if they didn’t know why they were given a life in the first place? Obviously, they can’t.

On the other hand, knowing why we were created gives us meaning, joy, hope, goals, patience, etc. We’re not bound to the earth or to all the “things,” money, youth, beauty, etc. We’re not worried about not being able to take “it” with us. We enjoy life simply because we know what “it” is for.

You didn’t know my dad or all his sayings, but we do know Jesus, and His sayings are written down for all of us to read, know and live by. I especially like “ Love one another as I have loved you.” Or as my dad didn’t say, “Do as I say **and** as I do!”

HAPPY FATHER’S DAY to all fathers, living and deceased!

With God's grace we pray for a spiritual, healing, and meaningful retreat and convention.

## TOP SCHOLARS TO ADDRESS FAITH AND SCIENCE AT 45TH ANNUAL SUMMER SCRIPTURE CONFERENCE AT UNIVERSITY OF SAINT MARY OF THE LAKE

For 45 years, the Summer Scripture Conference at the University of Saint Mary of the Lake/Mundelein Seminary has brought together curious minds from across the country for lively presentations on various aspects of the Bible and faith. This year's conference—**Let There Be Light: Science and the Word, An Eternal Relationship**—will be offered online and in-person on the university campus from June 20 – 25 to examine the connection between science and faith through a biblical lens. Tickets and more information can be found at [www.summerscripture.org](http://www.summerscripture.org).

Join hundreds of single Catholics from across the country at the 20th National Conference for Single Catholics - August 20th-22nd, 2021 at the Omni Interlocken hotel in Broomfield, CO. The weekend includes talks by dynamic speakers (Fr. Nathan Cromly, Fr. Thomas Loya, Mary Beth Bonacci and others!) as well as music, social events, Mass, adoration, opportunities for confession, fellowship, food and more. Register before July 5th to get the Early-Bird discount and enter promo code: NCSC21 for an extra \$20 off. Visit [www.NationalCatholicSingles.com](http://www.NationalCatholicSingles.com) for more information and to register. (Can't find your question answered on the website? Call 512-766-5798.)

**Q: Need an ark to save two of every animal?**


**A: I Noah guy. (Quickfunnyjokes.com)**

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