The Hymns Saturday, July 31st

ENTRANCE

Faith of Our Fathers

1. Faith of our fathers! living still In spite of dungeon, fire, and sword. O how our hearts beat high with joy Whene'er we hear that glorious word!

Refrain
Faith of our fathers, holy faith!
We will be true to thee till death.

2. Faith of our fathers! we will strive To win all nations unto thee. And through the truth that comes from God We all shall then be truly free:

OFFERTORY

Alleluia! Sing to Jesus

- 1. Alleluia! sing to Jesus!
 His the scepter, his the throne;
 Alleluia! his the triumph,
 His the victory alone;
 Hark! the songs of peaceful Zion
 Thunder like a mighty flood;
 Jesus out of ev'ry nation
 Has redeemed us by his blood.
- 2. Alleluia! not as orphans
 Are we left in sorrow now;
 Alleluia! he is near us,
 Faith believes, nor questions how;
 Though the cloud from sight received him,
 When the forty days were o'er,
 Shall our hearts forget his promise?
 "I am with you evermore!"
- 3. Alleluia! Bread of Angels, Here on earth our food, our stay! Alleluia! here the sinful Flee to you from day to day: Intercessor, friend of sinners, Earth's redeemer, plead for me, Where the songs of all the sinless Sweep across the crystal sea.

COMMUNION

Panis Angelicus / Holy and Living Bread

- 1. Panis angélicus, fit panis hóminum, Dat panis cáelicus figúris términum. O resmirábilis mandúcat Dóminum, Pauper, servus, et húmilis.
- 2. Te, trina Déitas únaque, póscimus Sic nos tu vísta, sicutte cólimus; Per tuas sémitas duc nos quo téndimus, Ad lucem quam inhábitas.
- 1. Holy and living bread, wondrous food from heaven sent, God's sacrifice foretold now in our hands we hold.
 Sign and reality, challenge for us to be Humble servants to all the poor.
- 2. God, holy Three-In-One, through this off'ring of your Son All now on earth can see what we are called to be:
 Hope for a world in need, signs that love can succeed
 Where true justice and peace endure.

SENDING FORTH

Guide Me, O Thou Great Redeemer

- 1. Guide me, O thou great Redeemer, pilgrim through this barren land; I am weak, but thou art mighty, hold me with thy pow'rful hand: bread of heaven, bread of heaven, feed me till I want no more, (want no more) feed me till I want no more.
- 2. Open now the crystal fountain, whence the healing stream doth flow; let the fire and cloudy pillar lead me all my journey through; strong Deliv'rer, strong Deliv'rer, be thou still my strength and shield, (strength and shield) be thou still my strength and shield.

The Hymns Sunday, August 1st

ENTRANCE

Glory and Praise to Our God

Refrain

Glory and praise to our God, who alone gives light to our days. Many are the blessings he bears to those who trust in his ways.

- 1. We, the daughters and sons of him who built the valleys and plains, praise the wonders our God has done in ev'ry heart that sings.
- 2. In his wisdom he strengthens us, like gold that's tested in fire. Though the power of sin prevails, our God is there to save.

OFFERTORY

Pescador de Hombres/Lord, You Have Come

Verse 1

1. Lord, you have come to the seashore, neither searching for the rich nor the wise, desiring only that I should follow.

Refrain

O, Lord, with your eyes set upon me, gently smiling, you have spoken my name; all I longed for I have found by the water, at your side, I will seek other shores.

Verses 2-4

- 2. Lord, see my goods, my possessions; in my boat you find no power, no wealth. Will you accept, then, my nets and labor?
- 3. Lord, take my hands and direct them. Help me spend myself in seeking the lost, returning love for the love you gave me.

4. Lord, as I drift on the waters, be the resting place of my restless heart, my life's companion, my friend and refuge.

COMMUNION

I am the Bread of Life

I am the Bread of life. You who come to me shall not hunger; and who believe in me shall not thirst. No one can come to me unless the Father beckons.

Refrain:

And I will raise you up, and I will raise you up, and I will raise you up on the last day.

The bread that I will give is my flesh for the life of the world, and if you eat of this bread, you shall live for ever, you shall live for ever.

Unless you eat of the flesh of the Son of Man and drink of his blood, and drink of his blood, you shall not have life within you.

I am the Resurrection, I am the life. If you believe in me, even though you die, you shall live for ever.

Yes, Lord, I believe that you are the Christ, the Son of God, Who has come into the world.

MEDITATION

I Received the Living God

Refrain

I received the living God, and my heart is full

of joy.
I received the living God, and my heart is full of joy.

- 1. Jesus said: "I am the Bread Kneaded long to give you life; You who will partake of me Need not ever fear to die."
- 2. Jesus said: "I am the Way, And my Father longs for you; So I come to bring you home To be one with him anew."
- 3. Jesus said: "I am the Truth; If you follow close to me, You will know me in your heart, And my word shall make you free."
- 4. Jesus said: "I am the Life Far from whom no thing can grow, But receive this living bread, And my Spirit you shall know."

SENDING FORTH

Alleluia! Raise the Gospel

Refrain
Alleluia! Alleluia!
Raise the Gospel over the earth!
Alleluia! Alleluia!
Peace and justice bringing to birth!

- 1. Blessed those whose hearts are gentle. Blessed those whose spirits are strong. Blessed those who choose to bring forth right where there is wrong.
- 2. Blessed those who work for justice. Blessed those who answer the call. Blessed those who dare to dream of lasting peace for all.

EIGHTEENTH SUNDAY IN ORDINARY TIME, AUG. 1, 2021

Reading I Ex 16:2-4, 12-15

The whole Israelite community grumbled against Moses and Aaron. The Israelites said to them, "Would that we had died at the LORD's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!"

Then the LORD said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not.

"I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God."

In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the Israelites asked one another, "What is this?" for they did not know what it was. But Moses told them, "This is the bread that the LORD has given you to eat."

Responsorial Psalm Ps 78:3-4, 23-24, 25, 54

R. (24b) The Lord gave them bread from heaven.

What we have heard and know, and what our fathers have declared to us,

we will declare to the generation to come the glorious deeds of the LORD and his strength and the wonders that he wrought. **R**.

He commanded the skies above and opened the doors of heaven;

he rained manna upon them for food and gave them heavenly bread. R.

Man ate the bread of angels, food he sent them in abundance. And he brought them to his holy land, to the mountains his right hand had won. **R.**

Reading II Eph 4:17, 20-24

Brothers and sisters: I declare and testify in the Lord

that you must no longer live as the Gentiles do,

in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you should put away the old self of your former way of life, corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth.

Alleluia Mt 4:4b

R. Alleluia, alleluia.

One does not live on bread alone,

but by every word that comes forth from the mouth of God. R.

Gospel Jn 6:24-35

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, "Rabbi, when did you get here?" Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?" Jesus answered and said to them, "This is the work of God, that you believe in the one he sent." So they said to him, "What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: He gave them bread from heaven to eat."

So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world."

So they said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (At the words that follow, up to and including and became man, all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

MASS INTENTIONS FOR WEEK OF AUGUST 1, 2021

Sunday, August 1

8:30am @ St. T: +Jim Yerkovich by Celeste Pentila

9am: Parishioners of St. Anthony, Our Lady of the Valley & St. Therese

10:30: Intention of Celebrant

12:30 @ Our Lady of the Valley: Intention of Celebrant

1:00pm @ Canyon Amphitheater in YNP: Intention of Celebrant

4:30pm @ Bridge Bay Amphitheater in YNP: Bill & Pat Brennan by The Golders

(Please note we are discontinuing the Sleeping Giant Mass and instead offering a second Mass in Yellowstone National Park.)

Monday, August 2

8:30am: Nathan K. Wirfel by Rich & Joyce Dickerman

Tuesday, August 3

8:30am: Living & Deceased Members of Bank & Hynes Families

10am @ LTCC: Intention of Celebrant 12:15pm: ♣Marilyn Lanchbury by Family

Wednesday, August 4

8:30am: Richard Henderson by Russ & Elizabeth Wenke 10am @ Absaroka Assisted Living: Intention of Celebrant 12:15m: Alex & Nettie Sitz by Dennis & Janice Beaudrie 6:30pm: CONFESSIONS

Thursday, August 5

8:30am: Lauriena Curtis by Russ & Elizabeth Wenke
12:15pm: Phyllis McCormick by Andrew & Mavis Slifka

Friday, August 6

8:30am: All Living & Deceased Members of U.S. Military by Steve & Joan Freeman 12:15pm: Timothy Wormington by Family

Saturday, August 7

8:30am: Intention of Celebrant

3pm: CONFESSIONS

5pm: Living & Deceased Members of Knox & McClellan Families

COLLECTION FROM JULY 25, 2021

Cody	\$6,264.44	Online	\$1,106.00
OLV	\$ 365.00	Online	\$ 225.00
Family Fund	\$ 216.00	Online	\$ 135.00
Sleeping Giant	\$ 89.00	Bridge Bay	\$ 214.00

THANK YOU TO ALL WHO HAVE GENEROUSLY DONATED. Your generosity is very humbling.

Online Giving is easy to use. Give a one-time gift or schedule a recurring donation. No more writing checks or needing to have cash on hand! You may donate to the Offertory, Family Fund, Boiler Fund & the Feast of the Assumption.

Deacon Rick is offering a training & refresher course for altar servers on July 31st at 9:30am in the Church. If you are 3rd grade and above, please plan to attend. There are so many graces altar servers receive plus it is a wonderful service to the parish. (Prior to a schedule coming out, if you are at Mass & see where there aren't altar servers assisting the priest &

deacons, please volunteer.) "Rejoice and be glad, for your reward will be great in heaven." Mt 5:12

LAY MINISTRY- What is it and how does it differ from my everyday witnessing to the love of Christ in my life? In the reading Acts of the Apostles, we see the apostles needing assistance in the daily distribution. They select seven deacons with special talents to help. They could not do it all. So it is, today, with our priests and deacons. They cannot do it all. They need to rely on the laity to help and of course, the laity needs to answer the call to pursue their own vocation to holiness.

We in the laity have so many special gifts that we can bring to help the family. *Gifts that differ according to the grace given to us (Romans 12:6-8)*. Christ's mission was to bring hope and healing to the lowly, salvation to all who would hear, and the life changing love of God to every human person. This is now our mission. We are the body of Christ today. From 1 Peter 2:9, "we are His chosen race, a people He claims for His own to proclaim the glorious works of God the Father". But we must let God work through us; we must give Him permission to work through us. But how? By serving others, we serve HIM.

Eucharistic Adoration



What is Adoration of the Holy Eucharist?

Eucharistic Adoration is an invitation by Our Lord in the Blessed Sacrament to spend time in

prayer and presence with Him; to praise Him, to adore Him, to make reparation to His Sacred

Heart and to petition Him for our needs. Eucharistic Adoration is a time when one can come

face-to face with Jesus, the Lord of all creation. Jesus looks at us and we look at Him fully

present in the Blessed Sacrament. Eucharistic Adoration is an opportunity for us to take time

out of our busy lives to come and rest in the Lord!

Please look at the schedule for available Holy Hours. Ideally, each hour should have at least 2 Adorers. Prayerfully consider

spending one Hour in the presence of our Lord each week..

Open Holy Hours are: Monday: 11am, 2pm, 5pm & 6pm; Tuesday: 11am, 1pm, 4pm, 5pm & 6pm; Wednesday: 10am, 11am & 5pm, Thursday: 10am & 11am; Friday @ 11am, 1pm & 4pm. Call 587-3388 for more information.

PLEASE remember to pray for our dear church family members that are living in the Long Term Care Center and Absaroka: Jack Cranfill, Mary Ann Metzger, Sylvia Gates, Marilyn Meyer, Jeanne Pomajzl, Joe Ramirez, Stacy Jourdan, Donna Brown, Nellie Grosz and John Case. Let us also pray for their families. Let us pray for those in the hospital: Ken Kowlok & Sharon Peters.

Please pray for Tom Caudle and his family as he's approaching the end of his diaconate training. Tom will be ordained a Deacon on September 14th in Casper!

Absaroka Assisted Living is looking for a volunteer to take notes on the 2nd Wednesday of each month. This would be for the resident's planning sessions at 3:15pm. The meeting typically lasts for an hour. Please contact Lisa Sanstead, 272-9855.

SUMMER MINISTRY

We will no longer be offering a Mass at Sleeping Giant due to the low attendance. Instead, we have picked up another Mass in Yellowstone National Park. There will be a 1pm Sunday Mass at Canyon Amphitheater beginning August 1st in addition to the 4:30pm Sunday Mass at Bridge Bay Amphitheater.

To get to the **Bridge Bay Amphitheater 4:30pm Mass**, from Grand Loop Road (U.S. 20) take a right on Marina Dr.; take a right to Bridge Bay Campground; continue right through campground to Amphitheater, on the right.

ENGLISH CLASSES HAVE RESUMED ON TUESDAYS AT 6:00PM IN THE PARISH CENTER. RETIRED N.W. COLLEGE TEACHER JUDITH SPARGUR WILL TEACH ENGLISH TO HISPANICS. LAURA VERONICA WILL ASSIST. PLEASE CALL LAURA, 899-4576.

Te invitamos a las Clases de Ingles: Los martes a las 6pm enel edificio de la doctrina todos son bienvenidos. La maestra es Judith Spargur. Si tienen pregustas, llamen a Laura 899-4576.

WCCW Retreat and Convention, September 9-11, 2021 at Little America in Cheyenne, Wyoming: If you have indicated you will be attending the WCCW convention, please submit your registration form and fee to Nancy Hall at 216 Mandan Lane, Cheyenne, WY 82009 by *August 16, 2021.* Checks made payable to the Cheyenne Deanery. Registration forms are available from your CCW President and the Diocese of Cheyenne website.

www.dioceseofchevenne.org

For your shopping pleasure there will be silent auction items, raffles and a purse raffle. The Saturday Mass Offertory will support St. Joseph's Society for retired priests. Please contact Jan McGuire, 307-631-3507 or Rosemary Barrett, 307-640-4311 for information or questions.



This week, please prayerfully consider making a gift to **Living & Giving in Christ.** St. Anthony's goal is \$71,183; pledged so far: \$32,812.00; % of goal met: 46%. St. Therese's goal: \$2,606; pledged so far: \$925; % of goal met: 35%. OLV's goal: \$3,844; pledged so far: \$3,270; % of goal met: 85%. There are envelopes in the vestibule of the church for your donation or go to the Diocese of Cheyenne website to donate online. Thank you to all who have already donated!





Sacred Heart Catholic Cooperative is a homeschool ministry of St. Anthony's of Padua. SHCC was founded in 2014 by a group of parents seeking to collectively provide an affordable Classical

Christian Education to their children and the community. Due to a strain on resources, we are modifying our structure for the upcoming school year. Rather than offering a full academic program, SHCC will offer a variety of enrichment classes for homeschooling families. Students K-12, who are either traditionally homeschooling or enrolled in public school on-line, are welcome.

Classes will take place on Tuesday's and Thursday's, giving students an opportunity to attend daily Mass together and to join other students in subjects like literature groups, art, drama, nature studies and S.T.E.M.

SHCC is dedicated to supporting and assisting parents in educating their children while providing a network of support for the family. We pray that building positive, supportive relationships will make us a strong and valuable resource.

The following link is an interesting article on the Eucharist: https://www.ncregister.com/features/catholic-converts-tell-their-story-of-eucharistic-reckoning





Communion for Mission

We are incorporated into the Body of Christ through our Baptism.

Co-responsibility for the Mission

As disciples of Christ, we should have an attitude of welcome, accompaniment, understanding, solidarity, and integration for all.

Vision 2030 Core Values

1. Communion – Living as One Body in Christ through Baptism/Confirmation/Eucharist.

- We will welcome all as brothers and sisters in the family of God on one.paschal journey.
- We will revere the diversity of spiritual gifts and promote unity in the Body of Christ.
- We will nurture unity in our families, parishes, Diocese, and with the Universal Church.
- We will live in solidarity, with a firm and persevering

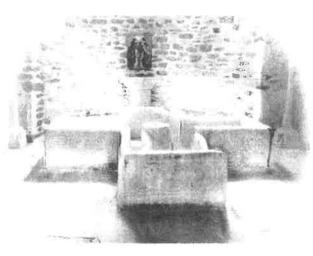
determination to the common good of all people and of each individual, especially the most vulnerable members of society.

2. Mercy – God's steadfast unconditional love for us and our imitation of His love for others.

- We will invite everyone to receive God's mercy through the sacraments.
- We will welcome and accompany those who are not able to receive the sacraments.
- We will be merciful like our heavenly Father through compassionate ministries.
 - We will forgive as the Lord has forgiven us.
- We will envision our parish as a "field hospital" emanating charity and healing in society.

3. Prayer – the living relationship of the children of God with their Father who is good beyond measure, with his Son Jesus Christ, and with the Holy Spirit (CCC 2565).

- We will deepen our relationship with God through intentional times of personal and family prayer each day.
- We will participate in the Sacrament of the Eucharist weekly.
- We will begin each meeting with 10-15 minutes of prayer and reflection with Scripture (e.g., Lectio Divina).
- We will consistently provide prayer experiences in faith formation and ministries.



- We will trust in the guidance of Holy Spirit and the providence of God.
- 4. Stewardship Responding to God's call to be coworkers in his vineyard in the work of creation, redemption, and sanctification
- We will form intentional disciples who joyfully proclaim the Gospel to all they meet.
- We will be co-responsible for the mission of Christ to the world.
- Each day we will examine our generosity as stewards by recalling God's abundant gifts.
 - We will care for creation as our common home.
- We will promote the vocation of marriage and the dignity of the family.
- We will nurture vocations to ecclesial lay ministry, consecrated life, and Holy Orders.
- We will see ourselves as servants of Christ and stewards of the mysteries of God (1 Cor. 4:1).
- We will share generously our gifts from God as individuals, parishes, and the Diocese.

5. Hope – Living in Christ with a joyful unwavering anticipation of receiving the fullness of Eternal Life.

- We will pray daily for the spiritual fruit of hope for ourselves, our parish, and our Diocese.
- We will participate in the Eucharist with hope and joy.
- We will seek to be beacons of hope with a joyful attitude and Christlike perseverance.
- We will trust in the Lord's promise to sustain us in sickness, suffering, or abandonment.
- We will rejoice and be glad when people insult or persecute us because of Jesus' name.

Arena	Vision 2030 Pastoral Plan Narrative	Vision 2030 Pastoral Plan Goals
Culture, Identity, and Relation- ships	 Stronger diocesan unity and identity. Clergy culture of collegiality, collaboration, and inclusion. Attitude of welcome, accompaniment, understanding, solidarity, and integration for all. Family friendly environment in parishes, schools & ministries. Disciples alive in Christ who evangelize. Parish stewardship culture (care of creation, prayer, service, vocation, treasure). Study and application of Laudato Si: On Care for our Common Home. 	 Making Disciples – Ongoing Formation: Bible, prayer, morals, social justice, Laudato Si 50% of newly Confirmed / H.S. students 20% of young adults 25% of other adults Celebrating the Paschal Mystery: +30% 37% active participation at Sunday Mass Increased access to Reconciliation,
Ministry and Resources	 Liturgies: a prayerful, uplifting and Spirit-filled experience attractive to and engaging across generations. Faith Formation; a new way for all ages and stages. Adult Faith Formation Development of professional lay ministers. Robust and resourced Hispanic Ministry with outreach to disengaged Hispanics, those on the margins of society, and new immigrants. Multicultural outreach to college-aged students, young adults, and new residents. Parish ministries for all the faithful with special focus on Boomers, Millennials, and Gen Z. Accompany pre-engaged, engaged, civilly married, and newly married couples to promote the Vocation of Marriage and the dignity of the family. Vocations to Holy Orders and religious life as a parish ministry and commitment. 	 Serving in Ministries: +33% (liturgical, justice & solidarity, faith formation, etc.) Deepening commitment to the Mission 5+ men entering the seminary annually 2-3 men and women entering formation for religious life annually 2 priests ordained annually 7-10 deacons ordained in 8 years Seek two Religious Communities for service in the Diocese of Cheyenne 2-5% increase in contributions annually Parishes/School expenses at 95% of income Hospitality. Evangelization (annual growth)
Structure, Practices, and Linkages	 Pastorate Pastoral Planning and development for all ages (birth to death). Inter-parish coordination of ministries and resources for efficiency and efficacy. Clear process and resources for the support and enculturation of mission priests. Revision of pastorates and re-configuration of parishes and missions based on assessment of ordained resources. Joint formation of Finance Councils, Pastoral Councils. Board of Directors, etc. Establish best practices for data management in each parish. Joint board formation of independent entities: WCMF, St. Joseph's Children's Home, Catholic Charities, Catholic Schools, etc. 	 2-5% of registered HH 5-10% of Millennial HH 5-10% of Hispanic and persons of color HH 5-10% of Catholic School enrollment Public Communication Increase social media communication 7:1+ ratio of positive media coverage



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